

# Harriott at Armstrong Creek

## Stage 12



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### GENERAL NOTES

- The works shall be constructed in accordance with the current Infrastructure Design Manual (IDM) and the City of Greater Geelong requirements. Works to be carried out to the satisfaction of Council's supervising officer.
- The contractor is responsible for safety of work on site in accordance with appropriate legislation. The contractor shall ensure that the site is maintained in a safe manner at all times.
- The contractor shall:
  - Comply with the requirements of the Occupational Health and Safety Act 2007.
  - Notify Workcover of their intention to commence trenching operations where trenches are 1.5 metres or deeper.
  - Ensure that the mine manager or his deputy as required by the Act is in attendance when trenching operations are in progress.
- The contractor is to notify council and all service authorities seven (7) days prior to commencement of construction.
- The location of existing services should be determined by the contractor prior to commencing any excavation by contacting all relevant service authorities. Any existing services shown on the drawings are offered as a guide only and are not guaranteed as correct.
- Removal or retention of existing trees or vegetation must be in accordance with the approved tree removal plan.
- No surplus trees, vegetation or other materials are to be burnt on site.
- All road chainages are measured along the road centreline except kerb returns and courtheads, where lip of kerb chainages are specified. All dimensions and radii are given to the lip of kerb. Do not scale off these drawings, written dimensions only shall be used.
- All levels are to Australian Height Datum (AHD). All coordinates are to Map Grid of Australia (MGA).
- Any existing pavement or drainage works damaged during construction or the maintenance period to be reinstated to the satisfaction of the Council.
- Upon the completion of construction, the whole site shall be cleaned up and graded over. All rubbish is to be removed and the site is to be left in a clean and tidy condition to the satisfaction of the superintendent.

### EARTHWORKS NOTES

- A site environmental management plan is to be approved by Council prior to works commencing. The requirements of the plan are to be maintained onsite for the duration of the works.
- Filling in all properties & road reserves is to be carried out using approved clay fill. Topsoil & all vegetable matter to be stripped from site prior to filling. All filling to be carried out in 150mm layers and compacted to 95% of max. dry density. All filling to comply with AS 3798-2007, Section 8.2, Level 1. A fill report must be submitted from NATA registered soil testing laboratory.
- The nature strips and cut or filled areas are to be topsoiled with a minimum of 100mm of approved material. If the existing topsoil is unsuitable then approved topsoil shall be imported at the contractor's expense.
- Batters into allotments shall not be steeper than 1 in 6 unless shown otherwise.
- Blocks shall be graded to ensure a minimum grade of 1 in 200 to the point of drainage, unless shown otherwise.
- No topsoil to be removed from site without the approval of council.
- If any existing substandard filling is encountered on the site it must be removed and replaced with approved fill material properly compacted to Council requirements. A geo-technical report must be submitted showing details of depth, type of material and density of the fill areas concerned.
- Invert levels must be taken prior to filling of any existing dams or channels and levels provided to the superintendent.

### PAVEMENT NOTES

- Where pavement excavation is in rock, all loose material (including rocks and clay) are to be removed and subgrade regulated with approved structural material.
- Pavement sub-base and bedding to kerb and channel is to extend 150mm behind the back of kerb as per IDM SD 145.
- Vehicle crossings are to be constructed in accordance with City of Greater Geelong Design Note No. 4 and detail sheet 4. All concrete is to be 32MPa.
- Paths are to be constructed in accordance with IDM SD 205 using 32MPa concrete.
- Refer to the City of Greater Geelong Design Note No. 12 with additional details on the quality and finish of concrete infrastructure.

### DRAINAGE NOTES

- All stormwater pipes are to be Class 2 with rubber ringed joints unless noted otherwise.
- Stormwater pipes under road pavements, driveways, footpaths, parking bays and behind kerb and channel to be backfilled with 20mm Class 3 fine crushed rock (wetmix) compacted to 98% modified in maximum 150mm layers.
- Stormwater pipes under roads are to have 2% stabilised sand embedment to springline.
- House drains are to be offset 6.0m from the low side boundary (or driveway side for lots narrower than 12.0m) unless noted otherwise. They are to be constructed at a minimum depth of 600mm below the lowest corner level. The house drain location to be inscribed with a 50mm high "H" on the back of kerb.
- Property inlets are to be offset 1.0m from low side boundary unless noted otherwise. They are to be constructed at a minimum depth of 600mm below finished surface level.
- Subsoil drains shall be installed behind all kerb and channel in accordance with IDM SD 145.
- A CCTV report must be provided on all drainage pipelines prior to practical completion of works.
- No stormwater drainage pipes shall be subjected to construction traffic loading during construction unless the pipe strength characteristics have been computed and approved by the contractors engineer. Computations are to accord with AS3725-1989 Loads on Buried Pipes.
- Concrete pipes damaged due to construction loads shall be repaired at the contractors cost.

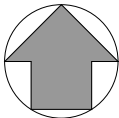
### SERVICES NOTES

- The contractor shall co-operate with all service authorities and shall ensure that all services are installed prior to the final pavement course.
- All service trenches under road pavements, vehicle crossings and footpaths to be backfilled with crushed rock in accordance with Council's specification.
- The contractor shall check with the superintendent the exact location of all services prior to the installation of conduits.
- Conduit locations are subject to amendment and conduits shall not be laid until written approval is given by the superintendent.
- Gas and water conduits are to be 50mm PVC with separate conduits for DW and NDW property connections. They are to be laid at a minimum depth of 600mm below road finished surface levels to the satisfaction of the superintendent.
- Gas mains, fittings and marker tape are to be supplied by the gas authority. Excavation, supply and placement of required backfill to be by others.
- Two weeks notification of commencement of excavation works shall be given to the gas authority.
- Electrical distribution pits must have a minimum clearance of 300mm from edge of path.
- Communications conduits and pits are to be provided in accordance with the approved NBN plans.
- Both kerbs are to be marked with the letters G, W, E and T above the conduit locations.

### SIGNS AND PAVEMENT MARKINGS

- All pavement markings, signing & traffic control devices for this project to be in accordance with Australian Standard AS1742.
- All line marking to be long life road marking, with longitudinal lines in thermoplastic and transverse markings in cold applied.

| Rev | Amendment     | Des/Dft | App'd | Date     |
|-----|---------------|---------|-------|----------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |
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|     |               |         |       |          |



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Council City of Greater Geelong

Project **Harriott at Armstrong Creek  
Stage 12**

Title  
Locality Plan, Drawing Index & General Notes

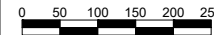
Designed: G.Pratt

Authorised: M.Graham

Drafted: D.Pratt

Date: November 2022

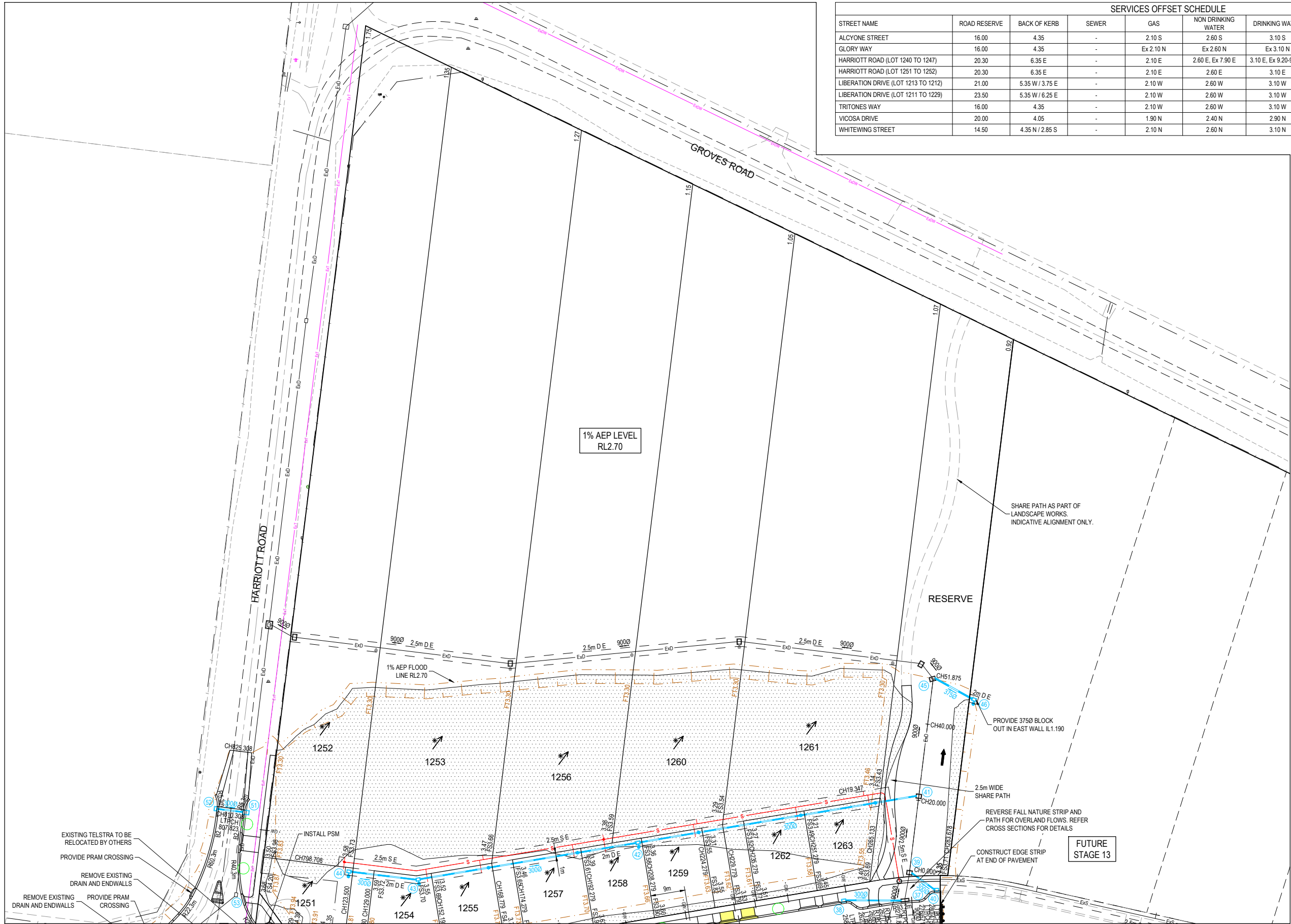
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Drawing No.  
**0352-12-R01**

Sheet  
01 of 37

Rev  
**A**



| SERVICES OFFSET SCHEDULE            |              |                 |       |           |                    |                        |                |                            |             |
|-------------------------------------|--------------|-----------------|-------|-----------|--------------------|------------------------|----------------|----------------------------|-------------|
| STREET NAME                         | ROAD RESERVE | BACK OF KERB    | SEWER | GAS       | NON DRINKING WATER | DRINKING WATER         | COMMUNICATIONS | ELECTRICITY                | LIGHT POLES |
| ALCYONE STREET                      | 16.00        | 4.35            | -     | 2.10 S    | 2.60 S             | 3.10 S                 | 1.85 N         | 2.60 N                     | 3.45 N      |
| GLORY WAY                           | 16.00        | 4.35            | -     | Ex 2.10 N | Ex 2.60 N          | Ex 3.10 N              | Ex 1.85 S      | Ex 2.60 S                  | Ex 3.45 S   |
| HARRIOTT ROAD (LOT 1240 TO 1247)    | 20.30        | 6.35 E          | -     | 2.10 E    | 2.60 E, Ex 7.90 E  | 3.10 E, Ex 9.20-9.60 E | 3.80 E         | 4.55 E, Ex O/H 2.70-3.00 W | 5.45 E      |
| HARRIOTT ROAD (LOT 1251 TO 1252)    | 20.30        | 6.35 E          | -     | 2.10 E    | 2.60 E             | 3.10 E                 | 3.80 E         | 4.55 E                     | -           |
| LIBERATION DRIVE (LOT 1213 TO 1212) | 21.00        | 5.35 W / 3.75 E | -     | 2.10 W    | 2.60 W             | 3.10 W                 | 1.00 E         | 1.80 E                     | 2.85 E      |
| LIBERATION DRIVE (LOT 1211 TO 1229) | 23.50        | 5.35 W / 6.25 E | -     | 2.10 W    | 2.60 W             | 3.10 W                 | 2.85 E         | 3.60 E                     | 5.35 E      |
| TRITONES WAY                        | 16.00        | 4.35            | -     | 2.10 W    | 2.60 W             | 3.10 W                 | 1.85 E         | 2.60 E                     | 3.45 E      |
| VICOSA DRIVE                        | 20.00        | 4.05            | -     | 1.90 N    | 2.40 N             | 2.90 N                 | 1.85 S         | 2.60 S                     | 3.15 S      |
| WHITEWING STREET                    | 14.50        | 4.35 N / 2.85 S | -     | 2.10 N    | 2.60 N             | 3.10 N                 | 0.55 S         | 1.30 S                     | 1.95 S      |

| VEHICLE CROSSINGS                                                                 |           |            |
|-----------------------------------------------------------------------------------|-----------|------------|
| STANDARD VEHICLE CROSSINGS ARE TO BE 4.0m WIDE OFFSET 1.0m FROM THE SIDE BOUNDARY |           |            |
| NON STANDARD VEHICLE CROSSINGS ARE TO BE LOCATED AS PER BELOW                     |           |            |
| LOT                                                                               | WIDTH (m) | OFFSET (m) |
| 1208                                                                              | 3.70      | 0.80       |
| 1209                                                                              | 3.70      | 0.80       |
| 1214                                                                              | 3.70      | 0.60       |
| 1215                                                                              | 3.70      | 0.60       |
| 1237                                                                              | 3.70      | 0.60       |
| 1238                                                                              | 3.70      | 0.60       |
| 1248                                                                              | 3.70      | 0.60       |
| 1253                                                                              | 3.50      | 1.00       |
| 1256                                                                              | 3.50      | 1.00       |
| 1260                                                                              | 3.50      | 1.00       |
| 1261                                                                              | 3.50      | 1.00       |

**NOTE: HOUSE DRAINS**  
1. HOUSE DRAIN TO LOT 1204 TO BE CONNECTED TO EXISTING DRAINAGE  
2. HOUSE DRAINS TO LOTS 1205, 1207, 1209, 1211, 1230 AND 1234 ARE TO BE OFFSET 1.5m FROM THE SIDE BOUNDARY.

**NOTE: GLORY WAY**  
1. KERB AND CHANNEL TO BE REMOVED AND LAYBACK CONSTRUCTED FOR VEHICLE CROSSINGS TO LOTS 1213 TO 1217 AND 1236 TO 1239.  
2. PATHS IN ENTIRE BAYS ARE TO BE REMOVED TO ENABLE CONSTRUCTION OF SERVICES AND REINSTATED TO THE SATISFACTION OF COUNCIL.

**NOTE: EXISTING DAMS**  
THE EXISTING DAMS ARE TO BE EXCAVATED TO A SOUND BASE, LEVELS TAKEN AND FILLED AS SPECIFIED.

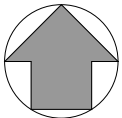
**NOTE: FENCING**  
EXISTING FARM FENCES WITHIN THE WORKS AREA ARE TO BE REMOVED AND DISPOSED OFFSITE.

**NOTE: STREET TREES**  
INDICATIVE STREET TREE LOCATION. ULTIMATE LOCATION TO BE PROVIDED BY THE LANDSCAPE ARCHITECTS.

**NOTE: TREES**  
EXISTING TREE TO BE REMOVED.

**WARNING**  
**BEWARE OF UNDERGROUND SERVICES**  
The locations of underground services are approximate only and their exact position should be proven on site.  
No guarantee is given that all existing services are shown. Locate all underground services before commencement of works.  
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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                 |                                        |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------|----------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Drainage — H — Ex D — Drainage — H — Ex D —                   | Existing Surface Level at Title 135.12 |
|     |               |         |       |          | Existing Sewer — Ex S — Main Drainage — H — Ex S —                     | Finished Surface at Title FS135.12     |
|     |               |         |       |          | Existing Gas — Ex G — Level at Top/Toe of Batter/Ridge FT135.12        |                                        |
|     |               |         |       |          | Existing Electricity U/G — Ex E — Swale Drain —                        | Centreline Chainage CH50.370           |
|     |               |         |       |          | Existing Electricity O/H — Ex E — Gas & Water Conduits — GW —          | Sleeper Retaining Wall                 |
|     |               |         |       |          | Existing Communications — Ex T — Direction of Lot Fall —               | Rock Retaining Wall                    |
|     |               |         |       |          | Existing Drinking Water — Ex DW — Direction of Overland Flow —         | PSM / TBM                              |
|     |               |         |       |          | Existing Non Drinking Water — Ex NDW — Allotment to be Evenly Graded * | Structural Fill > 200mm                |
|     |               |         |       |          | Existing Swale Drain — Concrete Infill                                 |                                        |



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Council City of Greater Geelong  
Project **Harriott at Armstrong Creek Stage 12**  
Title Layout Plan Sheet 1 of 2  
Designed: G.Pratt  
Drafted: D.Pratt  
Authorised: M.Graham  
Date: November 2022

Scale @ A1: 1:500  
0 5 10 15 20 25  
Drawing No. **0352-12-R02**  
Sheet 02 of 37  
Rev **A**



FOR CONTINUATION REFER TO 0352-12-R02



| VEHICLE CROSSINGS                                                                 |           |            |
|-----------------------------------------------------------------------------------|-----------|------------|
| STANDARD VEHICLE CROSSINGS ARE TO BE 4.0m WIDE OFFSET 1.0m FROM THE SIDE BOUNDARY |           |            |
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| LOT                                                                               | WIDTH (m) | OFFSET (m) |
| 1208                                                                              | 3.70      | 0.80       |
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| 1215                                                                              | 3.70      | 0.60       |
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| 1248                                                                              | 3.70      | 0.60       |
| 1253                                                                              | 3.50      | 1.00       |
| 1256                                                                              | 3.50      | 1.00       |
| 1260                                                                              | 3.50      | 1.00       |
| 1261                                                                              | 3.50      | 1.00       |

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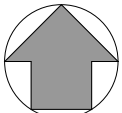
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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                           |                                  |
|-----|---------------|---------|-------|----------|----------------------------------|----------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Drainage                | Drainage                         |
|     |               |         |       |          | Existing Sewer                   | Sewer                            |
|     |               |         |       |          | Existing Gas                     | Gas                              |
|     |               |         |       |          | Existing Electricity UG          | Electricity UG                   |
|     |               |         |       |          | Existing Electricity OH          | Electricity OH                   |
|     |               |         |       |          | Existing Communications          | Communications                   |
|     |               |         |       |          | Existing Drinking Water          | Drinking Water                   |
|     |               |         |       |          | Existing Non Drinking Water      | Non Drinking Water               |
|     |               |         |       |          | Existing Swale Drain             | Swale Drain                      |
|     |               |         |       |          | Drainage                         | Main Drainage                    |
|     |               |         |       |          | Sewer                            | Sewer                            |
|     |               |         |       |          | Gas                              | Gas                              |
|     |               |         |       |          | Electricity UG                   | Electricity UG                   |
|     |               |         |       |          | Electricity OH                   | Electricity OH                   |
|     |               |         |       |          | Communications                   | Communications                   |
|     |               |         |       |          | Drinking Water                   | Drinking Water                   |
|     |               |         |       |          | Non Drinking Water               | Non Drinking Water               |
|     |               |         |       |          | Swale Drain                      | Swale Drain                      |
|     |               |         |       |          | Finished Surface at Title        | Finished Surface at Title        |
|     |               |         |       |          | Level at Top/Toe of Batter/Ridge | Level at Top/Toe of Batter/Ridge |
|     |               |         |       |          | Centreline Channel               | Centreline Channel               |
|     |               |         |       |          | Sleeper Retaining Wall           | Sleeper Retaining Wall           |
|     |               |         |       |          | Rock Retaining Wall              | Rock Retaining Wall              |
|     |               |         |       |          | PSM / TBM                        | PSM / TBM                        |
|     |               |         |       |          | Structural Fill > 200mm          | Structural Fill > 200mm          |
|     |               |         |       |          | Concrete Infill                  | Concrete Infill                  |

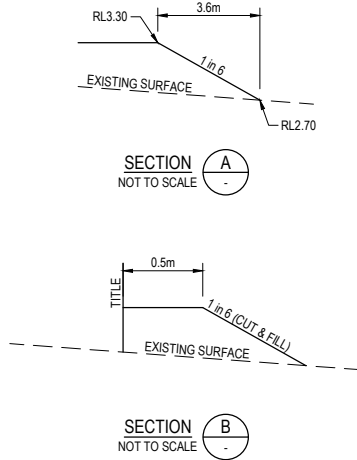


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Council City of Greater Geelong  
Project **Harriott at Armstrong Creek Stage 12**  
Title Layout Plan Sheet 2 of 2  
Designed: G.Pratt  
Drafted: D.Pratt  
Authorised: M.Graham  
Date: November 2022

Scale @ A1: 1:500  
0 5 10 15 20 25  
Drawing No. **0352-12-R03**  
Sheet 03 of 37  
Rev **A**



**NOTES: WALL SUBSOIL DRAIN**

1. NO SUBSOIL DRAINS ARE TO CROSS A TITLE BOUNDARY.
2. HIGH SIDE LOTS ARE TO CONNECT TO THE PROPERTY INLET IN THE LOW CORNER.
3. LOW SIDE LOTS ARE TO CONNECT TO THE HOUSE DRAIN AT THE FRONT.

**NOTES: SEWERS**

1. REFER TO STANDARD DRAWING MRWA-S-209 FOR REQUIREMENTS OF SEWERS IN THE VICINITY OF RETAINING WALLS.
2. PIERS ARE TO BE LOCATED SO THE SEWER CROSSING OF THE WALL IS CENTRALLY BETWEEN PIERS WITH A MINIMUM 0.4m CLEARANCE.

**NOTES: RETAINING WALL**

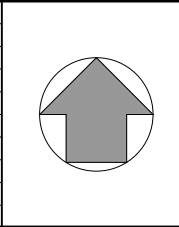
1. REFER TO STRUCTURAL PLANS FOR DETAILS OF THE RETAINING WALL.
2. A BUILDING PERMIT IS TO BE PROVIDED TO THE SUPERINTENDENT PRIOR TO CONSTRUCTION.
3. CERTIFICATION FROM A QUALIFIED STRUCTURAL ENGINEER IS REQUIRED POST CONSTRUCTION.
4. PIERS TO ALIGN WITH TITLE BOUNDARIES ALONG HIGH SIDE OF WALL.

**NOTE: RIDGES**  
RIDGES ALONG SIDE BOUNDARIES ARE 1.0m WIDE UNLESS NOTED OTHERWISE.

**WARNING**  
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| Rev | Amendment     | Des/Dft | App'd | Date     |
|-----|---------------|---------|-------|----------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |
|     |               |         |       |          |
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|     |               |         |       |          |

| Legend                 |                                          |
|------------------------|------------------------------------------|
| Drain & Property Inlet | Existing Surface Level at Title 47.01    |
| House Drain            | Finished Surface at Title FS47.01        |
| Sewer                  | Level at Top/Toe of Batter/Ridge FT47.01 |
| Swale Drain            | Top of Wall Level TW47.01                |
| Existing Drain         | Bottom of Wall Level BW47.01             |
| Existing House Drain   | Design Contours 47.01                    |
| Existing Sewer         | Existing Contours 47.01                  |
| Existing Swale Drain   | Batter                                   |
| Vehicle Crossings      | Ridge                                    |



Principal

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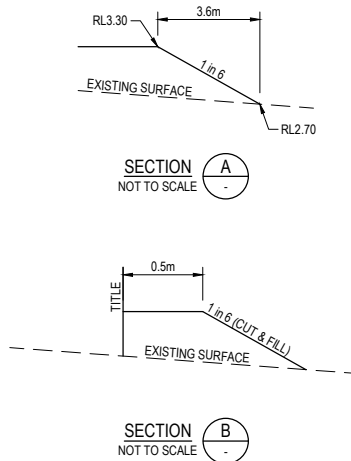
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|                   |                                      |
|-------------------|--------------------------------------|
| Council           | City of Greater Geelong              |
| Project           | Harriott at Armstrong Creek Stage 12 |
| Title             | Allotment Benching Plan Sheet 1 of 2 |
| Designed: G.Pratt | Authorised: M.Graham                 |
| Drafted: D.Pratt  | Date: November 2022                  |

|                                   |
|-----------------------------------|
| Scale @ A1: 1:500                 |
| Drawing No.<br><b>0352-12-R04</b> |
| Sheet<br>04 of 37                 |
| Rev<br><b>A</b>                   |



FOR CONTINUATION REFER TO 0352-12-R03



**NOTES: WALL SUBSOIL DRAIN**

1. NO SUBSOIL DRAINS ARE TO CROSS A TITLE BOUNDARY.
2. HIGH SIDE LOTS ARE TO CONNECT TO THE PROPERTY INLET IN THE LOW CORNER.
3. LOW SIDE LOTS ARE TO CONNECT TO THE HOUSE DRAIN AT THE FRONT.

**NOTES: SEWERS**

1. REFER TO STANDARD DRAWING MRWA-S-209 FOR REQUIREMENTS OF SEWERS IN THE VICINITY OF RETAINING WALLS.
2. PIERS ARE TO BE LOCATED SO THE SEWER CROSSING OF THE WALL IS CENTRALLY BETWEEN PIERS WITH A MINIMUM 0.4m CLEARANCE.

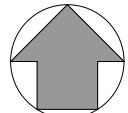
**NOTES: RETAINING WALL**

1. REFER TO STRUCTURAL PLANS FOR DETAILS OF THE RETAINING WALL.
2. A BUILDING PERMIT IS TO BE PROVIDED TO THE SUPERINTENDENT PRIOR TO CONSTRUCTION.
3. CERTIFICATION FROM A QUALIFIED STRUCTURAL ENGINEER IS REQUIRED POST CONSTRUCTION.
4. PIERS TO ALIGN WITH TITLE BOUNDARIES ALONG HIGH SIDE OF WALL.

**NOTE: RIDGES**  
RIDGES ALONG SIDE BOUNDARIES ARE 1.0m WIDE UNLESS NOTED OTHERWISE.

**WARNING**  
**BEWARE OF UNDERGROUND SERVICES**  
The locations of underground services are approximate only and their exact position should be proven on site.  
No guarantee is given that all existing services are shown. Locate all underground services before commencement of works.  
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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                 |                                  |         |
|-----|---------------|---------|-------|----------|------------------------|----------------------------------|---------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Drain & Property Inlet | Existing Surface Level at Title  | 47.01   |
|     |               |         |       |          | House Drain            | Finished Surface at Title        | FS47.01 |
|     |               |         |       |          | Sewer                  | Level at Top/Toe of Batter/Ridge | FT47.01 |
|     |               |         |       |          | Swale Drain            | Top of Wall Level                | TW47.01 |
|     |               |         |       |          | Existing Drain         | Bottom of Wall Level             | BW47.01 |
|     |               |         |       |          | Existing House Drain   | Design Contours                  | 47.01   |
|     |               |         |       |          | Existing Sewer         | Existing Contours                | 47.01   |
|     |               |         |       |          | Existing Swale Drain   | Batter                           |         |
|     |               |         |       |          | Vehicle Crossings      | Ridge                            |         |

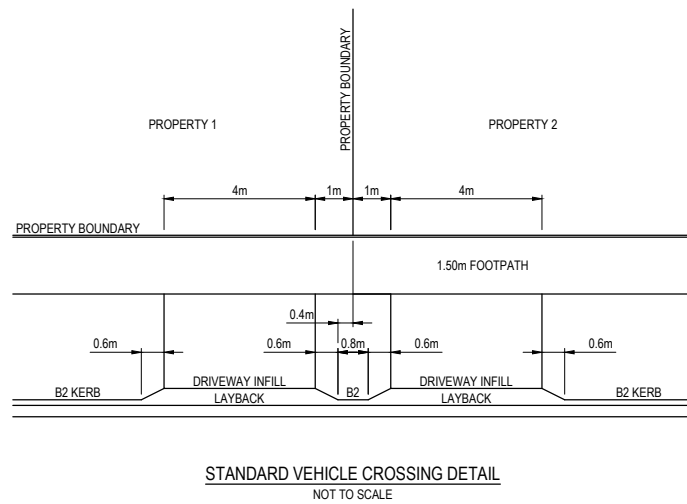
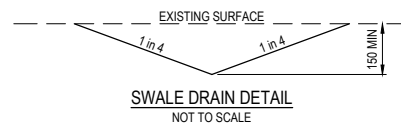
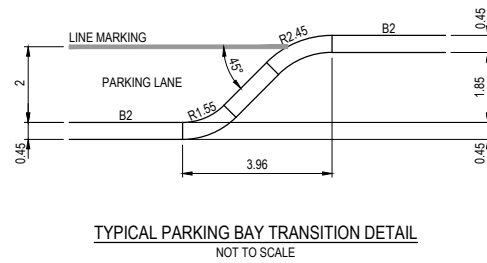
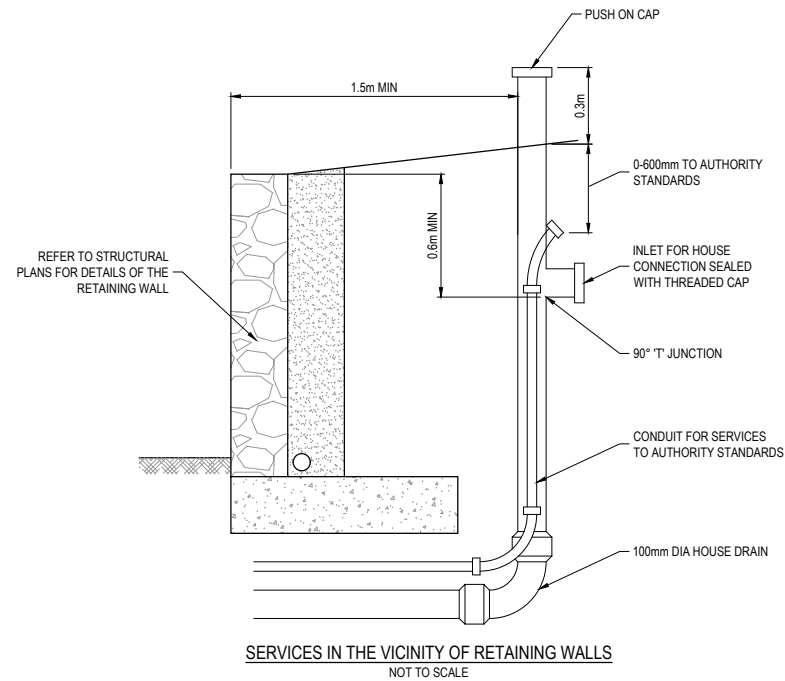


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AT ARMSTRONG CREEK  
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Council City of Greater Geelong  
Project **Harriott at Armstrong Creek Stage 12**  
Title Allotment Benching Plan Sheet 2 of 2  
Designed: G.Pratt  
Drafted: D.Pratt  
Authorised: M.Graham  
Date: November 2022

Scale @ A1: 1:500  
0 5 10 15 20 25  
Drawing No. **0352-12-R05**  
Sheet 05 of 37  
Rev **A**



**NOTE: VEHICLE CROSSINGS**

1. STANDARD VEHICLE CROSSINGS ARE TO BE CONSTRUCTED AS PER THE ABOVE DETAIL.
2. NON STANDARD VEHICLE CROSSING WIDTH AND OFFSET ARE SHOWN ON THE LAYOUT PLAN.
3. COMPOSITION TO CONSIST OF 125mm DEPTH OF 32MPa CONCRETE WITH SL72 MESH CENTRALLY ON A 100mm DEPTH 20mm CLASS 3 FINE CRUSHED ROCK BASE (COMPACTED TO 97% MODIFIED).

|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                     |  |                                   |  |
|-----|---------------|---------|-------|----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|-----------------------------------|--|
| Rev | Amendment     | Des/Dft | App'd | Date     |  | <p>Principal</p> <div><p>HARRIOTT<br/>AT ARMSTRONG CREEK</p></div> <p>Jinding Australia<br/>Level 53, 525 Collins Street<br/>Melbourne Vic 3000</p> | <div><p>GPR Consulting</p><p>GPR Consulting Pty Ltd<br/>ABN 98 140 136 205<br/>Suite 217, 202 Jells Road<br/>Wheeters Hill Vic 3150<br/>Telephone 0456 634 727</p><p>© GPR Consulting Pty Ltd</p></div> | Council City of Greater Geelong                     |  | Scale @ A1: As Shown              |  |
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              | Project <b>Harriott at Armstrong Creek Stage 12</b> |  |                                   |  |
|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              | Title Details                                       |  | Drawing No.<br><b>0352-12-R06</b> |  |
|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              | Designed: G.Pratt                                   |  | Authorised: M.Graham              |  |
|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              | Drafted: D.Pratt                                    |  | Date: November 2022               |  |
|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                     |  | Sheet 06 of 37                    |  |
|     |               |         |       |          |  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                     |  | Rev <b>A</b>                      |  |

PAVEMENT COMPOSITIONS

| ALCYONE STREET, TRITONES WAY & WHITEWING STREET |                      |                                                                 |
|-------------------------------------------------|----------------------|-----------------------------------------------------------------|
| PAVEMENT LAYER                                  | LAYER THICKNESS (mm) | MATERIAL                                                        |
| WEARING COURSE ASPHALT                          | 30                   | SIZE 10 TYPE N ASPHALT (CLASS 170 BINDER)                       |
|                                                 |                      | PRIME COAT                                                      |
| BASE                                            | 160                  | SIZE 20 CLASS 2 FINE CRUSHED ROCK (COMPACTED TO 99% MODIFIED)   |
| SUBBASE                                         | 110                  | SIZE 20 CLASS 3 FINE CRUSHED ROCK (COMPACTED TO 98% MODIFIED)   |
| CAPPING LAYER                                   | 150                  | TYPE A CAPPING MATERIAL OR APPROVED EQUIVALENT (REFER NOTES)    |
| TOTAL DEPTH                                     | 450                  | SUBGRADE IMPROVEMENT AS DIRECTED BY THE SUPERINTENDENT (CBR≥2%) |

| HARRIOTT ROAD, LIBERATION DRIVE & VICOSA DRIVE |     |                                                                 |
|------------------------------------------------|-----|-----------------------------------------------------------------|
| WEARING COURSE ASPHALT                         | 30  | SIZE 10 TYPE HP ASPHALT (CLASS A10E BINDER)                     |
|                                                |     | PRIME COAT                                                      |
| BASE                                           | 160 | SIZE 20 CLASS 2 FINE CRUSHED ROCK (COMPACTED TO 99% MODIFIED)   |
| SUBBASE                                        | 290 | SIZE 20 CLASS 3 FINE CRUSHED ROCK (COMPACTED TO 98% MODIFIED)   |
| CAPPING LAYER                                  | 220 | TYPE A CAPPING MATERIAL OR APPROVED EQUIVALENT (REFER NOTES)    |
| TOTAL DEPTH                                    | 700 | SUBGRADE IMPROVEMENT AS DIRECTED BY THE SUPERINTENDENT (CBR≥2%) |

| TEMPORARY PAVEMENT     |     |                                                                 |
|------------------------|-----|-----------------------------------------------------------------|
| WEARING COURSE ASPHALT | 30  | SIZE 10 TYPE HP ASPHALT (CLASS A10E BINDER)                     |
|                        |     | PRIME COAT                                                      |
| BASE                   | 160 | SIZE 20 CLASS 2 FINE CRUSHED ROCK (COMPACTED TO 99% MODIFIED)   |
| SUBBASE                | 110 | SIZE 20 CLASS 3 FINE CRUSHED ROCK (COMPACTED TO 98% MODIFIED)   |
| CAPPING LAYER          | 150 | TYPE A CAPPING MATERIAL OR APPROVED EQUIVALENT (REFER NOTES)    |
| TOTAL DEPTH            | 450 | SUBGRADE IMPROVEMENT AS DIRECTED BY THE SUPERINTENDENT (CBR≥2%) |

| SHOULDER    |     |                                                               |
|-------------|-----|---------------------------------------------------------------|
| SHOULDER    | 200 | SIZE 20 CLASS 3 FINE CRUSHED ROCK (COMPACTED TO 97% MODIFIED) |
| TOTAL DEPTH | 200 |                                                               |

| ROUNDAABOUT APRON & INFILL |     |                                                                       |
|----------------------------|-----|-----------------------------------------------------------------------|
| CONCRETE                   | 200 | 32MPa CONCRETE WITH SL82 MESH TOP 50 COVER (EXPOSED AGGREGATE FINISH) |
| BASE                       | 100 | SIZE 20 CLASS 3 FINE CRUSHED ROCK (COMPACTED TO 97% MODIFIED)         |
| TOTAL DEPTH                | 300 |                                                                       |

- NOTES:
- REFER TO DOUGLAS PARTNERS GEOTECHNICAL REPORT (REFERENCE 87044.02 FOR ADDITIONAL DETAILS ON PAVEMENT CONSTRUCTION).
  - CAPPING LAYER MATERIAL TO COMPLY WITH THE FOLLOWING:
    - CBR ≥ 8%
    - SWELL ≤ 1.0
    - PERMEABILITY  $K \leq 5 \times 10^{-9}$  m/s
    - COMPACTED TO A MINIMUM DENSITY RATIO OF 98% AS PER AS1289.
  - ALL CONCRETE PAVEMENTS TO HAVE N12 TIE BARS 450mm LONG @ 300mm CENTRES, CENTRALLY PLACED.



| Rev | Amendment     | Des/Dft | App'd | Date     |
|-----|---------------|---------|-------|----------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |
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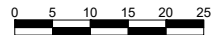
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| Project   | <b>Harriott at Armstrong Creek Stage 12</b> |                      |
| Title     | Pavement Compositions                       |                      |
| Designed: | G.Pratt                                     | Authorised: M.Graham |
| Drafted:  | D.Pratt                                     | Date: November 2022  |

Scale @ A1: 1:500

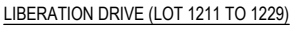
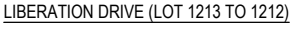
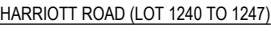


Drawing No.  
**0352-12-R07**

Sheet  
07 of 37

Rev  
**A**



[illegible]

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| Council | City of Greater Geelong |
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|         |                                                 |
|---------|-------------------------------------------------|
| Project | <b>Harriott at Armstrong Creek<br/>Stage 12</b> |
|---------|-------------------------------------------------|

|       |                                  |
|-------|----------------------------------|
| Title | Typical Sections<br>Sheet 1 of 2 |
|-------|----------------------------------|

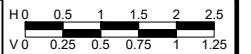
Designed: G.Pratt

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| Authorised: M.Graham |
|----------------------|

Drafted: D.Pratt

Date: November 2022

Scale @ A1: H1:50 V1:25



Drawing No.

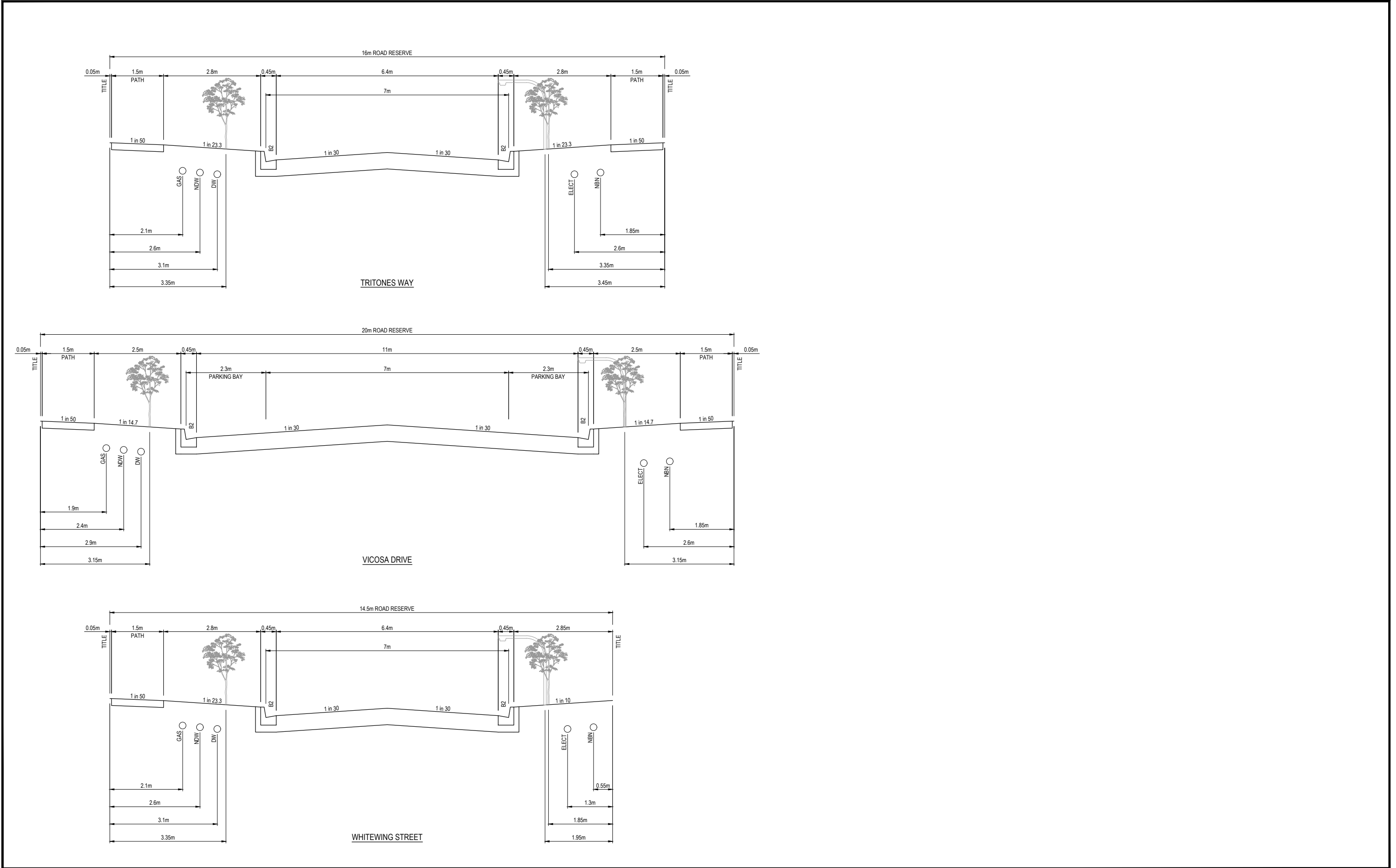
**0352-12-R08**

Sheet

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| Rev | Amendment     | Des/Dft | App'd | Date     |
|-----|---------------|---------|-------|----------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |
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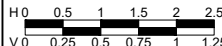
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AT ARMSTRONG CREEK

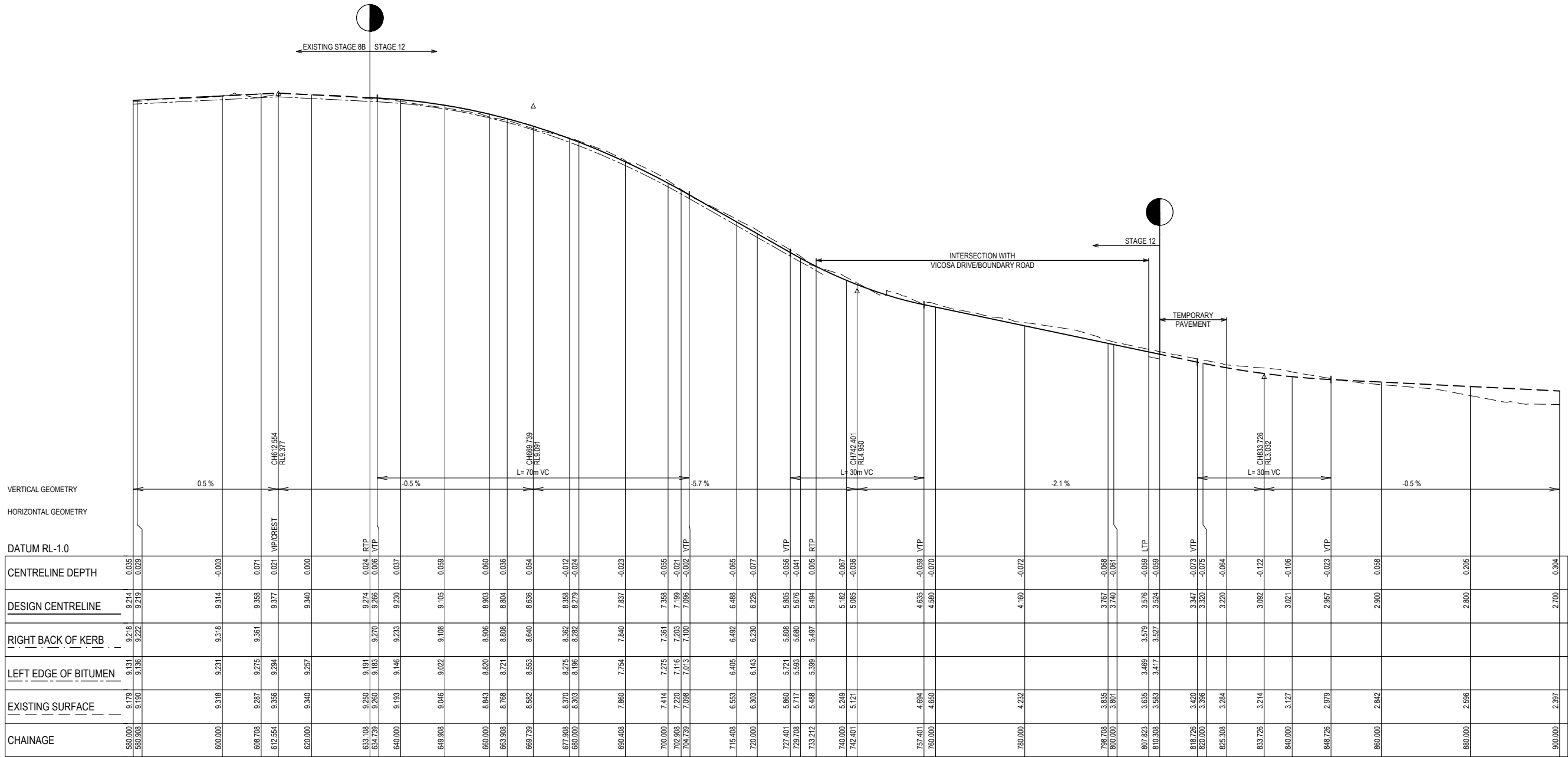
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|-------------------|--------------------------------------|--|---------------------------------------------------------------------------------------|-----------------|
| Council           | City of Greater Geelong              |  | Scale @ A1: H1:50 V1:25                                                               |                 |
| Project           | Harriott at Armstrong Creek Stage 12 |  |  |                 |
| Title             | Typical Sections Sheet 2 of 2        |  | Drawing No.<br><b>0352-12-R09</b>                                                     |                 |
| Designed: G.Pratt | Authorised: M.Graham                 |  | Sheet<br>09 of 37                                                                     | Rev<br><b>A</b> |
| Drafted: D.Pratt  | Date: November 2022                  |  |                                                                                       |                 |



HARRIOTT ROAD LONGITUDINAL SECTION

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                                   |
|-----|---------------|---------|-------|----------|--------------------------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface<br>Design Line<br>Existing Design Line<br>Future Design Line<br>Left Back of Kerb<br>Right Back of Kerb |
|     |               |         |       |          |                                                                                                                          |
|     |               |         |       |          |                                                                                                                          |
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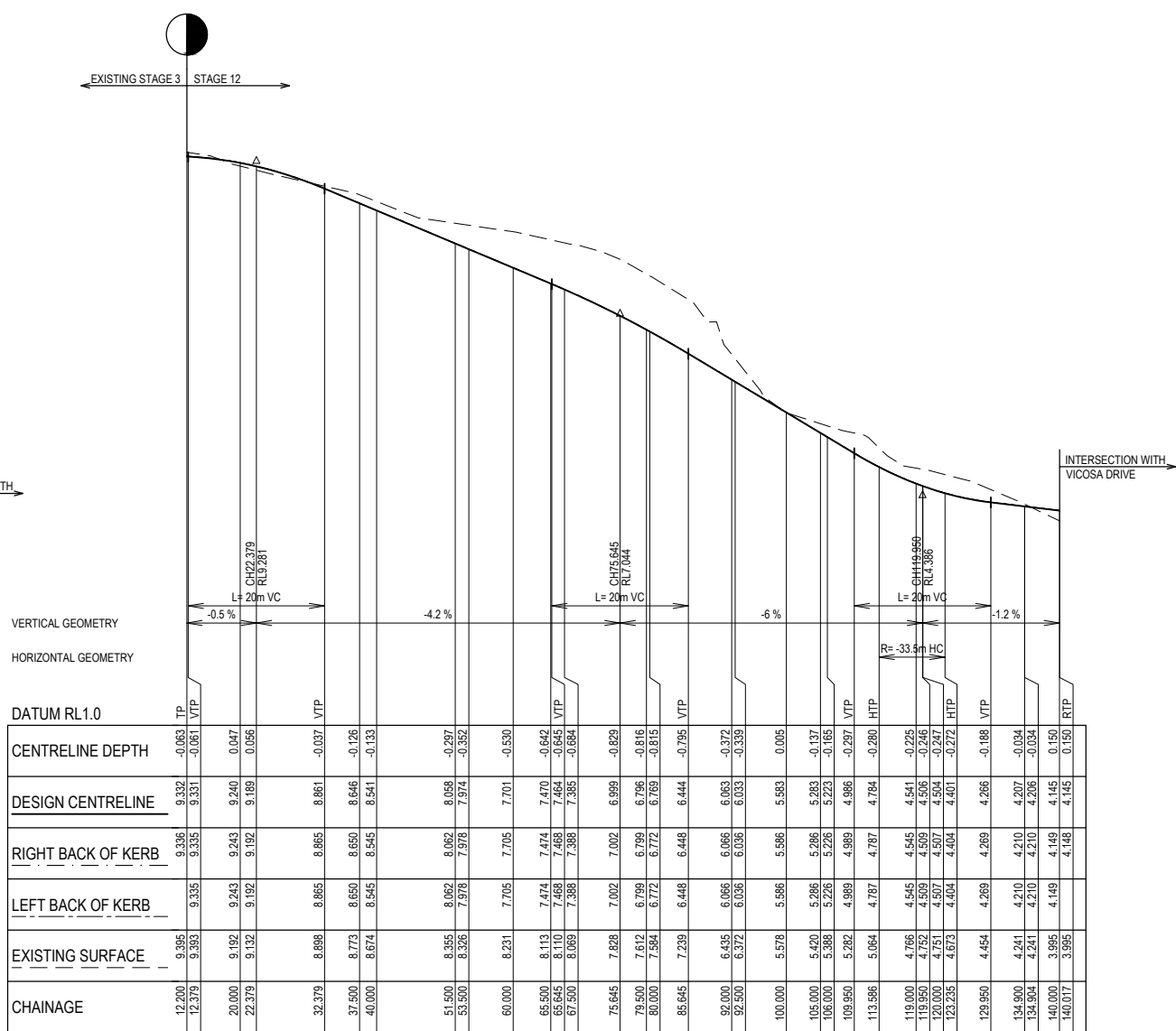
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| Council           | City of Greater Geelong                 |
| Project           | Harriott at Armstrong Creek<br>Stage 12 |
| Title             | Longitudinal Sections<br>Sheet 1 of 3   |
| Designed: G.Pratt | Authorised: M.Graham                    |
| Drafted: D.Pratt  | Date: November 2022                     |

Scale @ A1: H1:500 V1:50

H 0 5 10 15 20 25  
V 0 0.5 1 1.5 2 2.5

Drawing No.  
**0352-12-R10**

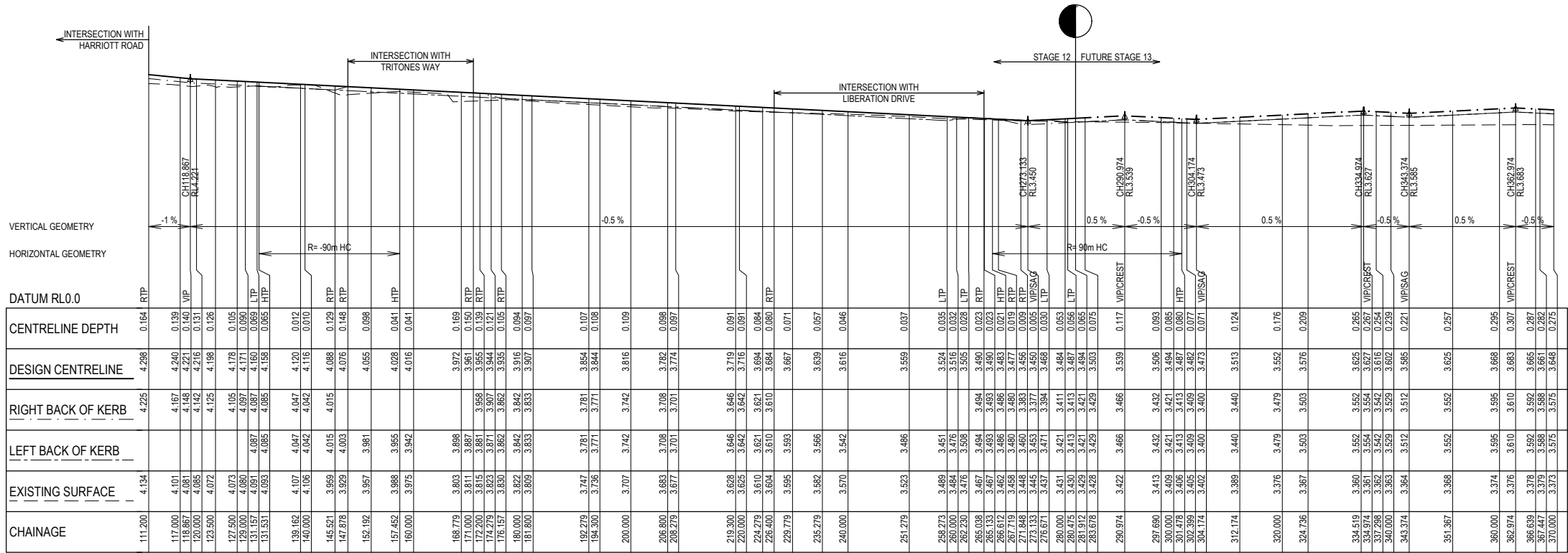
Sheet 10 of 37  
Rev **A**



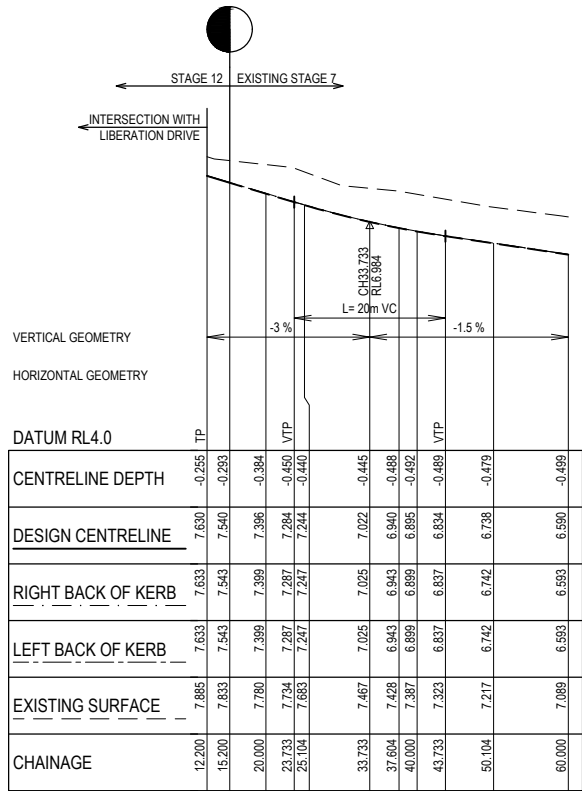
TRITONES WAY LONGITUDINAL SECTION

|     |               |         |       |          |                                |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                     |                                                                                       |                          |  |
|-----|---------------|---------|-------|----------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|--|
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| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface — — —         |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    | Project <b>Harriott at Armstrong Creek Stage 12</b> |  |                          |  |
|     |               |         |       |          | Design Line ———                |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    | Title<br>Longitudinal Sections<br>Sheet 2 of 3      | Drawing No.<br><b>0352-12-R11</b>                                                     |                          |  |
|     |               |         |       |          | Existing Design Line — — —     |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                     | Sheet<br>11 of 37                                                                     |                          |  |
|     |               |         |       |          | Future Design Line ——— + ———   |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                     | Rev<br><b>A</b>                                                                       |                          |  |
|     |               |         |       |          | Left Back of Kerb ——— - ———    |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                     |                                                                                       |                          |  |
|     |               |         |       |          | Right Back of Kerb ——— - + ——— |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                     |                                                                                       |                          |  |
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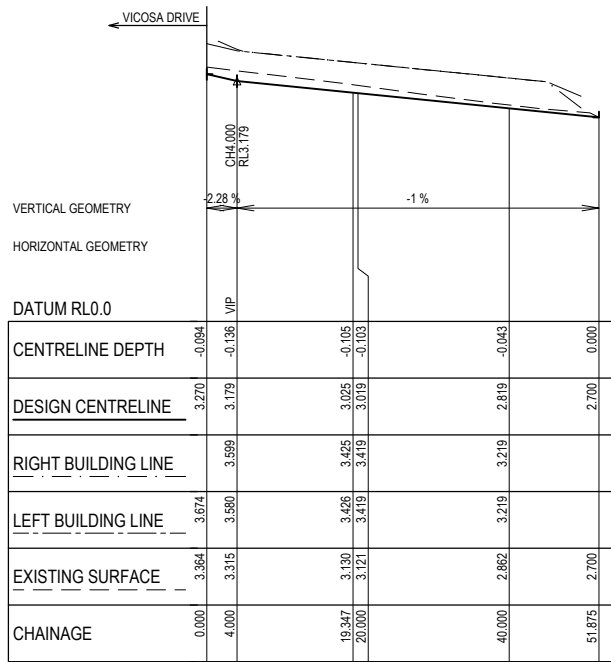




VICOSA DRIVE LONGITUDINAL SECTION



WHITEWING STREET LONGITUDINAL SECTION



RESERVE LONGITUDINAL SECTION

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                         |
|-----|---------------|---------|-------|----------|--------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface — — — —       |
|     |               |         |       |          | Design Line —————              |
|     |               |         |       |          | Existing Design Line - - - - - |
|     |               |         |       |          | Future Design Line — · · · ·   |
|     |               |         |       |          | Left Back of Kerb — — — —      |
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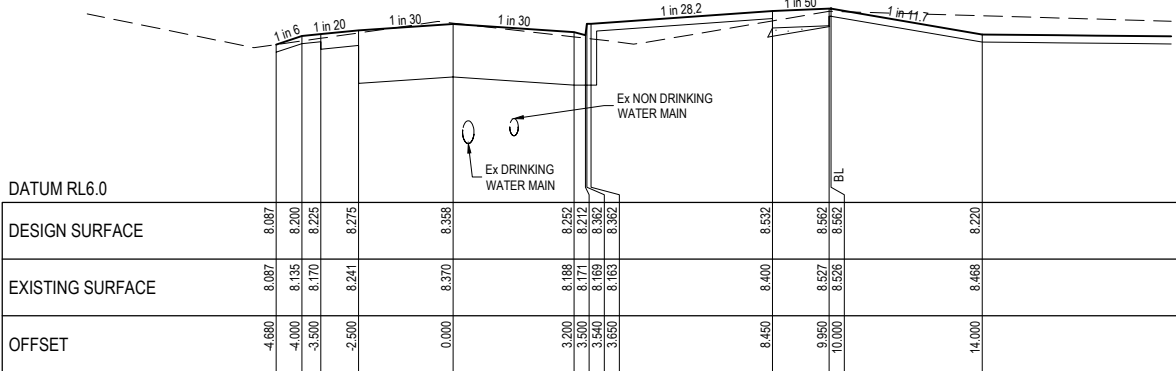
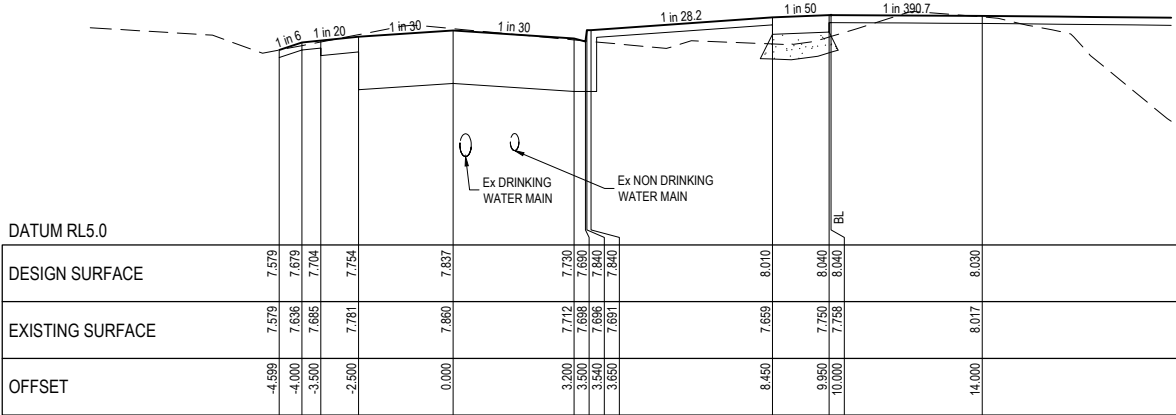
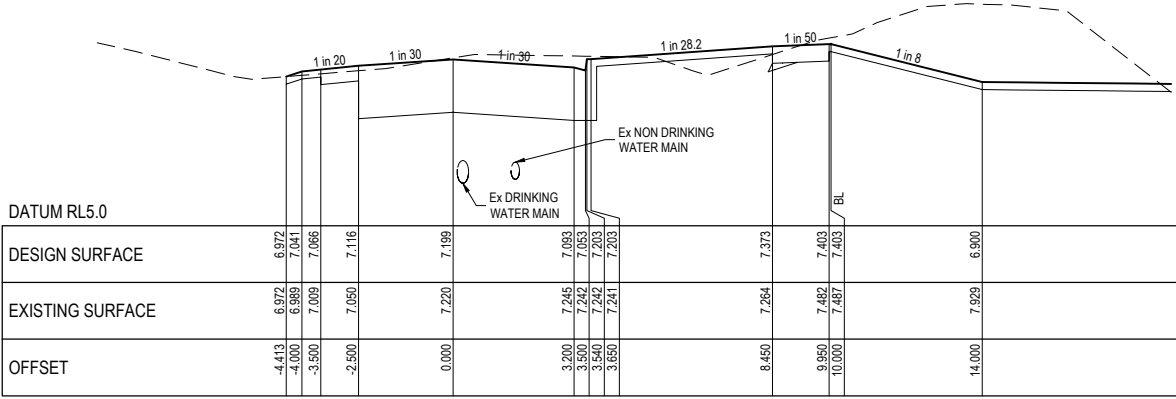
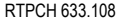
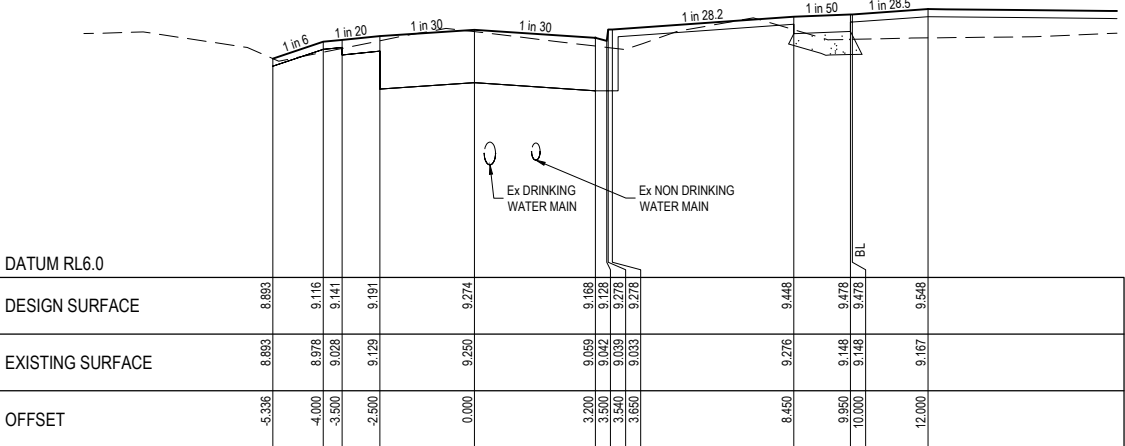
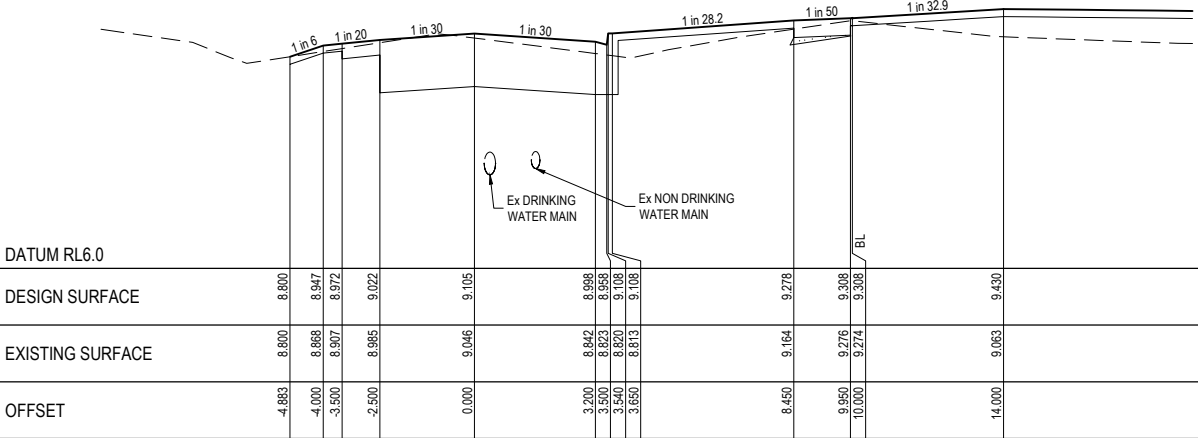
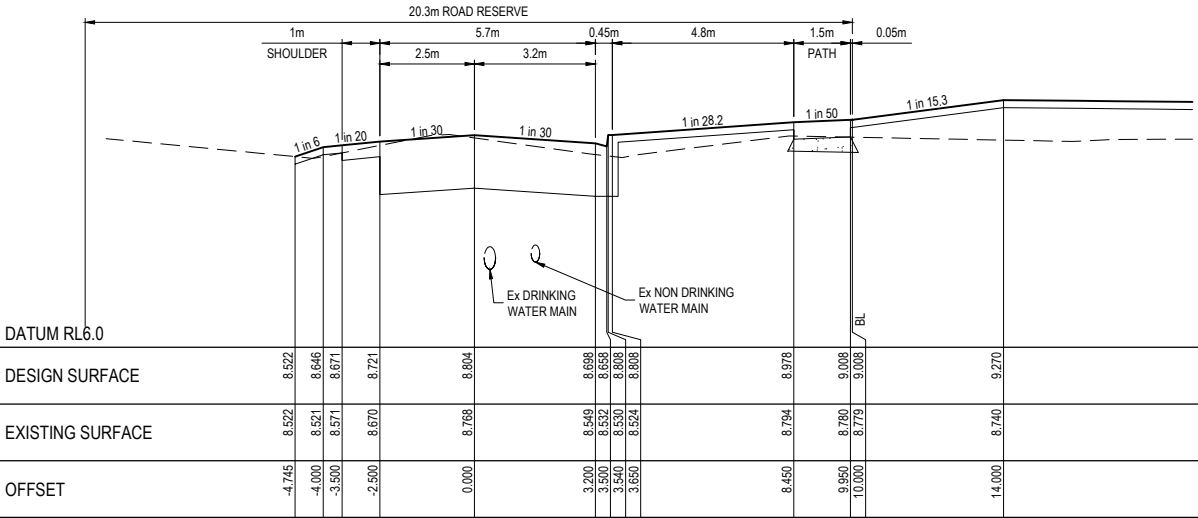
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| Council   | City of Greater Geelong              | Scale @ A1: | H1:500 V1:50    |
| Project   | Harriott at Armstrong Creek Stage 12 | H0          | 5 10 15 20 25   |
|           |                                      | V0          | 0.5 1 1.5 2 2.5 |
| Title     | Longitudinal Sections Sheet 3 of 3   | Drawing No. | 0352-12-R12     |
| Designed: | G.Pratt                              | Authorised: | M.Graham        |
| Drafted:  | D.Pratt                              | Date:       | November 2022   |
| Sheet     | 12 of 37                             | Rev         | A               |

- NOTE:**
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEELOW REQUIREMENTS.
  2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                                                                                                                                                                                       |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface    |
|     |               |         |       |          | Design Line                                                                                                                                                                               |
|     |               |         |       |          | Future Surface      |
|     |               |         |       |          | 1% AEP Level  <u>FL131.65</u>                                                                                                                                                             |
|     |               |         |       |          | Retaining Wall                                                                                                                                                                            |
|     |               |         |       |          | Select Fill                                                                                                                                                                               |
|     |               |         |       |          | Crushed Rock                                                                                                                                                                              |
|     |               |         |       |          |                                                                                                                                                                                                                                                                              |

Principal



HARRIOTT  
AT ARMSTRONG CREEK

Jinding Australia  
Level 53, 525 Collins Street  
Melbourne Vic 3000

**GPR Consulting**

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Suite 217, 202 Jells Road  
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Telephone 0456 634 727

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Project **Harriott at Armstrong Creek**  
**Stage 12**

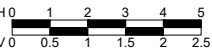
Title  
Cross Sections  
Harriott Road - Sheet 1 of 2

Designed: G.Pratt

Authorised: M.Graham

Date: November 2022

Scale @ A1: H1:100 V1:50



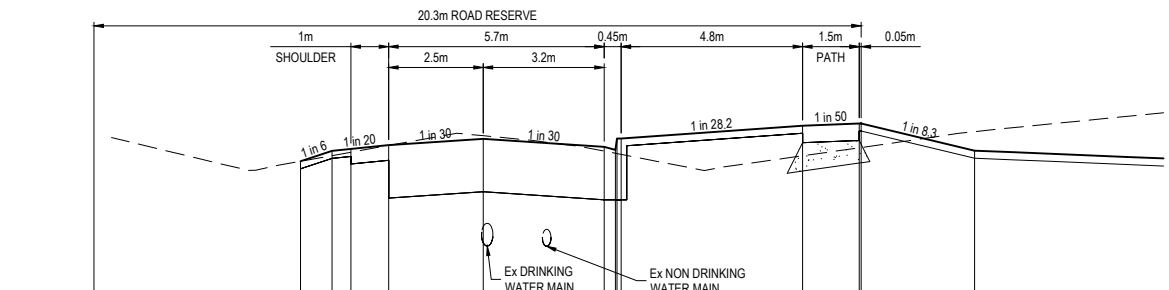
Drawing No.

**0352-12-R13**

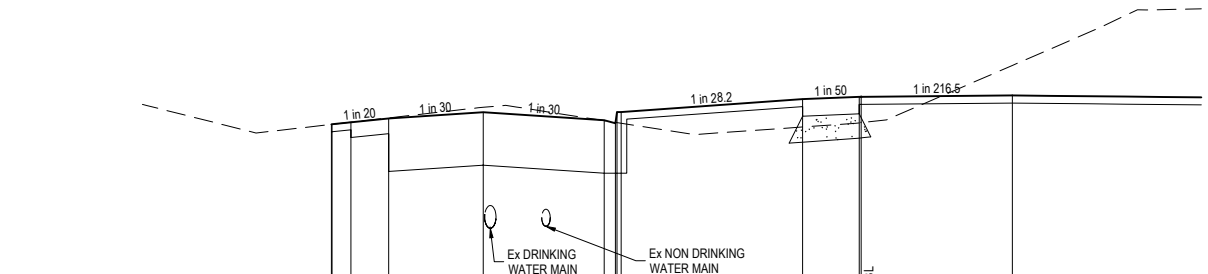
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|-------------------|-----------------|
| Sheet<br>13 of 37 | Rev<br><b>A</b> |
|-------------------|-----------------|

- [illegible]

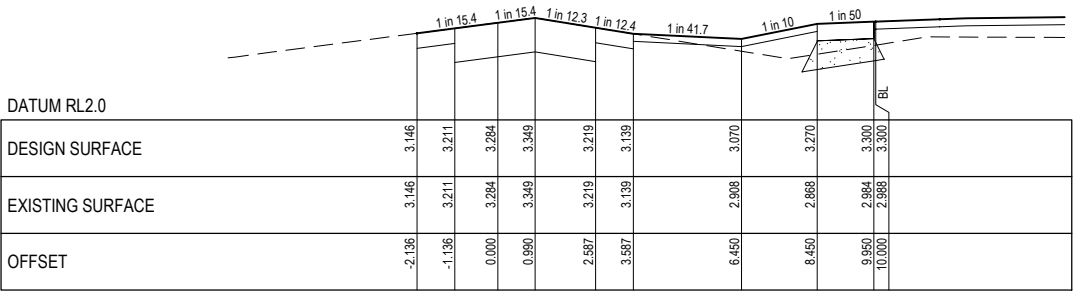
RTPCH 733.212



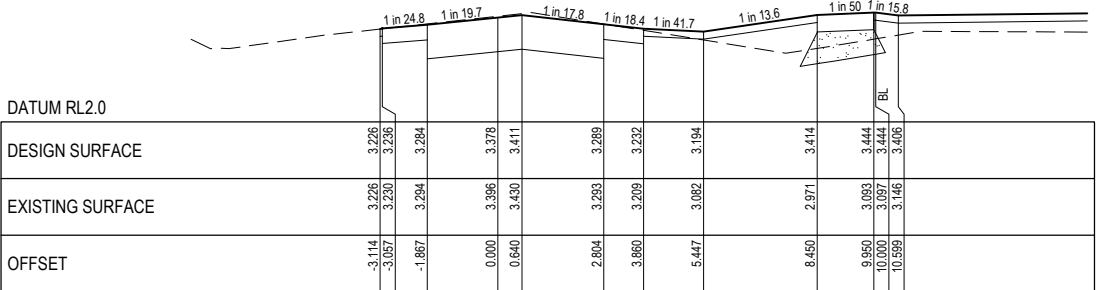
CH 729.708



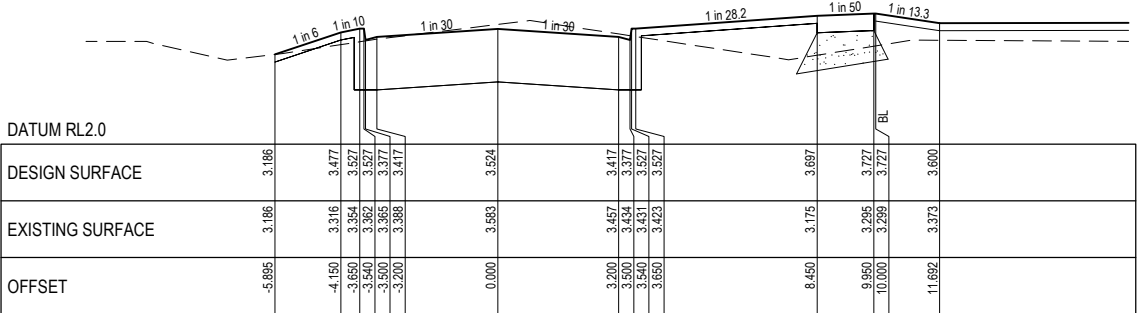
CH 715.408



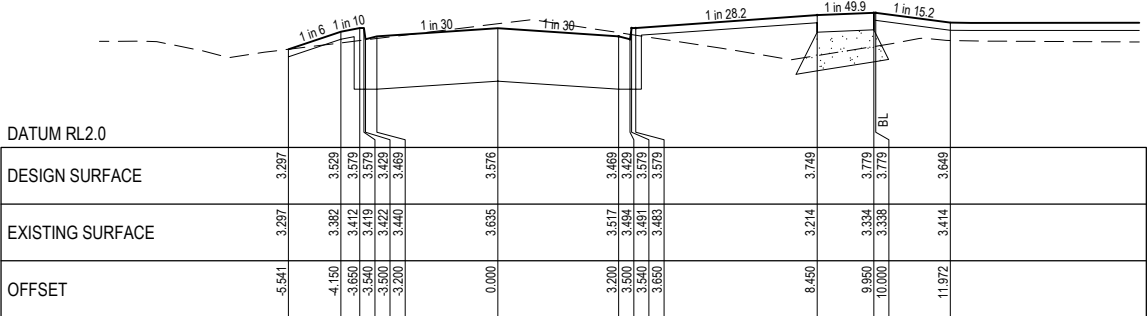
CH 825.308



CH 820.000



CH 810.308



LTPCH 807.823

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                             |
|-----|---------------|---------|-------|----------|----------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface    —    —    —    —                                                               |
|     |               |         |       |          | Design Line    —————                                                                               |
|     |               |         |       |          | Future Surface    - - - - -                                                                        |
|     |               |         |       |          | 1% AEP Level    ——— FL131.65                                                                       |
|     |               |         |       |          | Retaining Wall  |
|     |               |         |       |          | Select Fill     |
|     |               |         |       |          | Crushed Rock    |
|     |               |         |       |          |                                                                                                    |
|     |               |         |       |          |                                                                                                    |

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Project **Harriott at Armstrong Creek**  
**Stage 12**

Title

Cross Sections  
Harriott Road - Sheet 2 of 2

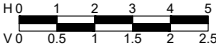
Designed: G.Pratt

Authorised: M.Graham

Drafted: D.Pratt

Date: November 2022

Scale @ A1: H1:100 V1:50



Drawing No.

**0352-12-R14**

Sheet

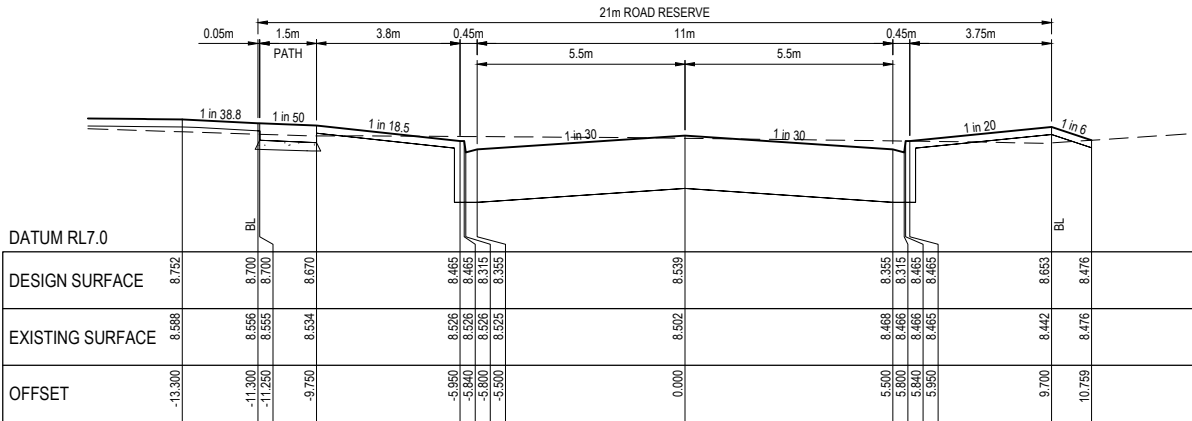
14 of 37

Rev

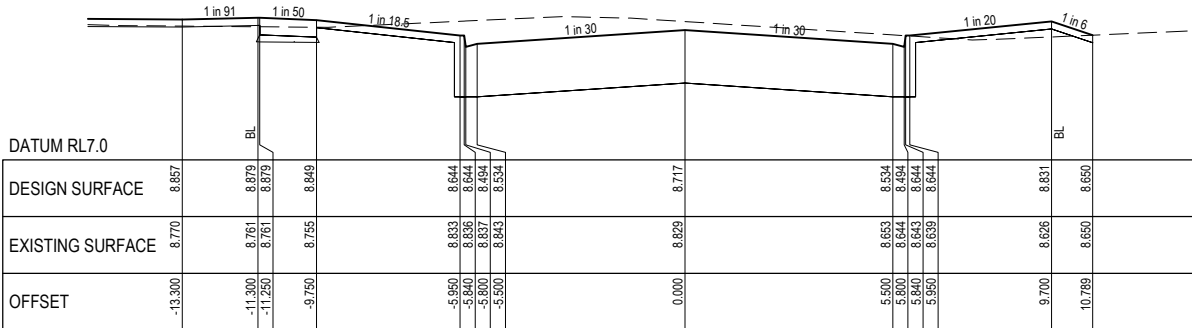
**A**



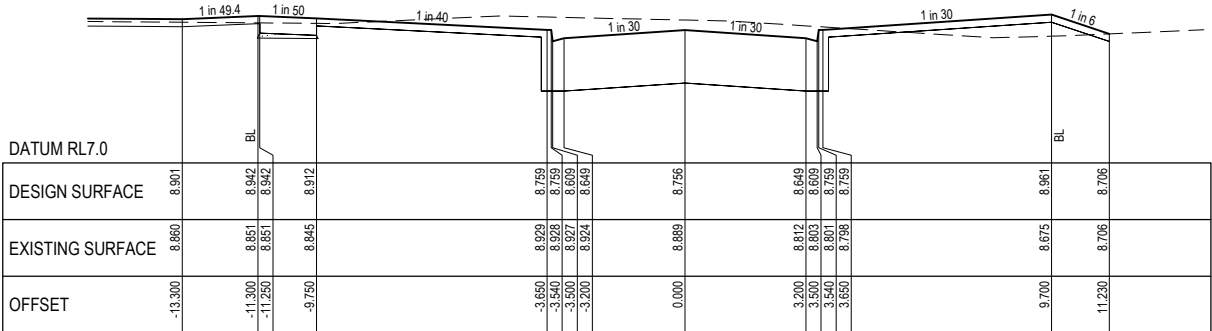
NOTE:  
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEELONG REQUIREMENTS.  
2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



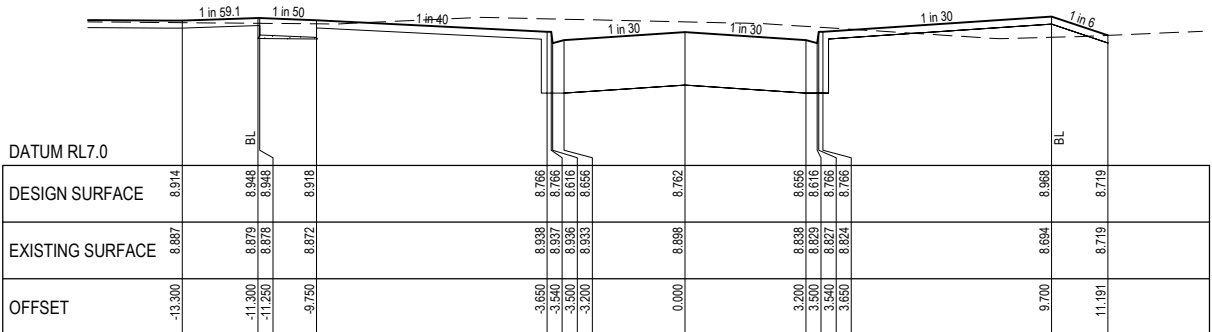
TPCH 504.043



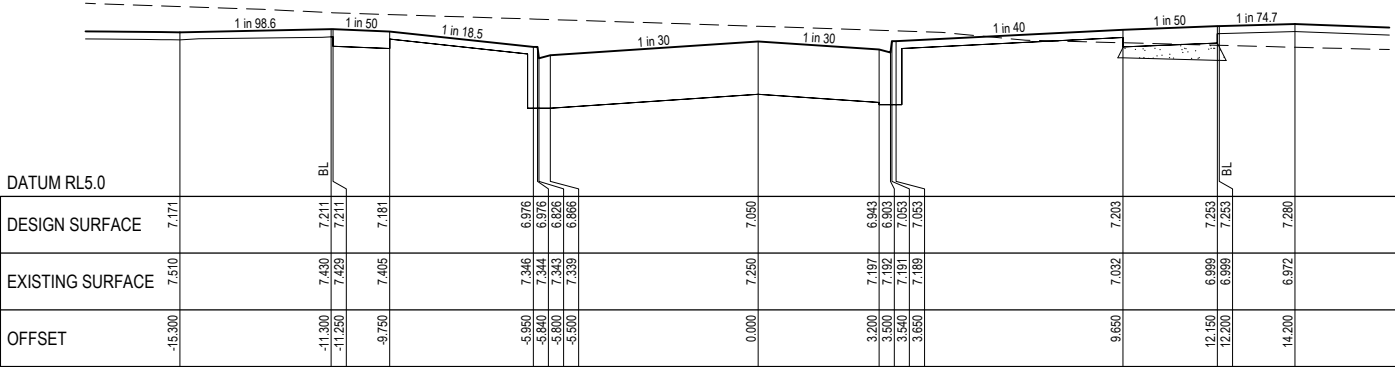
TPCH 495.157



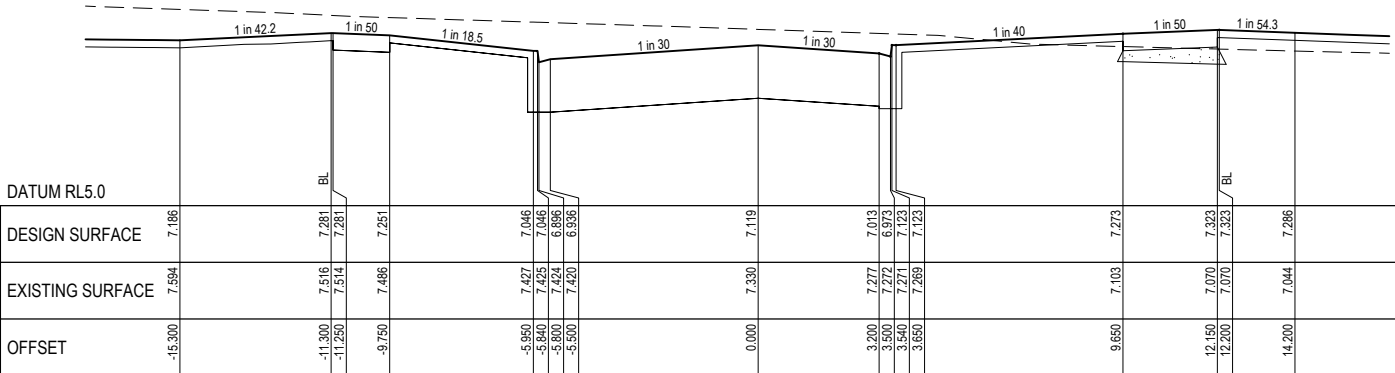
TPCH 491.200



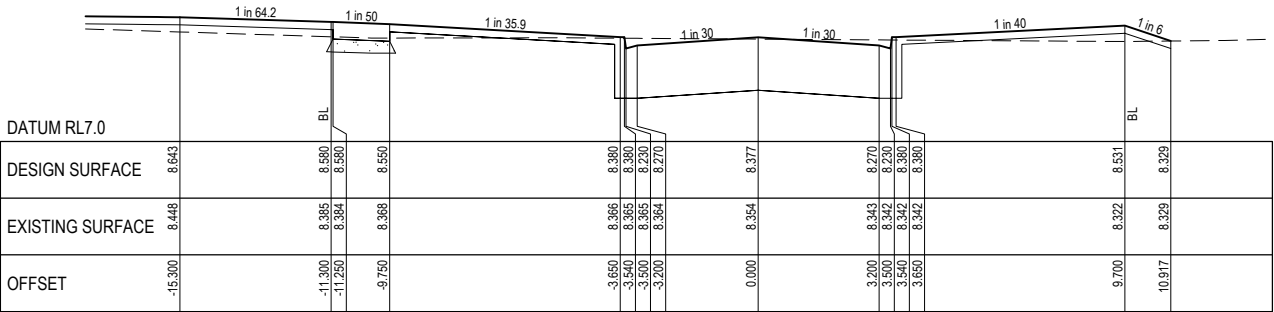
LTPCH 490.000



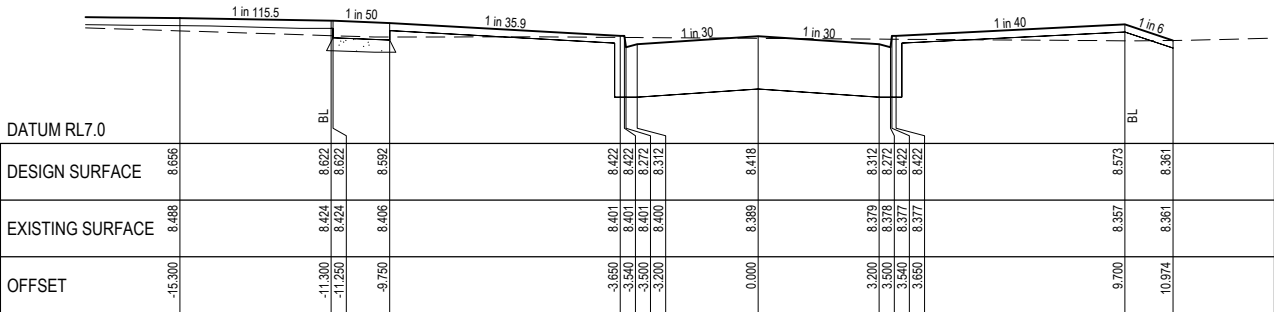
RTPCH 534.800



RTPCH 533.600



RTPCH 509.200



TPCH 508.000

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                   |
|-----|---------------|---------|-------|----------|--------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface — — —   |
|     |               |         |       |          | Design Line —————        |
|     |               |         |       |          | Future Surface - - - - - |
|     |               |         |       |          | 1% AEP Level — FL131.68  |
|     |               |         |       |          | Retaining Wall [Pattern] |
|     |               |         |       |          | Select Fill [Pattern]    |
|     |               |         |       |          | Crushed Rock [Pattern]   |

Principal

**HARRIOTT**  
AT ARMSTRONG CREEK

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Telephone 0456 634 727  
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Council City of Greater Geelong

Project **Harriott at Armstrong Creek Stage 12**

Title Cross Sections  
Liberation Drive - Sheet 1 of 3

Designed: G.Pratt  
Drafted: D.Pratt

Authorised: M.Graham  
Date: November 2022

Scale @ A1: H1:100 V1:50

H0 1 2 3 4 5  
V0 0.5 1 1.5 2 2.5

Drawing No. **0352-12-R15**

Sheet 15 of 37  
Rev **A**

- 
- The diagram illustrates a cross-section of a 23.5m road reserve. The top of the diagram shows the horizontal layout with various segments: 0.05m, 1.5m (labeled 'PATH'), 3.8m, 0.45m, 5.5m, 11m, 5.5m, 0.45m, 3.7m, 2.5m (labeled 'PATH'), and 0.05m. The vertical section shows the profile of the road with design and existing surfaces. Slopes are indicated as 1 in 15.6, 1 in 50, 1 in 18.5, 1 in 30, 1 in 20, 1 in 50, and 1 in 6.2. A datum line is labeled 'DATUM RL4.0'. Below the diagram is a table with three rows: 'DESIGN SURFACE', 'EXISTING SURFACE', and 'OFFSET'. The 'DESIGN SURFACE' row shows elevations from 5.990 to 5.477. The 'EXISTING SURFACE' row shows elevations from 6.223 to 5.758. The 'OFFSET' row shows values from -15.300 to 15.200.
- |                  | -15.300 | -11.300 | -11.250 | -9.750 | -5.950 | -5.840 | -5.800 | -5.800 | -5.500 | 0.000 | 5.800 | 5.800 | 5.897 | 5.893 | 5.890 | 5.891 | 5.729 | 5.914  | 5.964  | 5.964  | 5.964  | 5.477 |
|------------------|---------|---------|---------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|-------|
| DESIGN SURFACE   | 5.990   | 5.964   | 5.964   | 5.934  | 5.779  | 5.729  | 5.579  | 5.519  | 5.803  | 5.803 | 5.619 | 5.619 | 5.619 | 5.619 | 5.619 | 5.619 | 5.914 | 5.964  | 5.964  | 5.964  | 5.477  |       |
| EXISTING SURFACE | 6.223   | 6.155   | 6.154   | 6.129  | 6.071  | 6.069  | 6.069  | 6.064  | 5.981  | 5.981 | 5.897 | 5.897 | 5.897 | 5.893 | 5.890 | 5.891 | 5.837 | 5.801  | 5.801  | 5.801  | 5.758  |       |
| OFFSET           | -15.300 | -11.300 | -11.250 | -9.750 | -5.950 | -5.840 | -5.800 | -5.800 | -5.500 | 0.000 | 5.800 | 5.800 | 5.897 | 5.893 | 5.890 | 5.891 | 9.650 | 12.150 | 12.200 | 12.200 | 15.200 |       |

|                  | Offset  | Existing Surface | Design Surface |
|------------------|---------|------------------|----------------|
| Offset           | -15.300 | 6.794            | 7.030          |
| Existing Surface | -11.500 | 6.728            | 6.573          |
| Design Surface   | -11.250 | 6.721            | 6.573          |
| Offset           | -9.750  | 6.701            | 6.543          |
| Existing Surface | -5.950  | 6.637            | 6.338          |
| Design Surface   | -5.840  | 6.635            | 6.338          |
| Offset           | -5.800  | 6.635            | 6.188          |
| Existing Surface | -5.500  | 6.630            | 6.228          |
| Design Surface   | 0.000   | 6.537            | 6.412          |
| Offset           | 5.500   | 6.447            | 6.228          |
| Existing Surface | 5.800   | 6.442            | 6.188          |
| Design Surface   | 5.840   | 6.442            | 6.338          |
| Offset           | 5.950   | 6.440            | 6.338          |
| Existing Surface | 9.650   | 6.387            | 6.523          |
| Design Surface   | 12.150  | 6.351            | 6.573          |
| Existing Surface | 12.200  | 6.350            | 6.573          |
| Design Surface   | 12.500  | 6.340            | 7.150          |
| Offset           | 14.200  | 6.322            | 7.225          |

[illegible]

Profile view of the proposed road showing elevations, offsets, and grades. The profile includes a dashed line for the existing ground surface and a solid line for the proposed design surface. The design surface is divided into several segments with different grades: 1 in 18.4, 1 in 50, 1 in 18.5, 1 in 30, 1 in 30, 1 in 40, 1 in 50, and 1 in 28.3. The profile also shows the location of the datum (RL 3.0) and the existing surface. The offset from the datum to the design surface is shown at various points along the profile.

| Offset  | Existing Surface | Design Surface |
|---------|------------------|----------------|
| -15.300 | 5.119            | 5.671          |
| -11.600 | 5.046            | 5.470          |
| -11.300 | 5.040            | 4.796          |
| -11.250 | 5.039            | 4.796          |
| -9.750  | 5.009            | 4.766          |
| -5.950  | 4.934            | 4.561          |
| -5.840  | 4.932            | 4.561          |
| -5.800  | 4.931            | 4.411          |
| -5.500  | 4.925            | 4.451          |
| 0.000   | 4.817            | 4.635          |
| 3.200   | 4.749            | 4.528          |
| 3.500   | 4.740            | 4.488          |
| 3.540   | 4.739            | 4.638          |
| 3.650   | 4.736            | 4.638          |
| 9.650   | 4.644            | 4.788          |
| 12.150  | 4.614            | 4.838          |
| 12.200  | 4.614            | 4.838          |
| 15.200  | 4.578            | 4.944          |

Profile view of the proposed road cross-section. The diagram shows the existing ground surface (dashed line) and the proposed design surface (solid line). Key features include a 1 in 14.4 slope on the left, a 1 in 50 slope on the right, and a 1 in 66 slope on the far right. The design surface is labeled 'BL' (Base Line). The existing surface is labeled 'BL' (Base Line). The offset is shown as a vertical distance from the existing surface to the design surface.

| Offset  | Existing Surface | Design Surface |
|---------|------------------|----------------|
| -15.300 | 5.313            | 5.726          |
| -11.600 | 5.240            | 5.470          |
| -11.300 | 5.234            | 4.976          |
| -11.250 | 5.233            | 4.976          |
| -9.750  | 5.203            | 4.946          |
| -5.950  | 5.128            | 4.741          |
| -5.840  | 5.126            | 4.741          |
| -5.800  | 5.125            | 4.591          |
| -5.500  | 5.119            | 4.631          |
| 0.000   | 5.029            | 4.814          |
| 4.803   | 4.926            | 4.654          |
| 5.103   | 4.919            | 4.614          |
| 5.143   | 4.918            | 4.764          |
| 5.253   | 4.915            | 4.764          |
| 9.650   | 4.786            | 4.939          |
| 12.150  | 4.716            | 4.989          |
| 12.200  | 4.714            | 4.989          |
| 15.200  | 4.644            | 5.034          |

|                  | 1 in 8.5 | 1 in 50            | 1 in 18.5 | 1 in 30                              | 1 in 30 | 1 in 20                          | 1 in 50        | 1 in 19.3        |
|------------------|----------|--------------------|-----------|--------------------------------------|---------|----------------------------------|----------------|------------------|
| DATUM RL3.0      |          | BL                 |           |                                      |         |                                  | BL             |                  |
| DESIGN SURFACE   | 5.830    | 5.359<br>5.359     | 5.329     | 5.124<br>5.124<br>4.974<br>5.014     | 5.197   | 5.124<br>5.124                   | 5.359<br>5.359 | 5.203            |
| EXISTING SURFACE | 5.878    | 5.590<br>5.588     | 5.574     | 5.517<br>5.515<br>5.515<br>5.510     | 5.428   | 5.322<br>5.324<br>5.322<br>5.319 | 5.195<br>5.195 | 5.141            |
| OFFSET           | -15.300  | -11.300<br>-11.850 | -9.750    | -5.950<br>-5.840<br>-5.800<br>-5.500 | 0.000   | 5.500<br>5.800<br>5.840<br>5.950 | 9.650          | 12.150<br>12.200 |

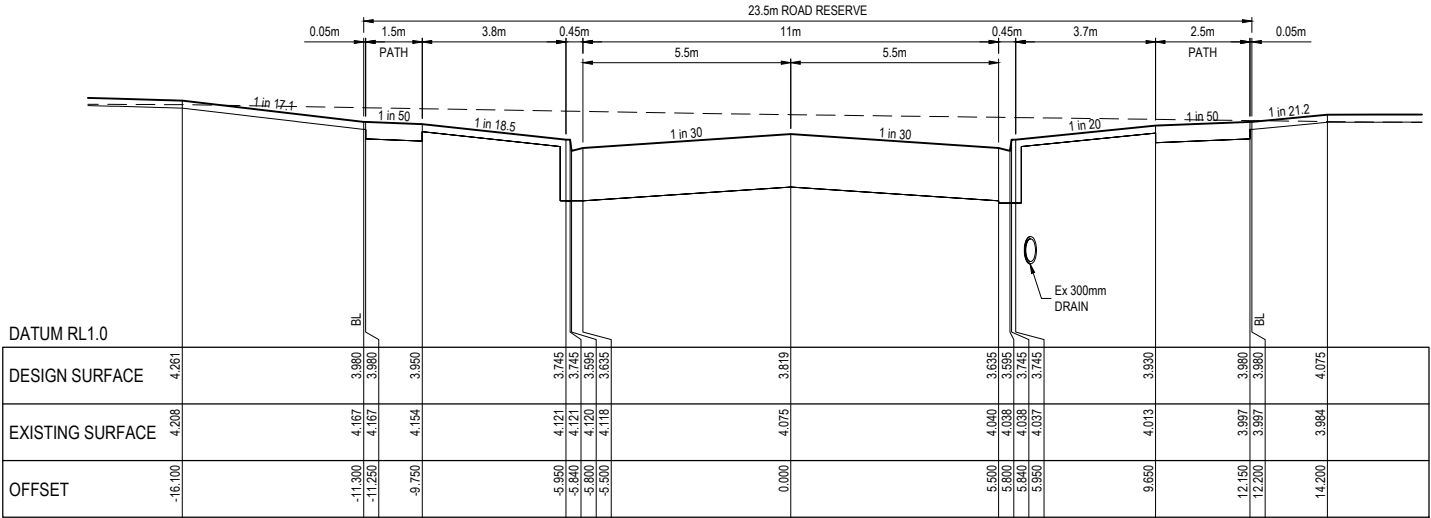
| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                               |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface  |
|     |               |         |       |          | Design Line       |
|     |               |         |       |          | Future Surface    |
|     |               |         |       |          | 1% AEP Level      |
|     |               |         |       |          | Retaining Wall    |
|     |               |         |       |          | Select Fill       |
|     |               |         |       |          | Crushed Rock      |

 **HARRIOTT**  
AT ARMSTRONG CREEK

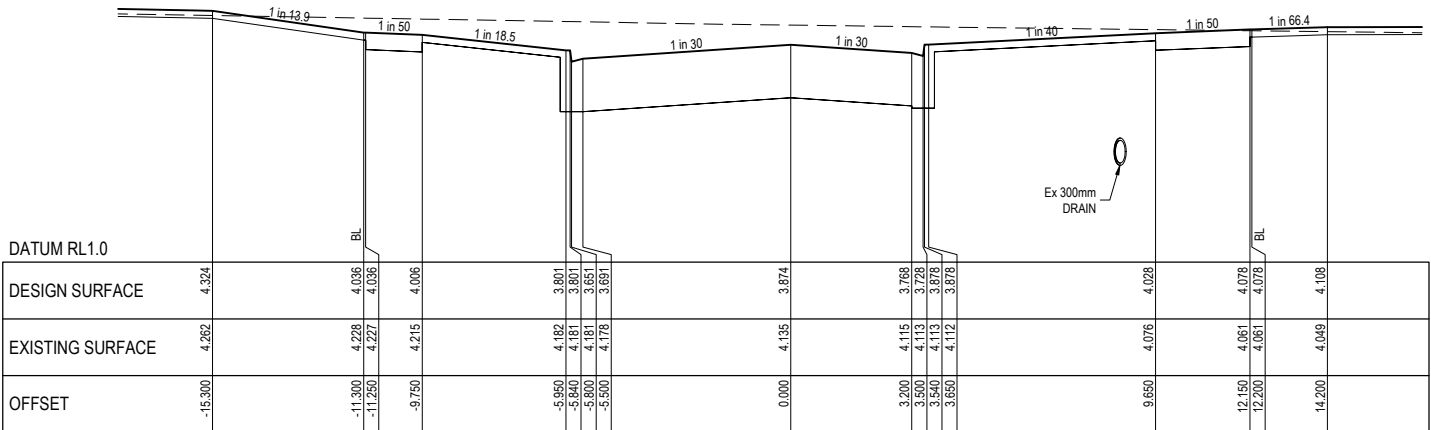
**GPR Consulting**

|          |          |
|----------|----------|
| Sheet    | Rev      |
| 16 of 37 | <b>A</b> |

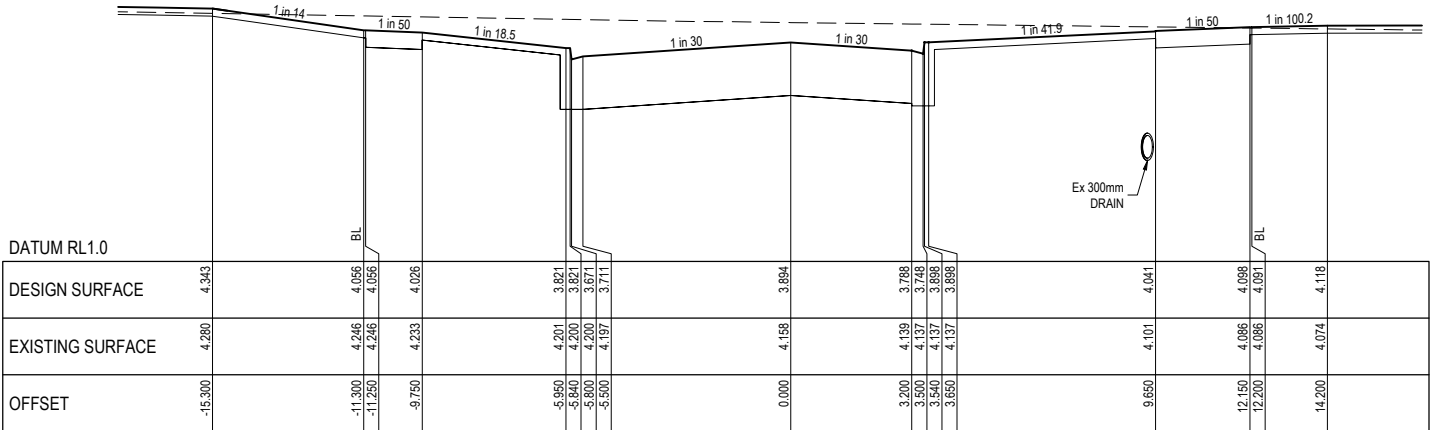
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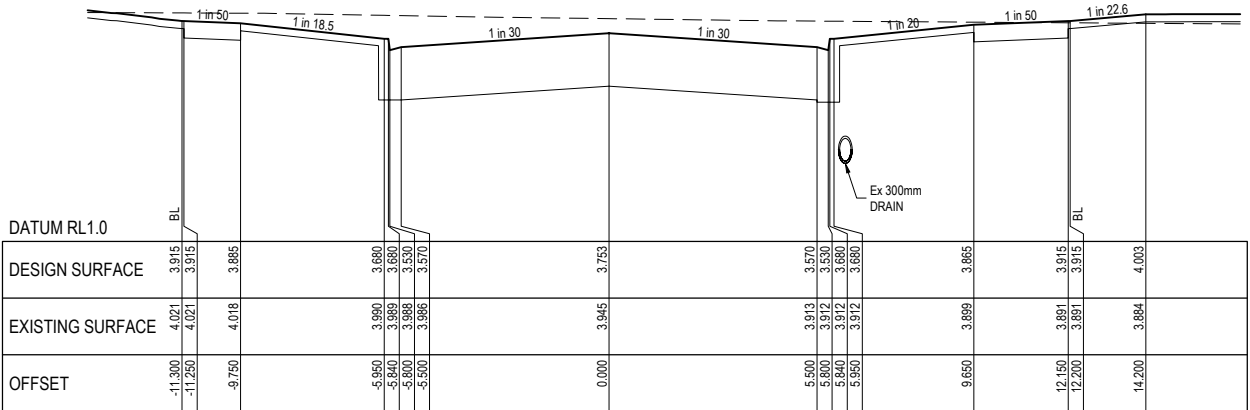
RTPCH 607.75



RTPCH 603.800



RTPCH 602.600



LTPCH 616.333

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                           |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface              |
|     |               |         |       |          | Design Line                   |
|     |               |         |       |          | Future Surface                |
|     |               |         |       |          | 1% AEP Level  <u>FL131.65</u> |
|     |               |         |       |          | Retaining Wall                |
|     |               |         |       |          | Select Fill                   |
|     |               |         |       |          | Crushed Rock                  |
|     |               |         |       |          |                                                                                                                  |

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Project **Harriott at Armstrong Creek**  
**Stage 12**

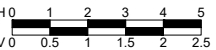
Title

Cross Sections  
Liberation Drive - Sheet 3 of 3

Designed: G.Pratt

Authorised: M.Graham

Scale @ A1: H1:100 V1:50



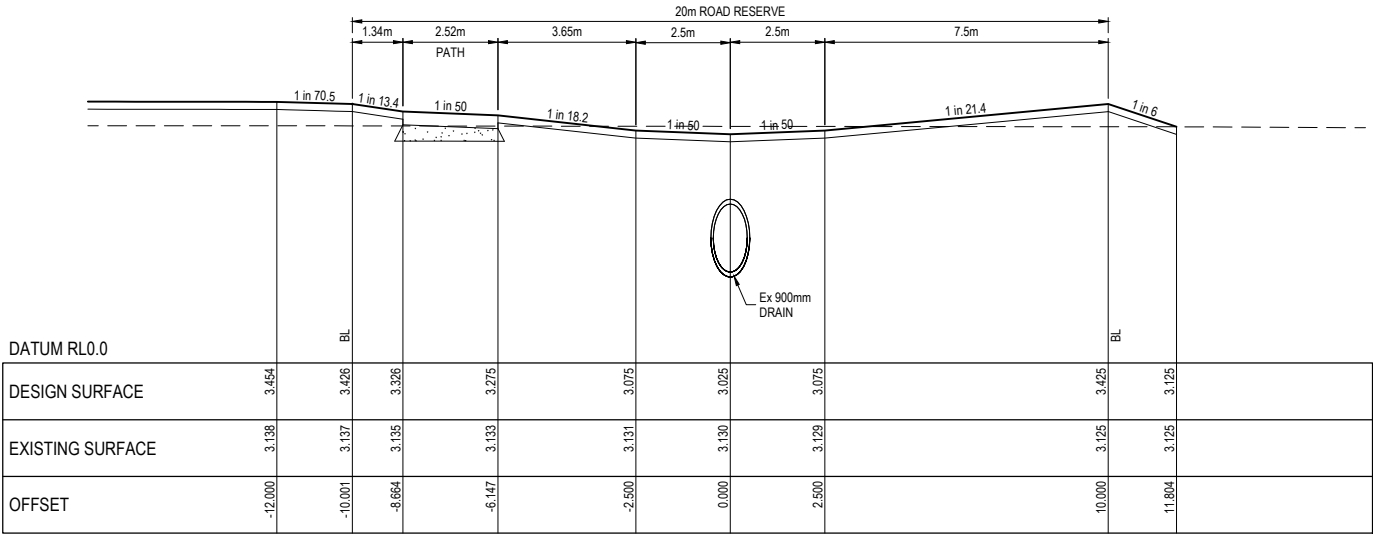
Drawing No.

**0352-12-R17**

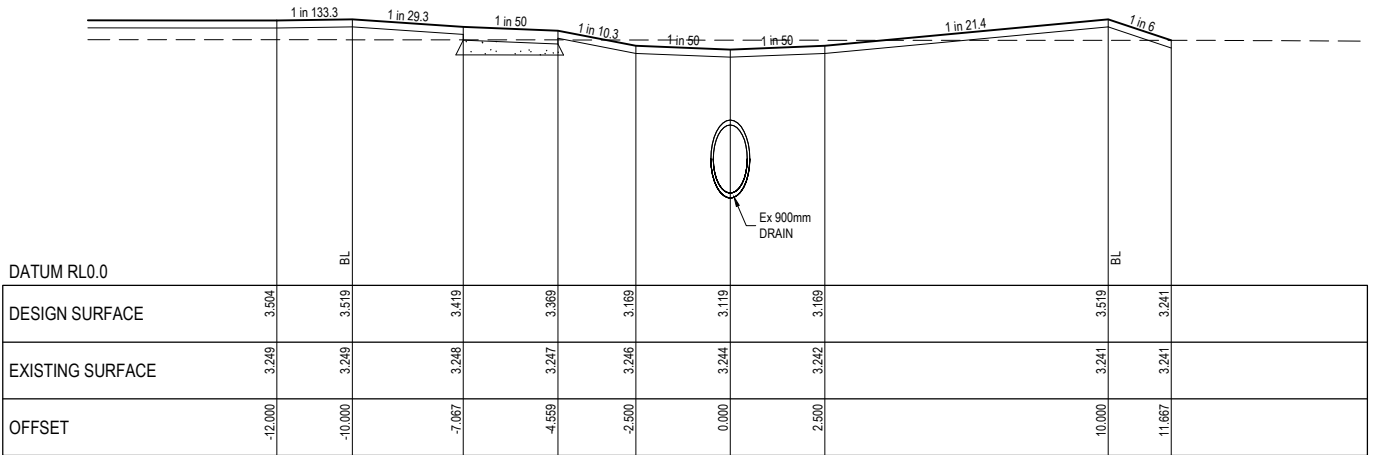
Sheet

A

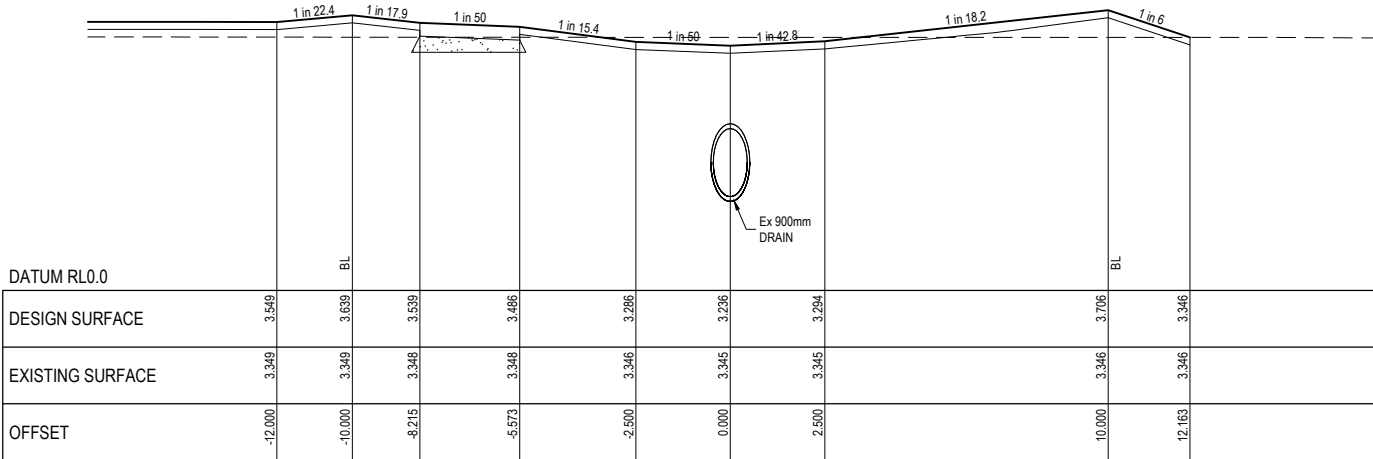
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2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



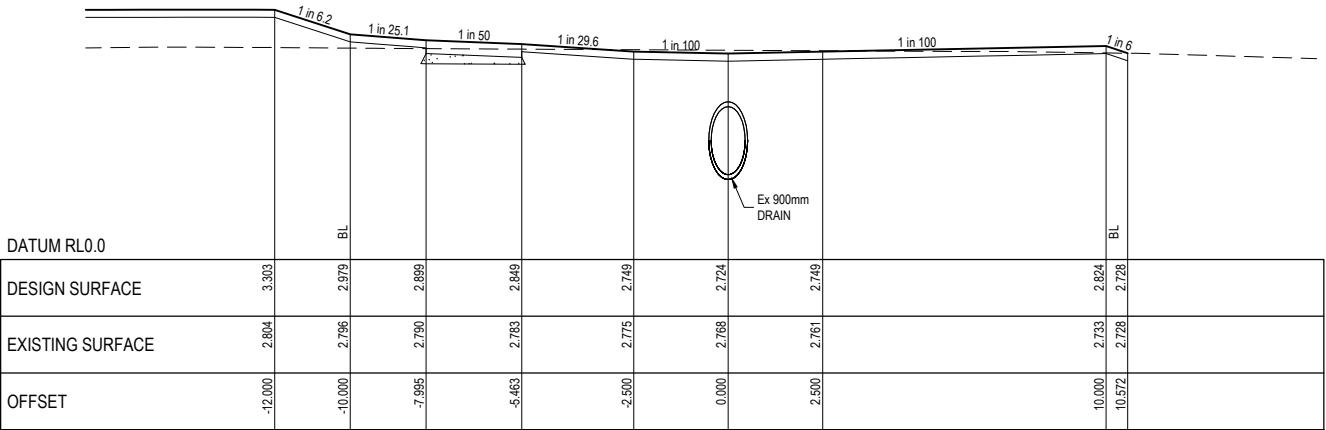
CH 19.347



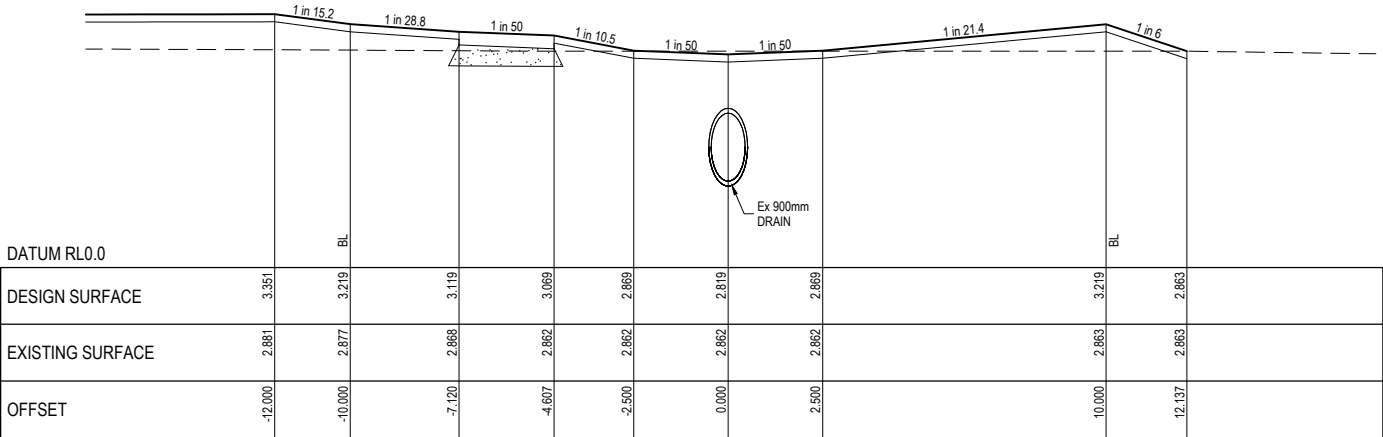
CH 10.000



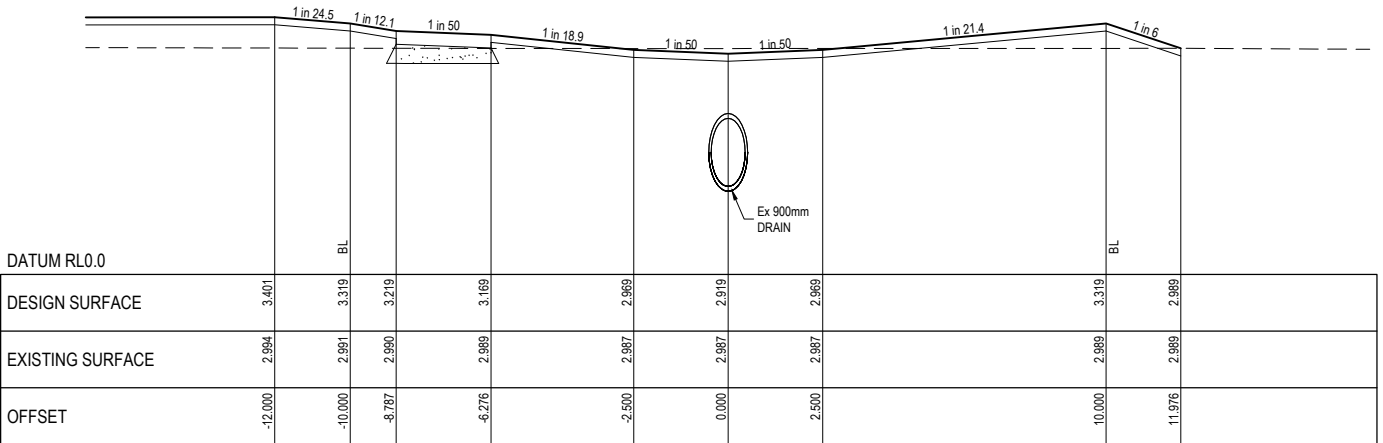
CH 1.501



CH 49.500



CH 40.000



CH 30.000

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                  |
|-----|---------------|---------|-------|----------|-------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface ---    |
|     |               |         |       |          | Design Line ———         |
|     |               |         |       |          | Future Surface - - -    |
|     |               |         |       |          | 1% AEP Level — FL131.68 |
|     |               |         |       |          | Retaining Wall [Symbol] |
|     |               |         |       |          | Select Fill [Symbol]    |
|     |               |         |       |          | Crushed Rock [Symbol]   |

Principal

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AT ARMSTRONG CREEK

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|-------------------|--------------------------------------|
| Council           | City of Greater Geelong              |
| Project           | Harriott at Armstrong Creek Stage 12 |
| Title             | Cross Sections Reserve               |
| Designed: G.Pratt | Authorised: M.Graham                 |
| Drafted: D.Pratt  | Date: November 2022                  |

|                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|
| Scale @ A1: H1:100 V1:50                                                              |     |
|  |     |
| Drawing No.                                                                           |     |
| 0352-12-R18                                                                           |     |
| Sheet                                                                                 | Rev |
| 18 of 37                                                                              | A   |

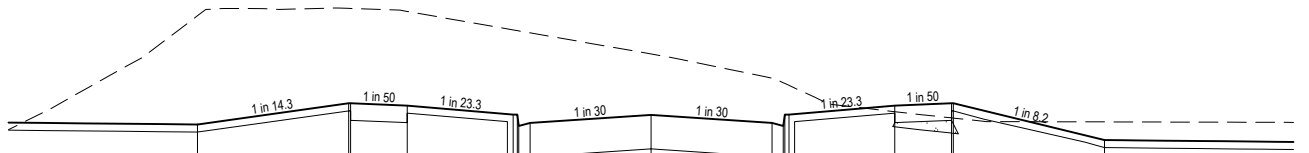
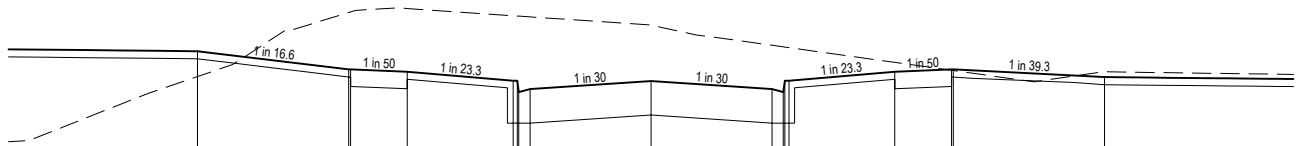
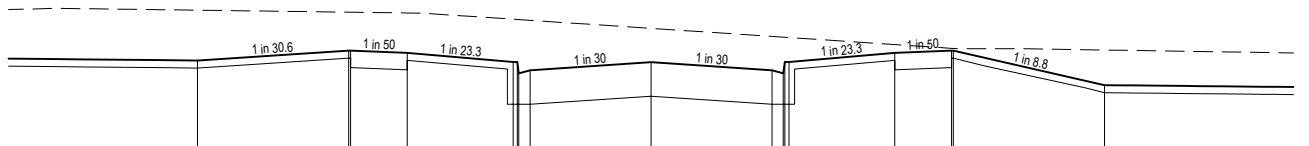


- 
- The diagram illustrates a cross-section of a 16m road reserve. It shows the design surface (solid line) and the existing surface (dashed line). The road is flanked by a 16m wide reserve, with a 1.5m wide path on each side. The road width is 16m. The diagram includes various dimensions and offsets.
- | Offset  | Existing Surface | Design Surface |
|---------|------------------|----------------|
| -12.000 | 8.744            | 9.010          |
| -8.000  | 8.721            | 8.569          |
| -7.950  | 8.720            | 8.569          |
| -6.450  | 8.684            | 8.539          |
| -3.650  | 8.601            | 8.419          |
| -3.540  | 8.597            | 8.419          |
| -3.500  | 8.596            | 8.269          |
| -3.200  | 8.586            | 8.309          |
| 0.000   | 8.556            | 8.415          |
| 3.200   | 8.556            | 8.309          |
| 3.500   | 8.556            | 8.269          |
| 3.540   | 8.556            | 8.419          |
| 3.650   | 8.556            | 8.419          |
| 6.450   | 8.557            | 8.539          |
| 7.950   | 8.557            | 8.569          |
| 8.000   | 8.557            | 8.569          |
| 12.000  | 8.551            | 8.850          |

[illegible]

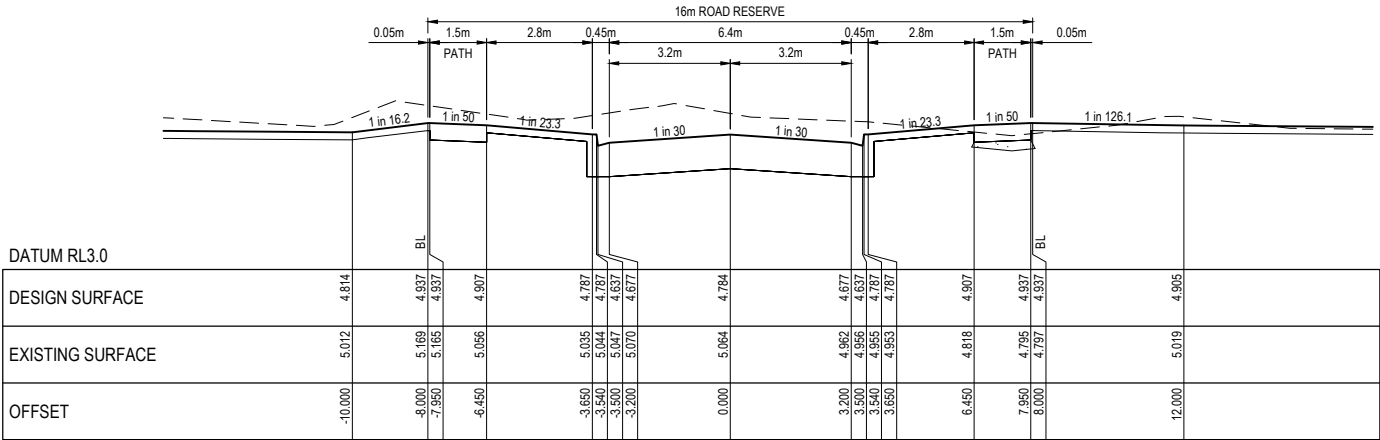
| CH 29.000        |                                                                                                                                                                 |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                                                                                                                                                                 |
| DATUM RL 8.0     |                                                                                                                                                                 |
| DESIGN SURFACE   | 9.285<br>9.383<br>9.383<br>9.383<br>9.243<br>9.243<br>9.243<br>9.243<br>9.240<br>9.133<br>9.083<br>9.243<br>9.243<br>9.383<br>9.383<br>9.383<br>9.129           |
| EXISTING SURFACE | 9.199<br>9.199<br>9.199<br>9.194<br>9.190<br>9.190<br>9.190<br>9.190<br>9.192<br>9.194<br>9.194<br>9.194<br>9.194<br>9.196<br>9.197<br>9.197<br>9.198           |
| OFFSET           | -10.000<br>-8.000<br>-7.950<br>-6.450<br>-3.650<br>-3.540<br>-3.500<br>-3.200<br>0.000<br>3.200<br>3.500<br>3.540<br>3.650<br>6.450<br>7.950<br>8.000<br>10.000 |

| CH 20.000        |         |        |
|------------------|---------|--------|
|                  |         |        |
| DATUM RL8.0      |         |        |
| DESIGN SURFACE   | 9.324   | 9.486  |
| EXISTING SURFACE | 9.418   | 9.486  |
| OFFSET           | -10.000 | 10.000 |

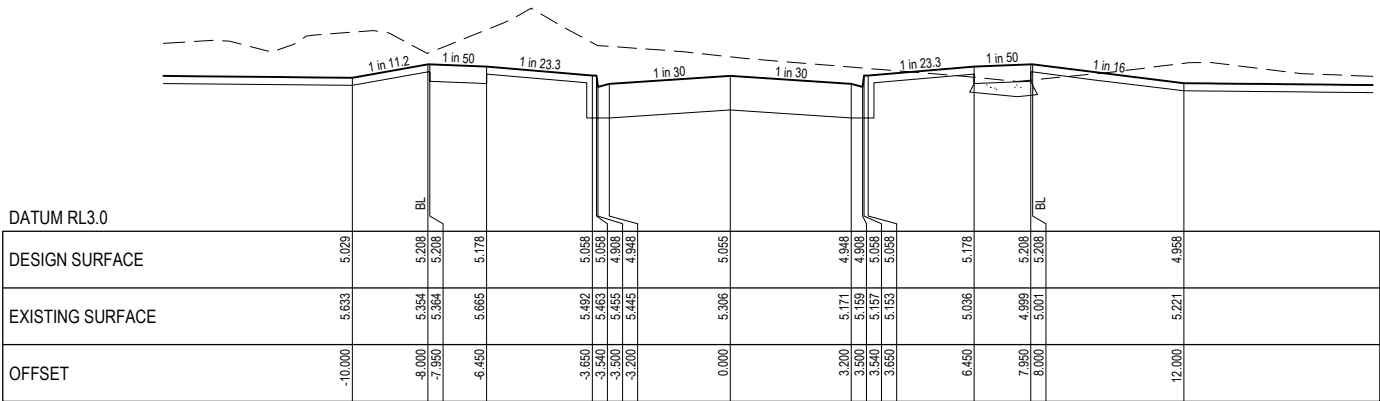
[illegible][illegible][illegible]

|                                                        |                      |                                   |                 |
|--------------------------------------------------------|----------------------|-----------------------------------|-----------------|
| Council City of Greater Geelong                        |                      | Scale @ A1: H1:100 V1:50          |                 |
| Project <b>Harriott at Armstrong Creek Stage 12</b>    |                      |                                   |                 |
| Title<br>Cross Sections<br>Tritones Way - Sheet 1 of 2 |                      | Drawing No.<br><b>0352-12-R19</b> |                 |
| Designed: G.Pratt                                      | Authorised: M.Graham | Sheet<br>19 of 37                 | Rev<br><b>A</b> |
| Drafted: D.Pratt                                       | Date: November 2022  |                                   |                 |

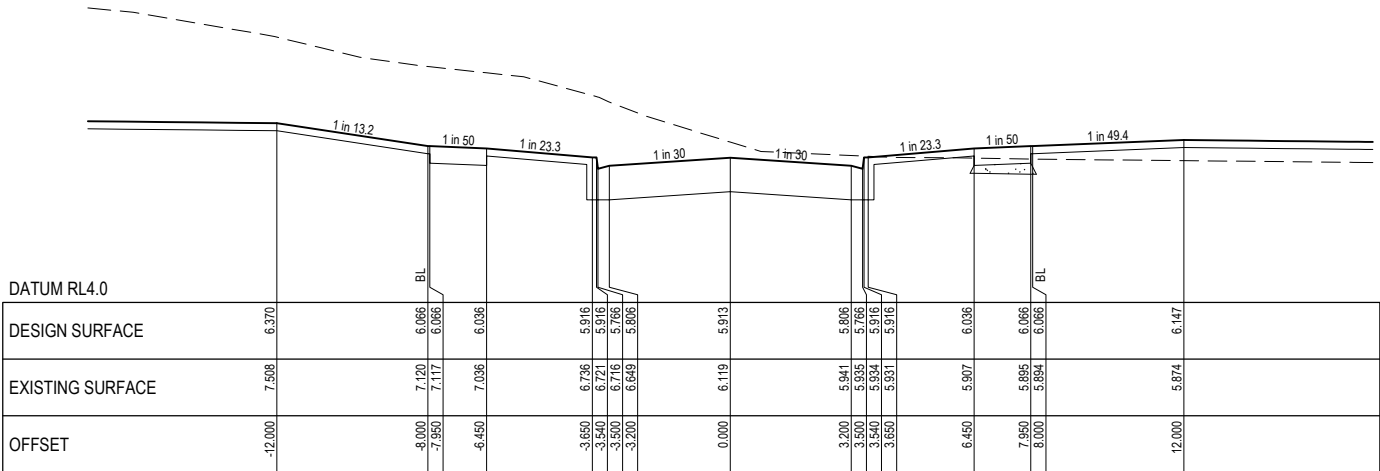
NOTE:  
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEELONG REQUIREMENTS.  
2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



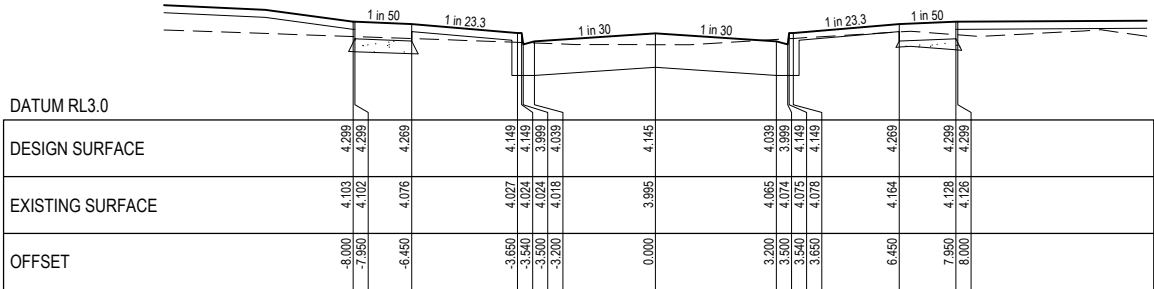
TPCH 113.586



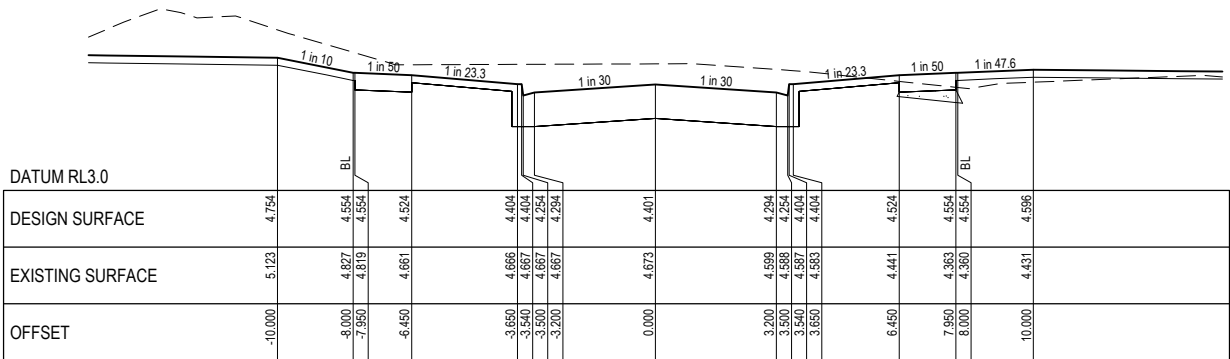
CH 108.800



CH 94.500



CH 140.000



TPCH 123.235

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend           |
|-----|---------------|---------|-------|----------|------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface |
|     |               |         |       |          | Design Line      |
|     |               |         |       |          | Future Surface   |
|     |               |         |       |          | 1% AEP Level     |
|     |               |         |       |          | Retaining Wall   |
|     |               |         |       |          | Select Fill      |
|     |               |         |       |          | Crushed Rock     |

Principal

**HARRIOTT**  
AT ARMSTRONG CREEK

Jinding Australia  
Level 53, 525 Collins Street  
Melbourne Vic 3000

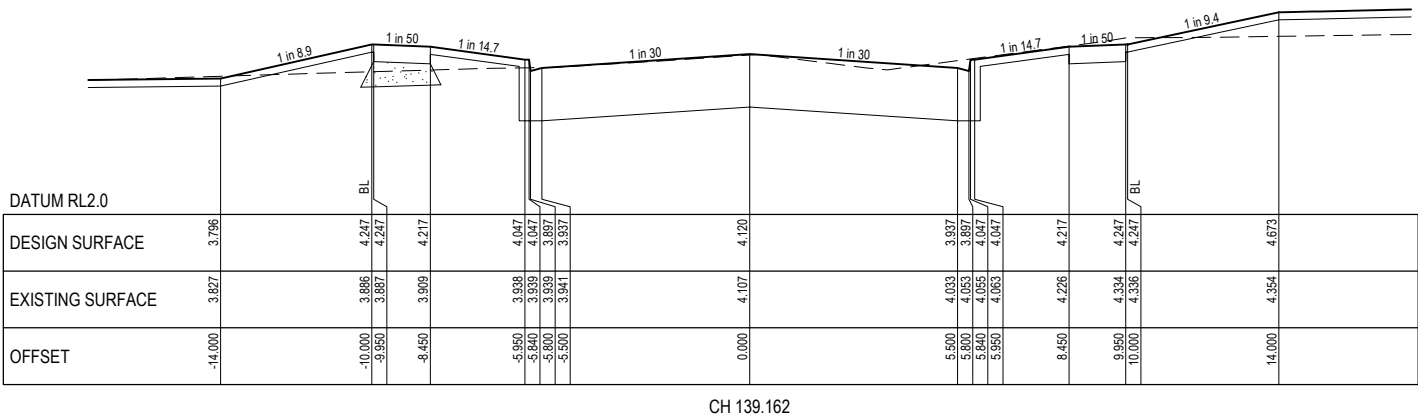
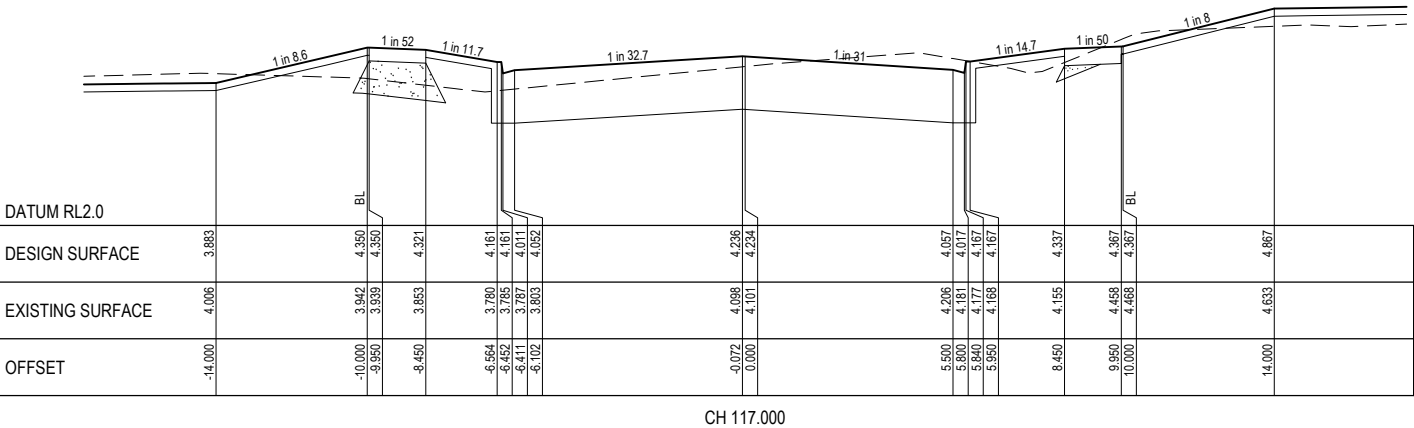
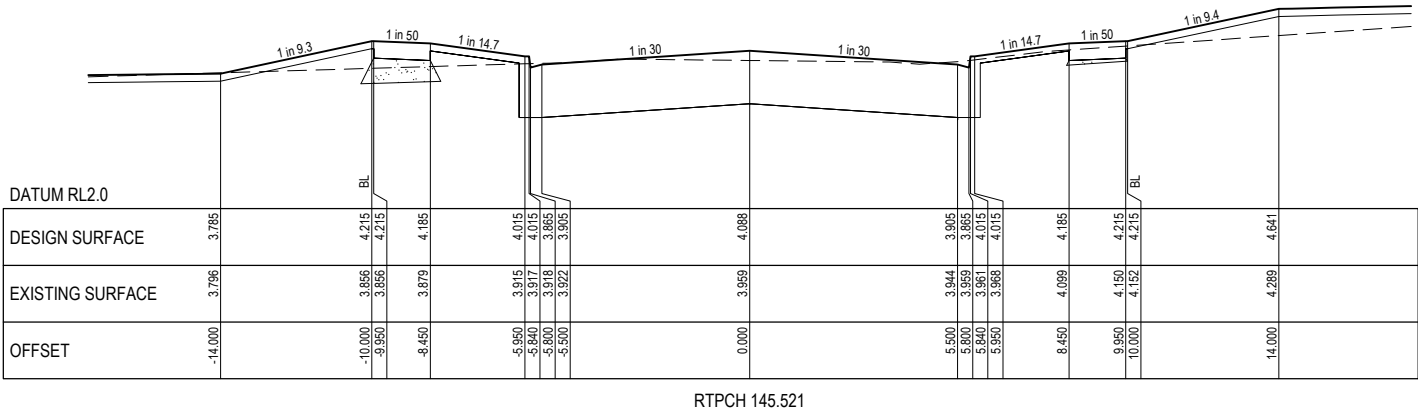
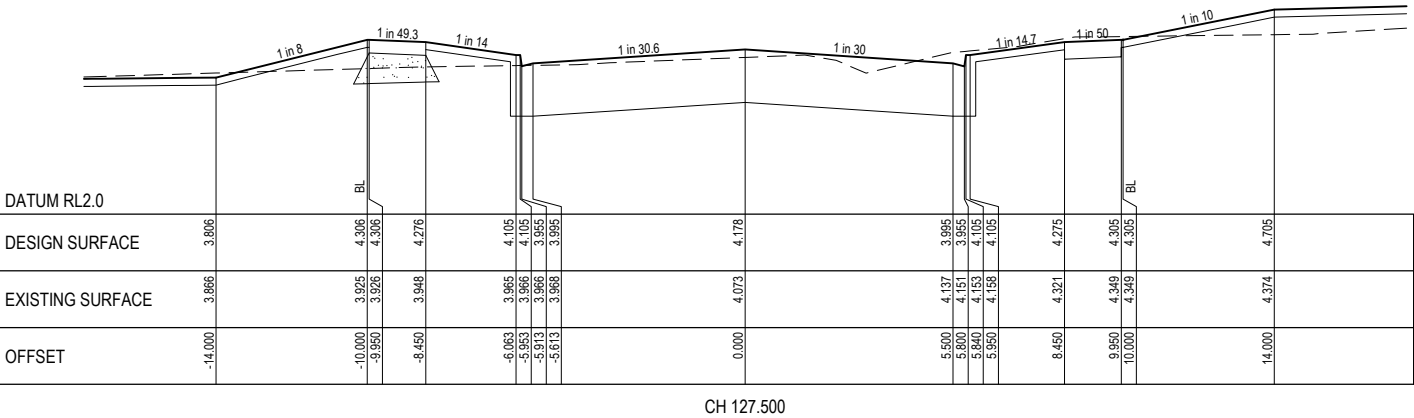
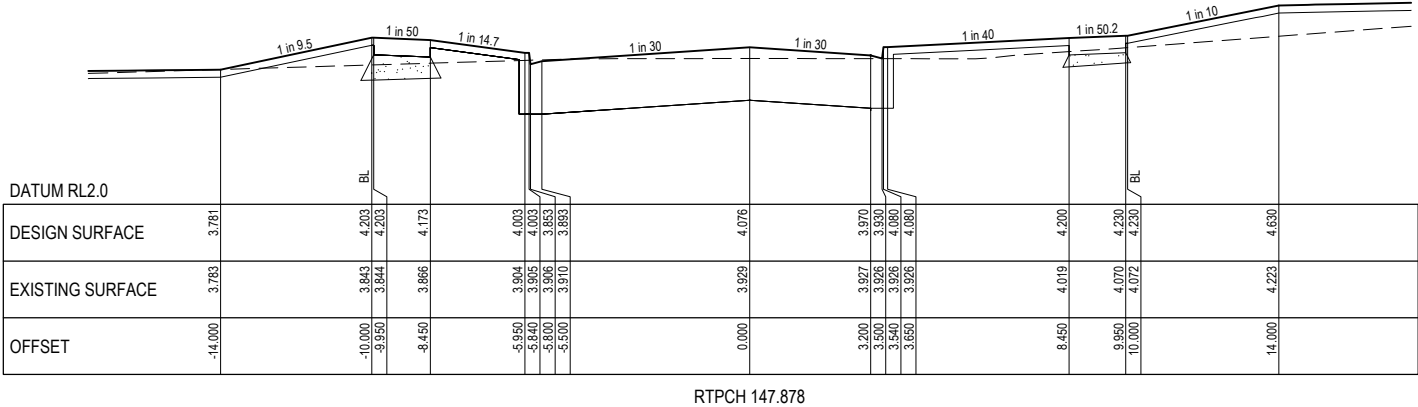
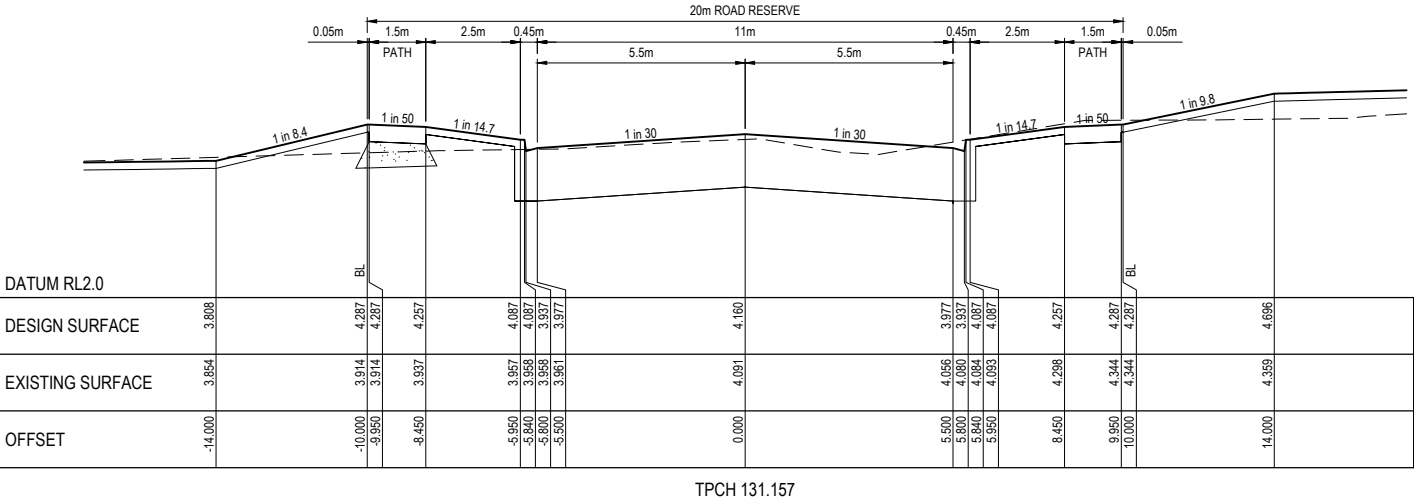
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|             |                                               |
|-------------|-----------------------------------------------|
| Council     | City of Greater Geelong                       |
| Project     | Harriott at Armstrong Creek Stage 12          |
| Title       | Cross Sections<br>Tritones Way - Sheet 2 of 2 |
| Designed:   | G.Pratt                                       |
| Drafted:    | D.Pratt                                       |
| Authorised: | M.Graham                                      |
| Date:       | November 2022                                 |

|             |                 |
|-------------|-----------------|
| Scale @ A1: | H1:100 V1:50    |
| H0          | 1 2 3 4 5       |
| V0          | 0.5 1 1.5 2 2.5 |
| Drawing No. | 0352-12-R20     |
| Sheet       | 20 of 37        |
| Rev         | A               |

- NOTE:**
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEORGE TOWN REQUIREMENTS.
  2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                                                                                                                                                                                       | <div><div>Principal</div><div><div><div>Jindig Australia</div><div>Level 53, 525 Collins Street</div><div>Melbourne Vic 3000</div></div></div><div><div>GPR Consulting</div><div><div>GPR Consulting Pty Ltd</div><div>ABN 98 140 136 205</div><div>Suite 217, 202 Jells Road</div><div>Whealers Hill Vic: 3150</div><div>Telephone 0456 634 727</div></div><div>© GPR Consulting Pty Ltd</div></div></div> | CouncilCity of Greater Geelong                                                                                                                                                                                                                                                                                |                                                                                                                                                                                 | Scale @ A1: H1:100 V1:50 |  |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>Project<div>Harriott at Armstrong Creek</div><div>Stage 12</div></div> <div><div>Title</div><div>Cross Sections</div><div>Vicosia - Sheet 1 of 4</div></div> <div><div>Designed: G.Pratt</div><div>Authorised: M.Graham</div></div> <div><div>Drafted: D.Pratt</div><div>Date: November 2022</div></div> | <div><div>H0</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div></div> <div><div>V0</div><div>0.5</div><div>1</div><div>1.5</div><div>2</div><div>2.5</div></div> |                          |  |
|     |               |         |       |          | Design Line                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |
|     |               |         |       |          | Future Surface                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |
|     |               |         |       |          | 1% AEP Level  <b>F1131.65</b>                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |
|     |               |         |       |          | Retaining Wall                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |
|     |               |         |       |          | Select Fill                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |
|     |               |         |       |          | Crushed Rock                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                          |  |

- 
- The diagram illustrates a cross-section of a 20m road reserve. Key features include:
  - 20m ROAD RESERVE**: The total width of the road section.
  - Grades**: Slopes are indicated as 1 in 12, 1 in 50, 1 in 14.7, 1 in 30, 1 in 30, 1 in 14.7, 1 in 50, and 1 in 10.
  - Offsets**: Horizontal distances from the centerline to various points are marked: 0.05m, 1.5m, 2.5m, 0.45m, 5.5m, 11m, 5.5m, 0.45m, 2.5m, 1.5m, and 0.05m. Two areas are labeled "PATH".
  - Elevations**: A table at the bottom provides elevations for the Design Surface, Existing Surface, and Offset at various points along the cross-section.
  - DATUM RL2.0**: The reference level for the elevations.
- |                  | -14.000 | -10.000 | -9.950 | -8.450 | -5.950 | -5.840 | -5.800 | -5.500 | 0.000 | 5.500 | 5.800 | 5.840 | 5.950 | 8.450 | 9.950 | 10.000 | 13.000 |
|------------------|---------|---------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| DESIGN SURFACE   | 3.728   | 3.726   | 3.736  | 4.032  | 3.862  | 3.781  | 3.782  | 3.783  | 3.752 | 3.935 | 3.752 | 3.712 | 3.862 | 4.032 | 4.032 | 4.062  | 4.362  |
| EXISTING SURFACE | 3.682   | 3.726   | 3.736  | 3.753  | 3.781  | 3.782  | 3.783  | 3.786  | 3.830 | 3.797 | 3.756 | 3.758 | 3.800 | 3.813 | 3.821 | 3.821  | 3.859  |
| OFFSET           | -14.000 | -10.000 | -9.950 | -8.450 | -5.950 | -5.840 | -5.800 | -5.500 | 0.000 | 5.500 | 5.800 | 5.840 | 5.950 | 8.450 | 9.950 | 10.000 | 13.000 |

[illegible]

| DATUM RL2.0      |         |         |        |        |        |       |       |       |       |        |
|------------------|---------|---------|--------|--------|--------|-------|-------|-------|-------|--------|
| DESIGN SURFACE   | 3.736   |         | 4.081  | 4.051  | 3.881  |       | 3.955 | 3.846 | 4.078 | 4.381  |
| EXISTING SURFACE | 3.701   | 3.755   | 3.756  | 3.776  | 3.808  | 3.815 | 3.771 | 3.719 | 3.927 | 4.116  |
| OFFSET           | -14.000 | -10.000 | -8.850 | -8.450 | -5.500 | 0.000 | 3.200 | 3.540 | 9.550 | 13.000 |

Profile view of the proposed road showing elevations and offsets. The profile includes a design surface, an existing surface, and an offset. The elevations are in feet above datum (RL 2.0). The offsets are in feet from the centerline. The profile shows a series of grades: 1 in 14.3, 1 in 50, 1 in 14.7, 1 in 30, 1 in 30, 1 in 14.7, 1 in 50, and 1 in 10. The profile also shows a bridge structure with a 10' span and a 10' approach.

| OFFSET  | EXISTING SURFACE | DESIGN SURFACE |
|---------|------------------|----------------|
| -14.000 | 3.577            | 3.692          |
| -10.000 | 3.622            | 3.691          |
| -9.500  | 3.623            | 3.691          |
| -8.450  | 3.640            | 3.941          |
| -5.950  | 3.660            | 3.771          |
| -5.840  | 3.670            | 3.771          |
| -5.800  | 3.670            | 3.621          |
| -5.500  | 3.674            | 3.661          |
| 0.000   | 3.796            | 3.844          |
| 5.500   | 3.795            | 3.661          |
| 5.840   | 3.796            | 3.771          |
| 5.840   | 3.798            | 3.771          |
| 5.950   | 3.800            | 3.771          |
| 8.450   | 3.825            | 3.941          |
| 9.950   | 3.840            | 3.971          |
| 10.000  | 3.840            | 3.971          |
| 13.000  | 3.874            | 4.271          |

| DATUM RL2.0      |         |  |         |        |        |  |       |  |       |       |       |        |
|------------------|---------|--|---------|--------|--------|--|-------|--|-------|-------|-------|--------|
| DESIGN SURFACE   | 3.738   |  | 4.037   | 4.057  | 3.887  |  | 3.961 |  | 3.964 | 4.084 | 4.114 | 4.387  |
| EXISTING SURFACE | 3.707   |  | 3.762   | 3.782  | 3.737  |  | 3.811 |  | 3.777 | 3.915 | 4.001 | 4.201  |
| OFFSET           | -14.000 |  | -10.000 | -9.950 | -8.450 |  | 0.000 |  | 3.200 | 8.450 | 9.950 | 13.000 |

| DATUM RL2.0      |         |         |        |        |       |       |       |       |        |        |
|------------------|---------|---------|--------|--------|-------|-------|-------|-------|--------|--------|
| DESIGN SURFACE   | 3.717   | 4.033   | 4.003  | 3.833  | 3.907 | 3.833 | 4.003 | 4.033 | 4.333  |        |
| EXISTING SURFACE | 3.653   | 3.698   | 3.715  | 3.743  | 3.809 | 3.811 | 3.833 | 3.848 | 3.878  |        |
| OFFSET           | -14.000 | -10.000 | -8.450 | -5.950 | 0.000 | 5.950 | 8.450 | 9.950 | 10.000 | 13.000 |

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                               |
|-----|---------------|---------|-------|----------|------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface  |
|     |               |         |       |          | Design Line       |
|     |               |         |       |          | Future Surface    |
|     |               |         |       |          | 1% AEP Level      |
|     |               |         |       |          | Retaining Wall    |
|     |               |         |       |          | Select Fill       |
|     |               |         |       |          | Crushed Rock      |

Principal



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Council

City of Greater Geelong

1

## Harriott at Armstrong Creek Stage 12

Title

Cross Sections  
Vicosa Drive - Sheet

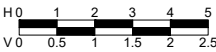
Designed: G.Pratt

Drafted: D.Pratt

Authorised: M.Graham

Date: November 2022

Scale @ A1: H1:100 V1:50



Drawing No.

**0352-12-R22**

Sheet

22 of 37

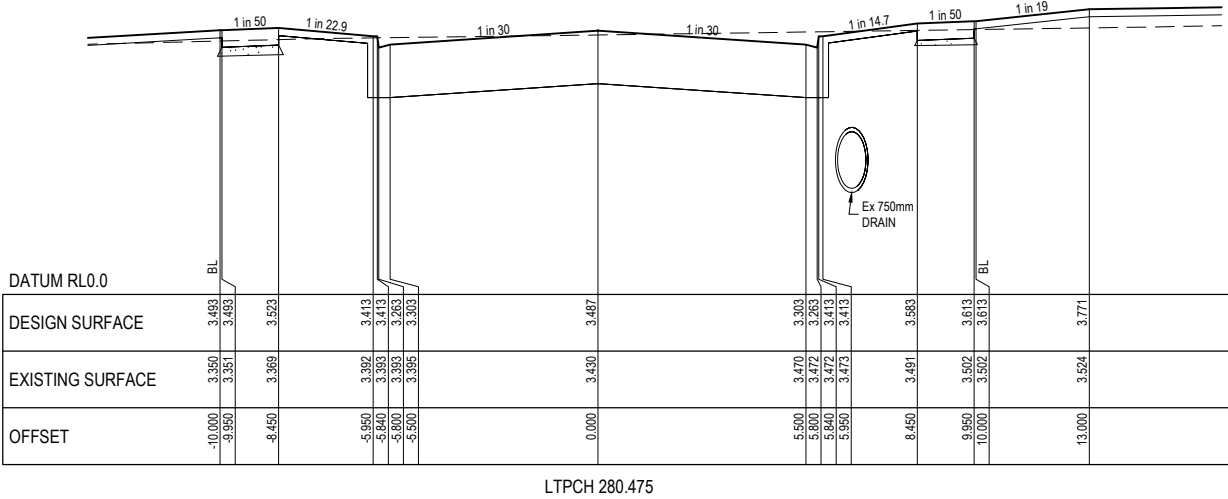
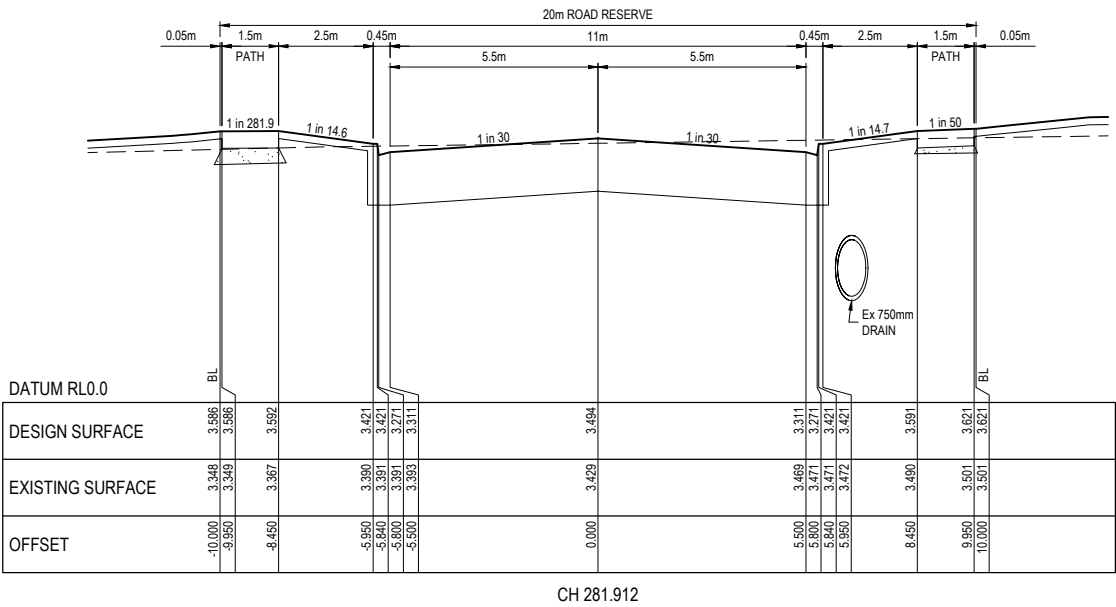
Rev

**A**





NOTE:  
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEELONG REQUIREMENTS.  
2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                             |
|-----|---------------|---------|-------|----------|--------------------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface<br>Design Line<br>Future Surface<br>1% AEP Level<br>Retaining Wall<br>Select Fill<br>Crushed Rock |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |
|     |               |         |       |          |                                                                                                                    |

Principal

 **HARRIOTT**  
AT ARMSTRONG CREEK

Jinding Australia  
Level 53, 525 Collins Street  
Melbourne Vic 3000

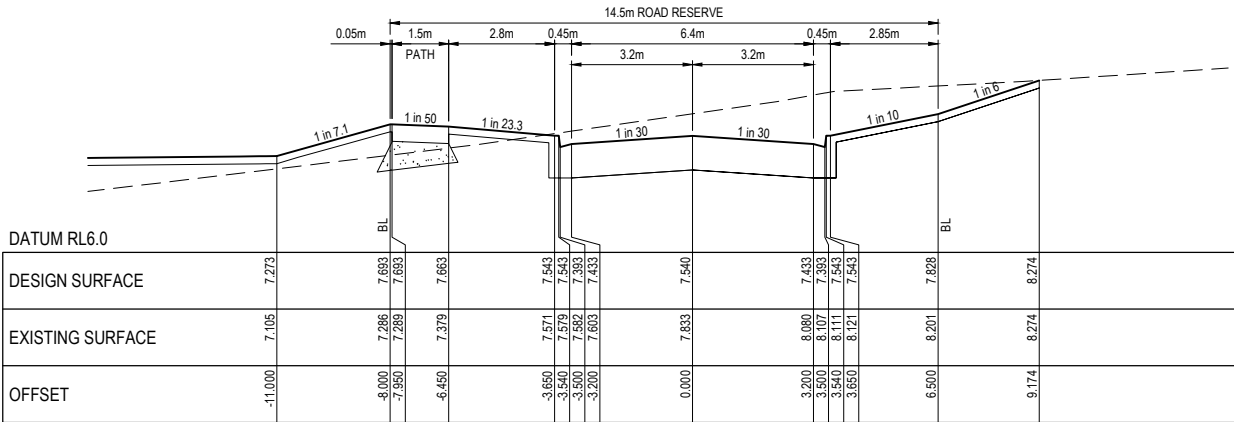
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Wheeters Hill Vic 3150  
Telephone 0456 634 727

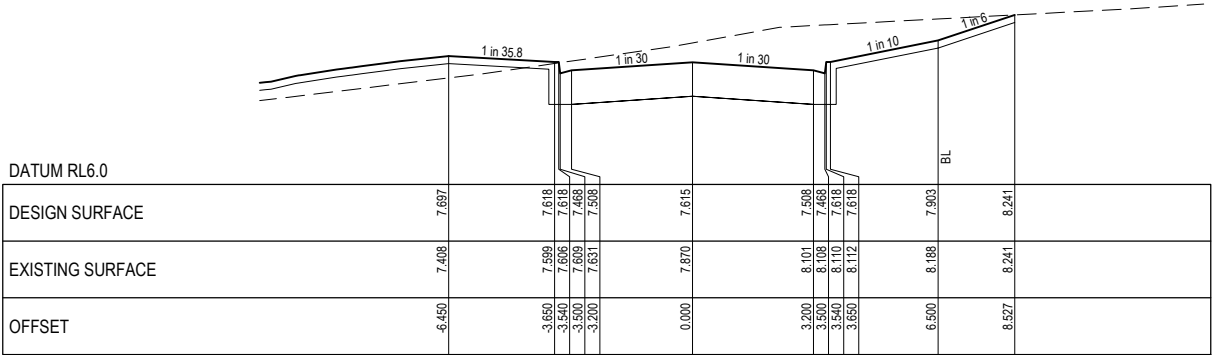
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|                   |                                               |             |                                 |
|-------------------|-----------------------------------------------|-------------|---------------------------------|
| Council           | City of Greater Geelong                       | Scale @ A1: | H1:100 V1:50                    |
| Project           | Harriott at Armstrong Creek Stage 12          | H0          | 1 2 3 4 5<br>V0 0.5 1 1.5 2 2.5 |
| Title             | Cross Sections<br>Vicosa Drive - Sheet 4 of 4 | Drawing No. | 0352-12-R24                     |
| Designed: G.Pratt | Authorised: M.Graham                          | Sheet       | 24 of 37                        |
| Drafted: D.Pratt  | Date: November 2022                           | Rev         | A                               |

NOTE:  
1. WHERE ROAD PAVEMENTS ARE ABOVE THE STRIPPED SURFACE IT IS TO BE FILLED WITH SELECT MATERIAL EXTENDING 0.2m BELOW NATURAL SURFACE. SELECT FILL TO MEET CITY OF GREATER GEELONG REQUIREMENTS.  
2. WHERE PATHS ARE ABOVE STRIPPED SURFACE IT IS TO BE FILLED WITH 20mm CLASS 3 CRUSHED ROCK EXTENDING 0.2m BELOW NATURAL SURFACE.



CH 15.200



CH 12.701

| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                    |
|-----|---------------|---------|-------|----------|---------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface — — —    |
|     |               |         |       |          | Design Line —————         |
|     |               |         |       |          | Future Surface - - - - -  |
|     |               |         |       |          | 1% AEP Level ——— FL131.68 |
|     |               |         |       |          | Retaining Wall [Pattern]  |
|     |               |         |       |          | Select Fill [Pattern]     |
|     |               |         |       |          | Crushed Rock [Pattern]    |
|     |               |         |       |          |                           |
|     |               |         |       |          |                           |
|     |               |         |       |          |                           |

Principal

HARRIOTT

AT ARMSTRONG CREEK

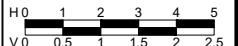
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|                   |                                      |  |                                                                                       |       |
|-------------------|--------------------------------------|--|---------------------------------------------------------------------------------------|-------|
| Council           | City of Greater Geelong              |  | Scale @ A1: H1:100 V1:50                                                              |       |
| Project           | Harriott at Armstrong Creek Stage 12 |  |  |       |
| Title             | Cross Sections Whitewing Street      |  | Drawing No. 0352-12-R25                                                               |       |
| Designed: G.Pratt | Authorised: M.Graham                 |  | Sheet 25 of 37                                                                        | Rev A |
| Drafted: D.Pratt  | Date: November 2022                  |  |                                                                                       |       |



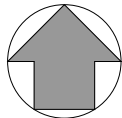
**BEWARE OF UNDERGROUND SERVICES**  
The locations of underground services are approximate only and their exact position should be proven on site.  
No guarantee is given that all existing services are shown.  
Locate all underground services before commencement of works

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| Rev | Amendment     | Des/Dt | App'd | Date     | Legend                      |                    |                                  |
|-----|---------------|--------|-------|----------|-----------------------------|--------------------|----------------------------------|
| A   | Initial Issue | GP/DP  | MG    | 14/11/22 | Existing Drainage           | Drainage           | Existing Surface Level at Title  |
|     |               |        |       |          | Existing Sewer              | Main Drainage      | Finished Surface Level at Title  |
|     |               |        |       |          | Existing Gas                | Sewer              | Level at Top/Toe of Batter/Ridge |
|     |               |        |       |          | Existing Electricity U/G    | Gas                | Centreline Chainage              |
|     |               |        |       |          | Existing Electricity O/H    | Electricity U/G    | Setout Point                     |
|     |               |        |       |          | Existing Communications     | Communications     | Proposed Contour                 |
|     |               |        |       |          | Existing Drinking Water     | Drinking Water     | Existing Contour                 |
|     |               |        |       |          | Existing Non Drinking Water | Non Drinking Water | Signs                            |
|     |               |        |       |          | Pavement Treatment          | Concrete Infill    | RRPM                             |



Principal



HARRIOTT  
AT ARMSTRONG CREEK

Jinding Australia  
Level 53, 525 Collins Street  
Melbourne Vic 3000

**GPR Consulting**

GPR Consulting Pty Ltd  
ABN 98 140 136 205  
Suite 217, 202 Jells Road  
Wheelers Hill Vic 3150  
Telephone 0456 634 727

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Council City of Greater Geelong

Project **Harriott at Armstrong Creek**  
**Stage 12**

Title Intersection Details  
Sheet 2 of 6

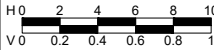
Designed: G.Pratt

Drafted: D.Pratt

Authorised: M.Graham

Date: November 2022

Scale @ A1: H1:200 V1:20



Drawing No.

**0352-12-R27**

Sheet

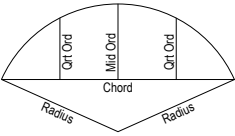
27 of 37

Rev

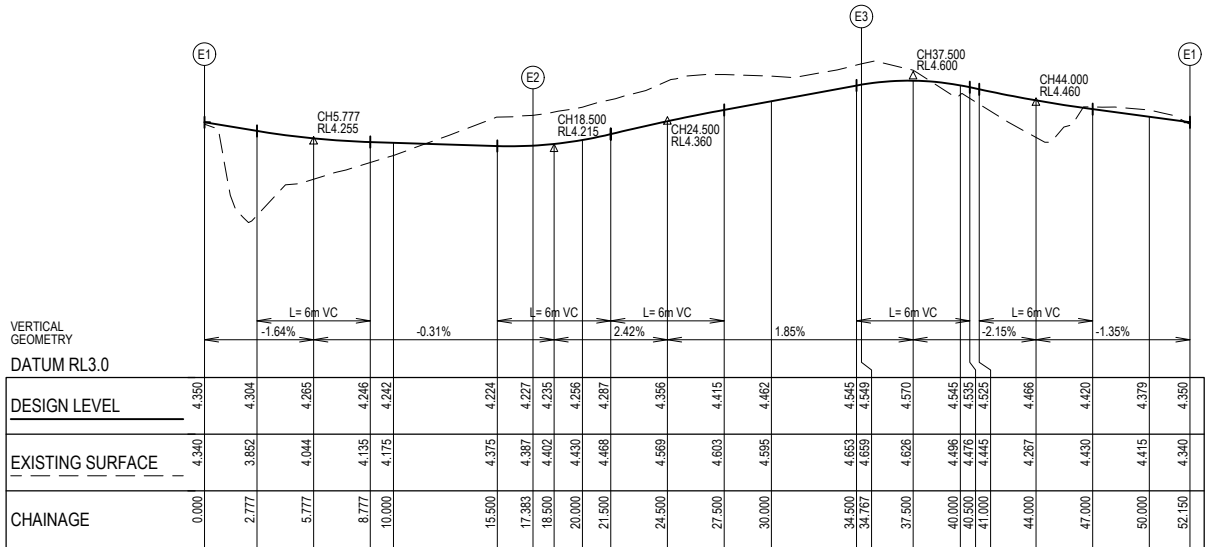
# A



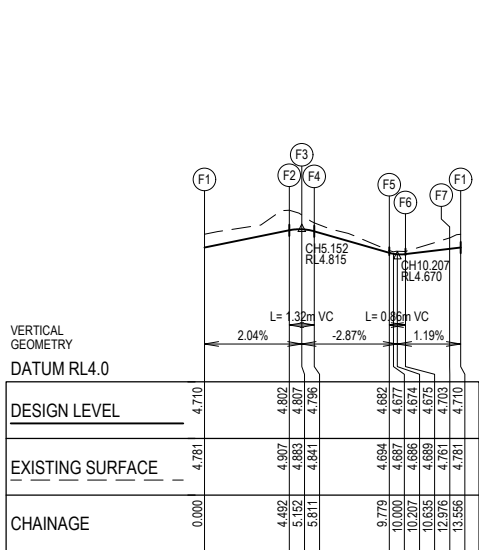
**WARNING**  
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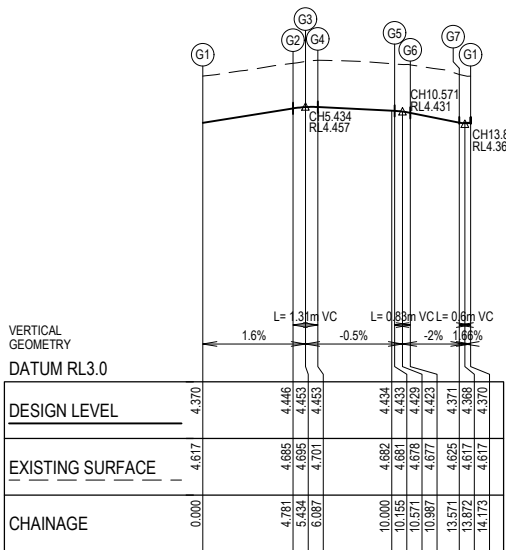
SETOUT DETAIL



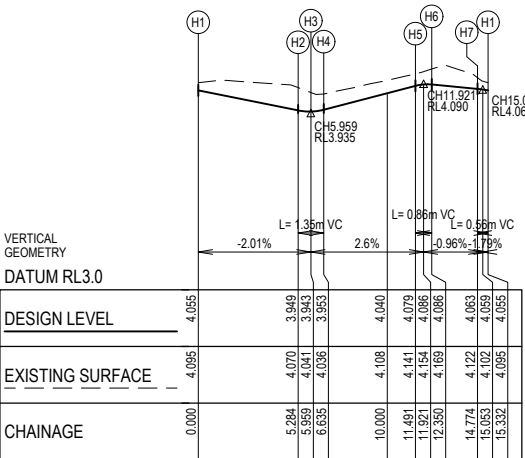
LIP LINE E



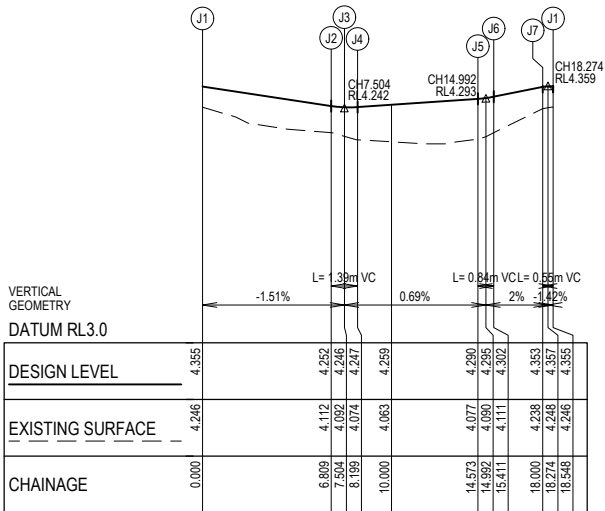
LIP LINE F



LIP LINE G

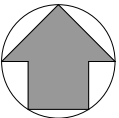


LIP LINE H



LIP LINE J

| Rev | Amendment     | Des/Dt | App'd | Date     | Legend                      |                  |                    |           |
|-----|---------------|--------|-------|----------|-----------------------------|------------------|--------------------|-----------|
| A   | Initial Issue | GP/DP  | MG    | 14/11/22 | Existing Drainage           | — H —> — Ex D —> | Drainage           | — H —> —> |
|     |               |        |       |          | Existing Sewer              | — O — Ex S —     | Main Drainage      | — H —> —> |
|     |               |        |       |          | Existing Gas                | — Ex G —         | Sewer              | — S —> —> |
|     |               |        |       |          | Existing Electricity U/G    | — Ex E —         | Gas                | — G —     |
|     |               |        |       |          | Existing Electricity O/H    | — OH E —         | Electricity U/G    | — E —     |
|     |               |        |       |          | Existing Communications     | — Ex T —         | Communications     | — T —     |
|     |               |        |       |          | Existing Drinking Water     | — Ex DW —        | Drinking Water     | — DW —    |
|     |               |        |       |          | Existing Non Drinking Water | — Ex NDW —       | Non Drinking Water | — NDW —   |
|     |               |        |       |          | Pavement Treatment          |                  | Concrete Infill    |           |

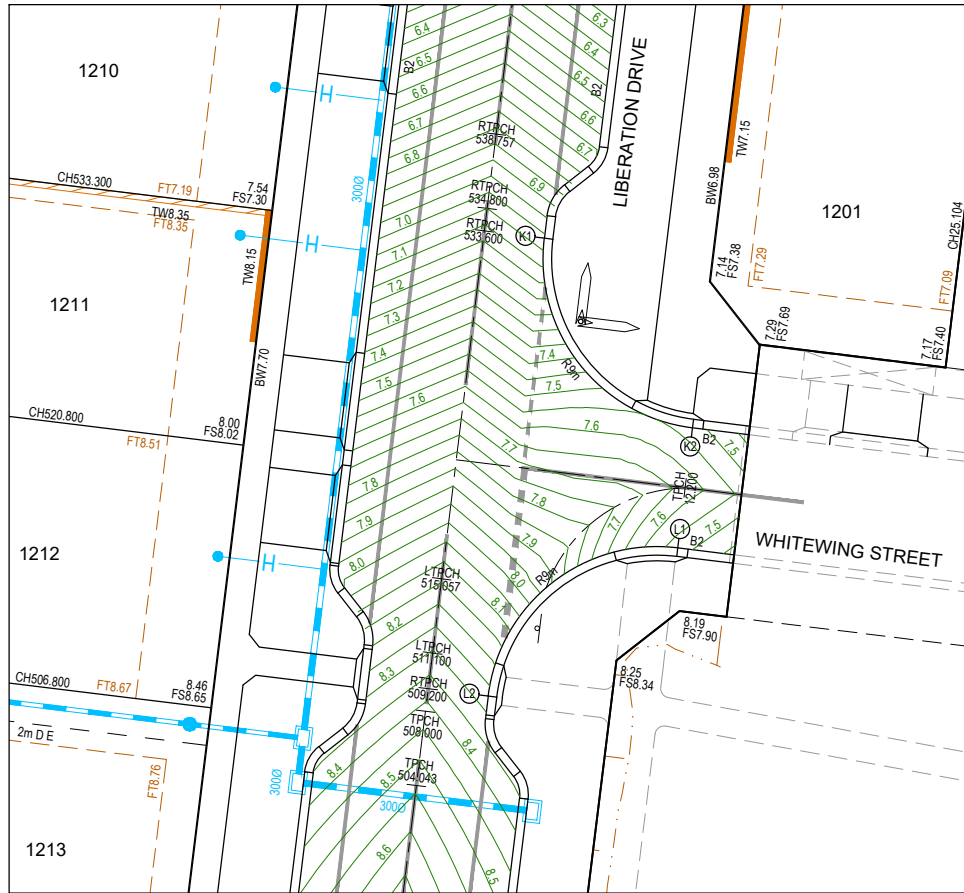


Principal  
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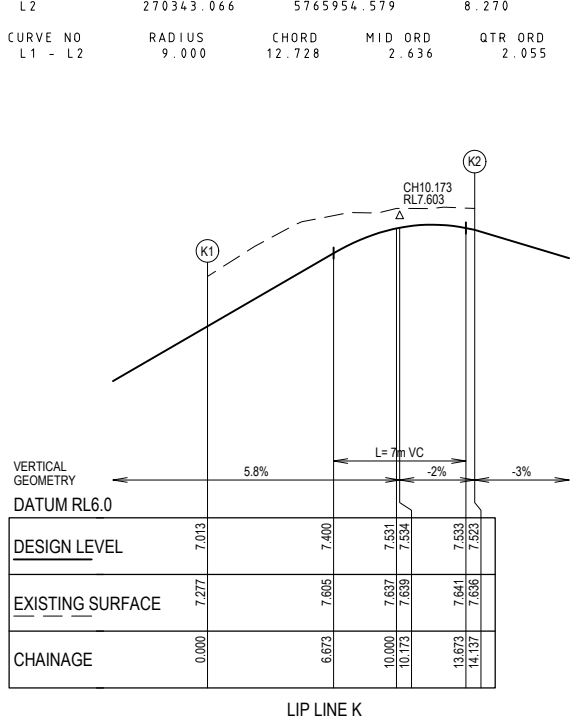
|             |                                      |
|-------------|--------------------------------------|
| Council     | City of Greater Geelong              |
| Project     | Harriott at Armstrong Creek Stage 12 |
| Title       | Intersection Details Sheet 3 of 6    |
| Designed:   | G.Pratt                              |
| Drafted:    | D.Pratt                              |
| Authorised: | M.Graham                             |
| Date:       | November 2022                        |

|             |              |
|-------------|--------------|
| Scale @ A1: | H1:200 V1:20 |
| Drawing No. | 0352-12-R28  |
| Sheet       | 28 of 37     |
| Rev         | A            |

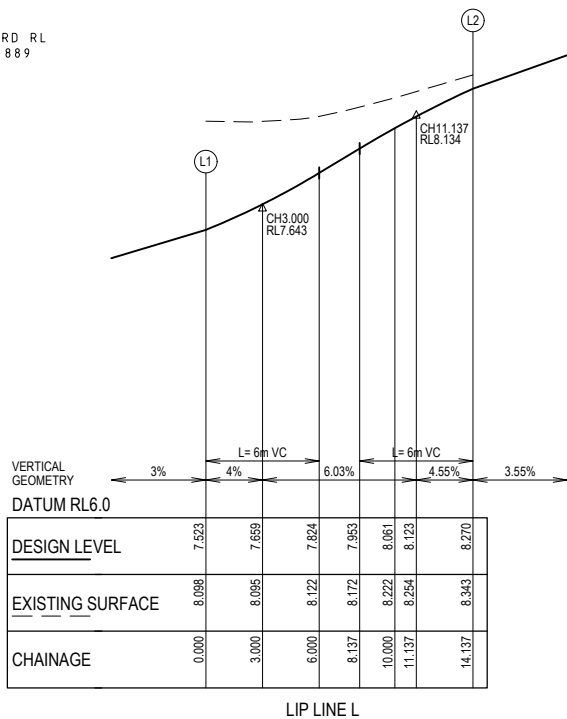


| ALIGNMENT K |            |             |         |            |       |
|-------------|------------|-------------|---------|------------|-------|
| POINT NO    | EASTING    | NORTHING    | RL      |            |       |
| K1          | 270346.036 | 5765978.798 | 7.013   |            |       |
| K2          | 270353.874 | 5765968.770 | 7.523   |            |       |
| CURVE NO    |            |             |         |            |       |
| RADIUS      | CHORD      | MID ORD     | QTR ORD | MID ORD RL |       |
| K1 - K2     | 9.000      | 12.728      | 2.636   | 2.055      | 7.422 |

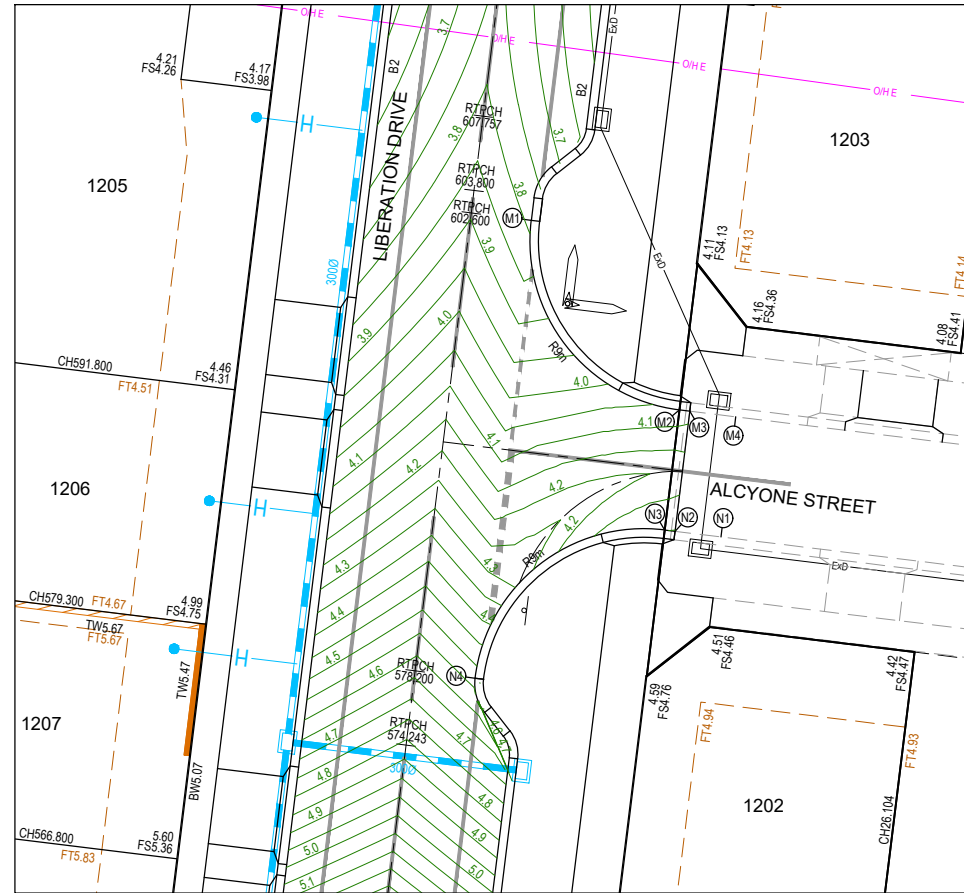
| ALIGNMENT L |            |             |         |            |       |
|-------------|------------|-------------|---------|------------|-------|
| POINT NO    | EASTING    | NORTHING    | RL      |            |       |
| L1          | 270353.095 | 5765962.417 | 7.523   |            |       |
| L2          | 270343.066 | 5765954.579 | 8.270   |            |       |
| CURVE NO    |            |             |         |            |       |
| RADIUS      | CHORD      | MID ORD     | QTR ORD | MID ORD RL |       |
| L1 - L2     | 9.000      | 12.728      | 2.636   | 2.055      | 7.889 |



LIP LINE K

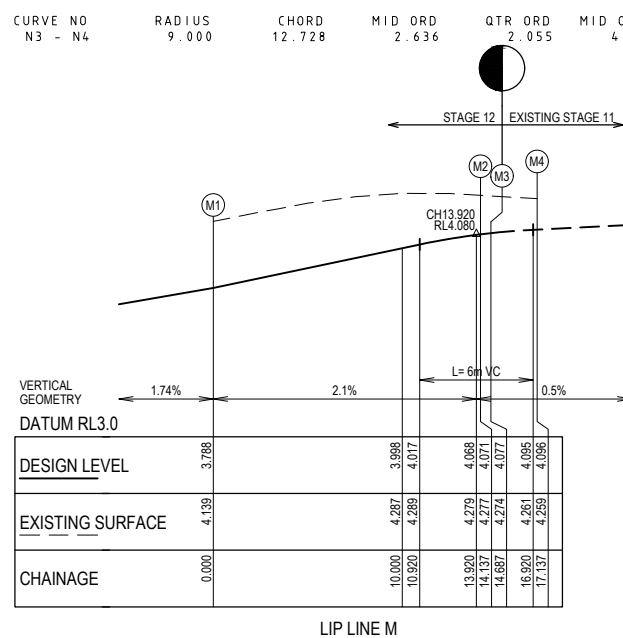


LIP LINE L

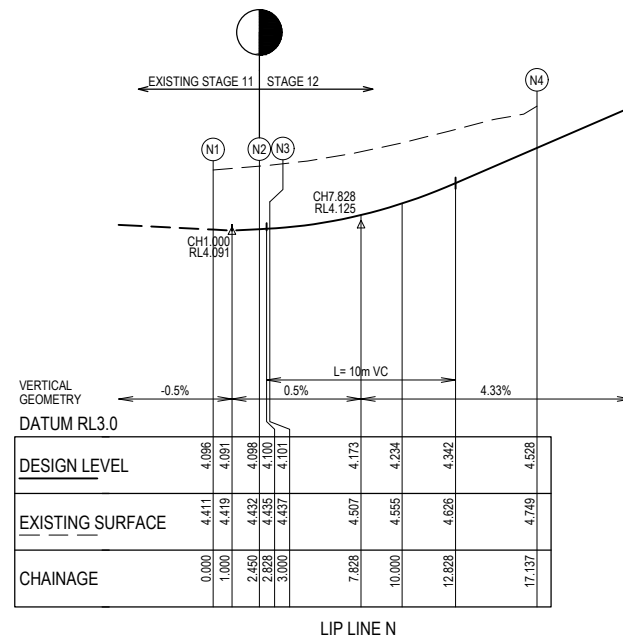


| ALIGNMENT M |            |             |         |            |       |
|-------------|------------|-------------|---------|------------|-------|
| POINT NO    | EASTING    | NORTHING    | RL      |            |       |
| M1          | 270354.434 | 5766047.285 | 3.788   |            |       |
| M2          | 270362.271 | 5766037.257 | 4.071   |            |       |
| M3          | 270362.817 | 5766037.190 | 4.077   |            |       |
| M4          | 270365.249 | 5766036.892 | 4.096   |            |       |
| CURVE NO    |            |             |         |            |       |
| RADIUS      | CHORD      | MID ORD     | QTR ORD | MID ORD RL |       |
| M1 - M2     | 9.000      | 12.728      | 2.636   | 2.055      | 3.936 |

| ALIGNMENT N |            |             |         |            |       |
|-------------|------------|-------------|---------|------------|-------|
| POINT NO    | EASTING    | NORTHING    | RL      |            |       |
| N1          | 270364.470 | 5766030.539 | 4.096   |            |       |
| N2          | 270362.038 | 5766030.837 | 4.098   |            |       |
| N3          | 270361.492 | 5766030.904 | 4.101   |            |       |
| N4          | 270351.464 | 5766023.067 | 4.528   |            |       |
| CURVE NO    |            |             |         |            |       |
| RADIUS      | CHORD      | MID ORD     | QTR ORD | MID ORD RL |       |
| N3 - N4     | 9.000      | 12.728      | 2.636   | 2.055      | 4.237 |

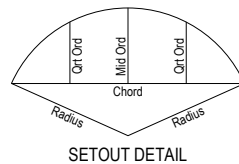


LIP LINE M



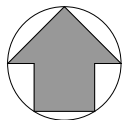
LIP LINE N

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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                      |                    |
|-----|---------------|---------|-------|----------|-----------------------------|--------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Drainage           | — H —> Ex D —>     |
|     |               |         |       |          | Existing Sewer              | — O —> Ex S —>     |
|     |               |         |       |          | Existing Gas                | — G —> Ex G —>     |
|     |               |         |       |          | Existing Electricity U/G    | — E —> Ex E —>     |
|     |               |         |       |          | Existing Electricity O/H    | — OH —> Ex OH —>   |
|     |               |         |       |          | Existing Communications     | — T —> Ex T —>     |
|     |               |         |       |          | Existing Drinking Water     | — DW —> Ex DW —>   |
|     |               |         |       |          | Existing Non Drinking Water | — NDW —> Ex NDW —> |
|     |               |         |       |          | Pavement Treatment          | — P —> Ex P —>     |

|                    |          |                                  |          |                           |          |
|--------------------|----------|----------------------------------|----------|---------------------------|----------|
| Drainage           | — H —>   | Main Drainage                    | — H —>   | Finished Surface at Title | FS135.12 |
| Sewer              | — O —>   | Level at Top/Toe of Batter/Ridge | FT135.12 |                           |          |
| Gas                | — G —>   | Centreline Chainage              | CH50.37  |                           |          |
| Electricity U/G    | — E —>   | Setout Point                     | (A1)     |                           |          |
| Communications     | — T —>   | Proposed Contour                 | 36.10    |                           |          |
| Drinking Water     | — DW —>  | Existing Contour                 | 36.10    |                           |          |
| Non Drinking Water | — NDW —> | Signs                            | —>       |                           |          |
| Concrete Infill    | — P —>   | RRPM                             | —>       |                           |          |

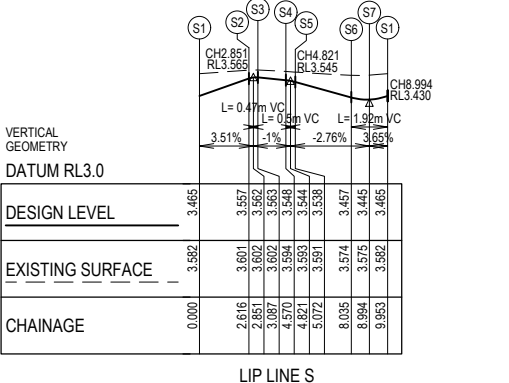
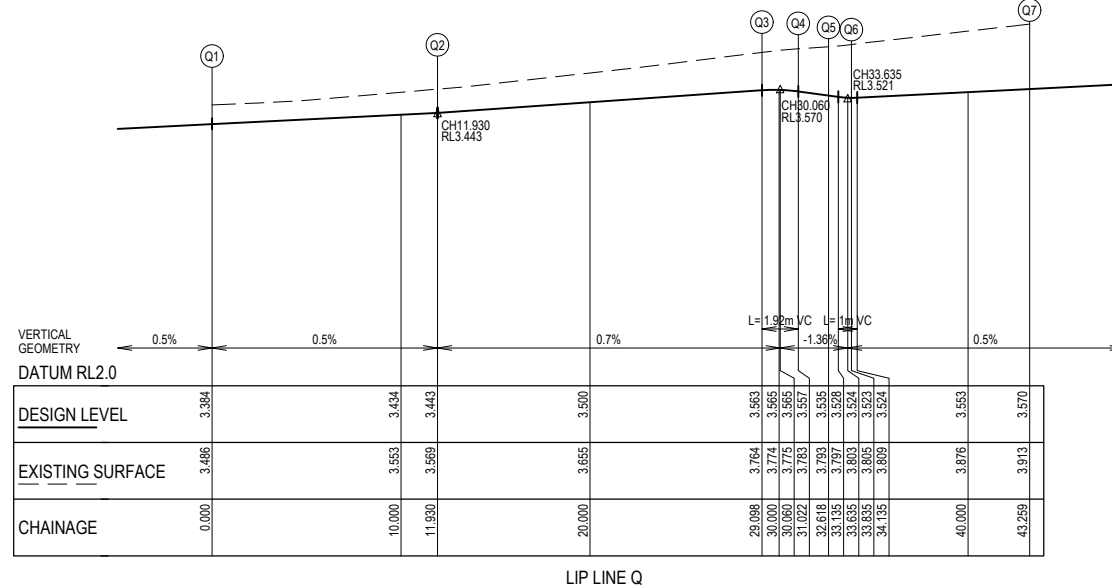
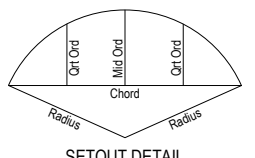
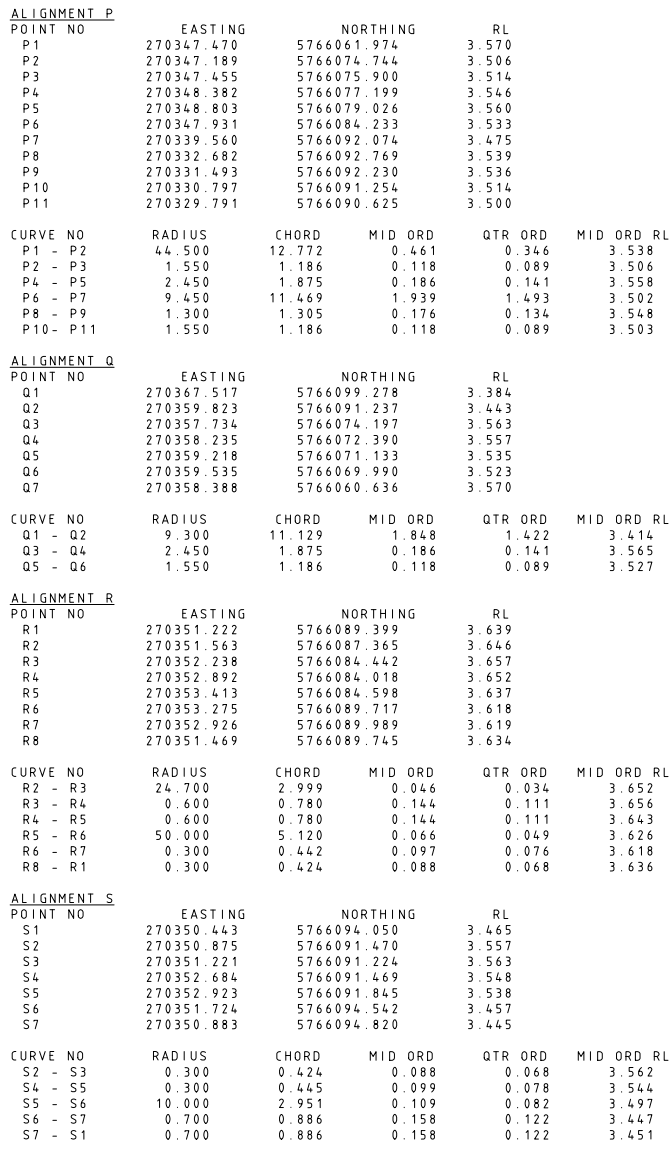


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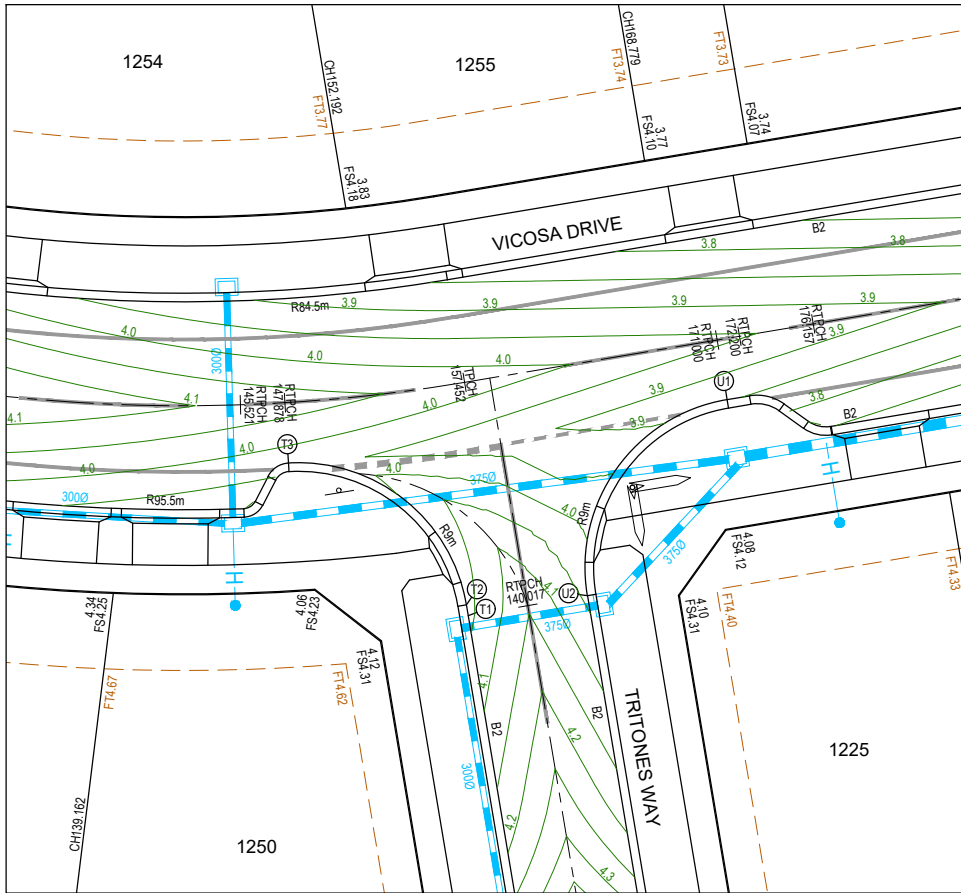
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Council City of Greater Geelong  
Project **Harriott at Armstrong Creek Stage 12**  
Title Intersection Details  
Sheet 4 of 6  
Designed: G.Pratt  
Drafted: D.Pratt  
Authorised: M.Graham  
Date: November 2022

Scale @ A1: H1:200 V1:20  
H0 2 4 6 8 10  
V0 0.2 0.4 0.6 0.8 1  
Drawing No. **0352-12-R29**  
Sheet 29 of 37  
Rev **A**

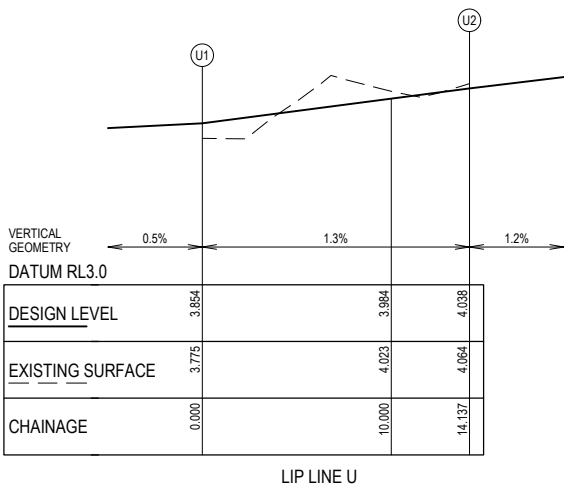
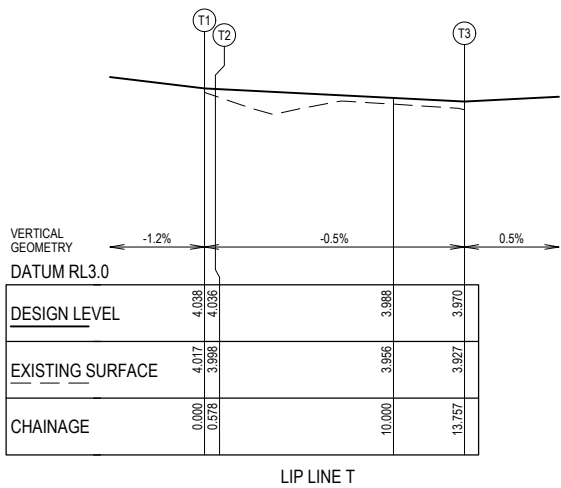
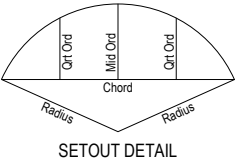


|                   |  |                                                 |  |                                                                                   |  |
|-------------------|--|-------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| Council           |  | City of Greater Geelong                         |  | Scale @ A1: H1:200 V1:20                                                          |  |
| Project           |  | <b>Harriott at Armstrong Creek<br/>Stage 12</b> |  |                                                                                   |  |
| Title             |  | Intersection Details<br>Sheet 5 of 6            |  | Drawing No.<br><b>0352-12-R30</b>                                                 |  |
| Designed: G.Pratt |  | Authorised: M.Graham                            |  | Sheet                                                                             |  |
| Drafted: D.Pratt  |  | Date: November 2022                             |  | 30 of 37<br><div style="float: right; font-size: 2em; font-weight: bold;">A</div> |  |

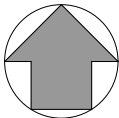


| ALIGNMENT T |            |             |         |                  |
|-------------|------------|-------------|---------|------------------|
| POINT NO    | EASTING    | NORTHING    | RL      |                  |
| T1          | 270261.071 | 5766072.318 | 4.038   |                  |
| T2          | 270260.976 | 5766072.888 | 4.036   |                  |
| T3          | 270251.563 | 5766080.384 | 3.970   |                  |
| CURVE NO    |            |             |         |                  |
| T2 - T3     | RADIUS     | CHORD       | MID ORD | QTR ORD          |
|             | 9.000      | 12.033      | 2.307   | 1.789            |
|             |            |             |         | MID ORD RL 4.003 |
| ALIGNMENT U |            |             |         |                  |
| POINT NO    | EASTING    | NORTHING    | RL      |                  |
| U1          | 270274.772 | 5766083.739 | 3.854   |                  |
| U2          | 270267.383 | 5766073.375 | 4.038   |                  |
| CURVE NO    |            |             |         |                  |
| U1 - U2     | RADIUS     | CHORD       | MID ORD | QTR ORD          |
|             | 9.000      | 12.728      | 2.636   | 2.055            |
|             |            |             |         | MID ORD RL 3.946 |

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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                           |          |        |   |
|-----|---------------|---------|-------|----------|----------------------------------|----------|--------|---|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Drainage                | — H —    | Ex D   | — |
|     |               |         |       |          | Existing Sewer                   | — O —    | Ex S   | — |
|     |               |         |       |          | Existing Gas                     | — G —    | Ex G   | — |
|     |               |         |       |          | Existing Electricity U/G         | — E —    | Ex E   | — |
|     |               |         |       |          | Existing Electricity O/H         | — OH —   | Ex OH  | — |
|     |               |         |       |          | Existing Communications          | — T —    | Ex T   | — |
|     |               |         |       |          | Existing Drinking Water          | — DW —   | Ex DW  | — |
|     |               |         |       |          | Existing Non Drinking Water      | — NDW —  | Ex NDW | — |
|     |               |         |       |          | Pavement Treatment               | —        |        | — |
|     |               |         |       |          | Drainage                         | — H —    |        | — |
|     |               |         |       |          | Main Drainage                    | — H —    |        | — |
|     |               |         |       |          | Sewer                            | — S —    |        | — |
|     |               |         |       |          | Gas                              | — G —    |        | — |
|     |               |         |       |          | Electricity U/G                  | — E —    |        | — |
|     |               |         |       |          | Communications                   | — T —    |        | — |
|     |               |         |       |          | Drinking Water                   | — DW —   |        | — |
|     |               |         |       |          | Non Drinking Water               | — NDW —  |        | — |
|     |               |         |       |          | Concrete Infill                  | —        |        | — |
|     |               |         |       |          | RRPM                             | —        |        | — |
|     |               |         |       |          | Existing Surface Level at Title  | 135.12   |        |   |
|     |               |         |       |          | Finished Surface at Title        | FS135.12 |        |   |
|     |               |         |       |          | Level at Top/Toe of Batter/Ridge | FT135.12 |        |   |
|     |               |         |       |          | Centreline Chainage              | CH50.37  |        |   |
|     |               |         |       |          | Setout Point                     | (A)      |        |   |
|     |               |         |       |          | Proposed Contour                 | 36.10    |        |   |
|     |               |         |       |          | Existing Contour                 | 36.10    |        |   |
|     |               |         |       |          | Signs                            | —        |        | — |
|     |               |         |       |          | RRPM                             | —        |        | — |



Principal

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AT ARMSTRONG CREEK

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Level 53, 525 Collins Street  
Melbourne Vic 3000

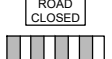
**GPR Consulting**

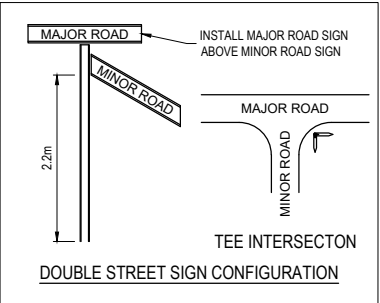
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|-------------------|--------------------------------------|-------------|--------------|
| Council           | City of Greater Geelong              | Scale @ A1: | H1:200 V1:20 |
| Project           | Harriott at Armstrong Creek Stage 12 |             |              |
| Title             | Intersection Details Sheet 6 of 6    | Drawing No. | 0352-12-R31  |
| Designed: G.Pratt | Authorised: M.Graham                 | Sheet       | 31 of 37     |
| Drafted: D.Pratt  | Date: November 2022                  | Rev         | A            |





| SIGN SCHEDULE                                                                       |     |             |
|-------------------------------------------------------------------------------------|-----|-------------|
| SIGN                                                                                | REF | QUANTITY    |
|  | 1   | REFER TABLE |
| G5 SERIES STREET SIGN                                                               |     |             |
|  | 2   | 4           |
| R1-3                                                                                |     |             |
|  | 3   | 6           |
| R2-3L                                                                               |     |             |
|  | 4   | 4           |
| D4-1-2                                                                              |     |             |
|  | 5   | 4           |
| R1-2                                                                                |     |             |
|  | 6   | 1           |
| G9-20 & D4-5                                                                        |     |             |

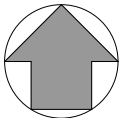


| STREET SIGN SCHEDULE |          |
|----------------------|----------|
| STREET               | QUANTITY |
| ALCYONE ST           | 1        |
| BOUNDARY RD          | 1        |
| HARRIOTT RD          | 2        |
| LIBERATION DR        | 3        |
| TRITONES WAY         | 1        |
| VICOSA DR            | 3        |
| WHITEWING ST         | 1        |

NOTE: RRPM'S  
RRPM'S ARE TO BE EVENLY SPACED AT A MAXIMUM OF 6.0m.

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| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                      |
|-----|---------------|---------|-------|----------|-----------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Street Sign<br>Sign<br>RRPM |
|     |               |         |       |          |                             |
|     |               |         |       |          |                             |
|     |               |         |       |          |                             |
|     |               |         |       |          |                             |
|     |               |         |       |          |                             |
|     |               |         |       |          |                             |



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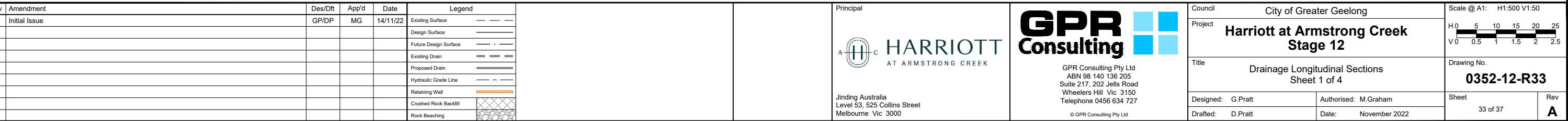
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Council City of Greater Geelong  
Project **Harriott at Armstrong Creek Stage 12**  
Title Signage & Linemarking Plan  
Designed: G.Pratt  
Drafted: D.Pratt  
Authorised: M.Graham  
Date: November 2022

Scale @ A1: 1:500  
0 5 10 15 20 25  
Drawing No. **0352-12-R32**  
Sheet 32 of 37  
Rev **A**

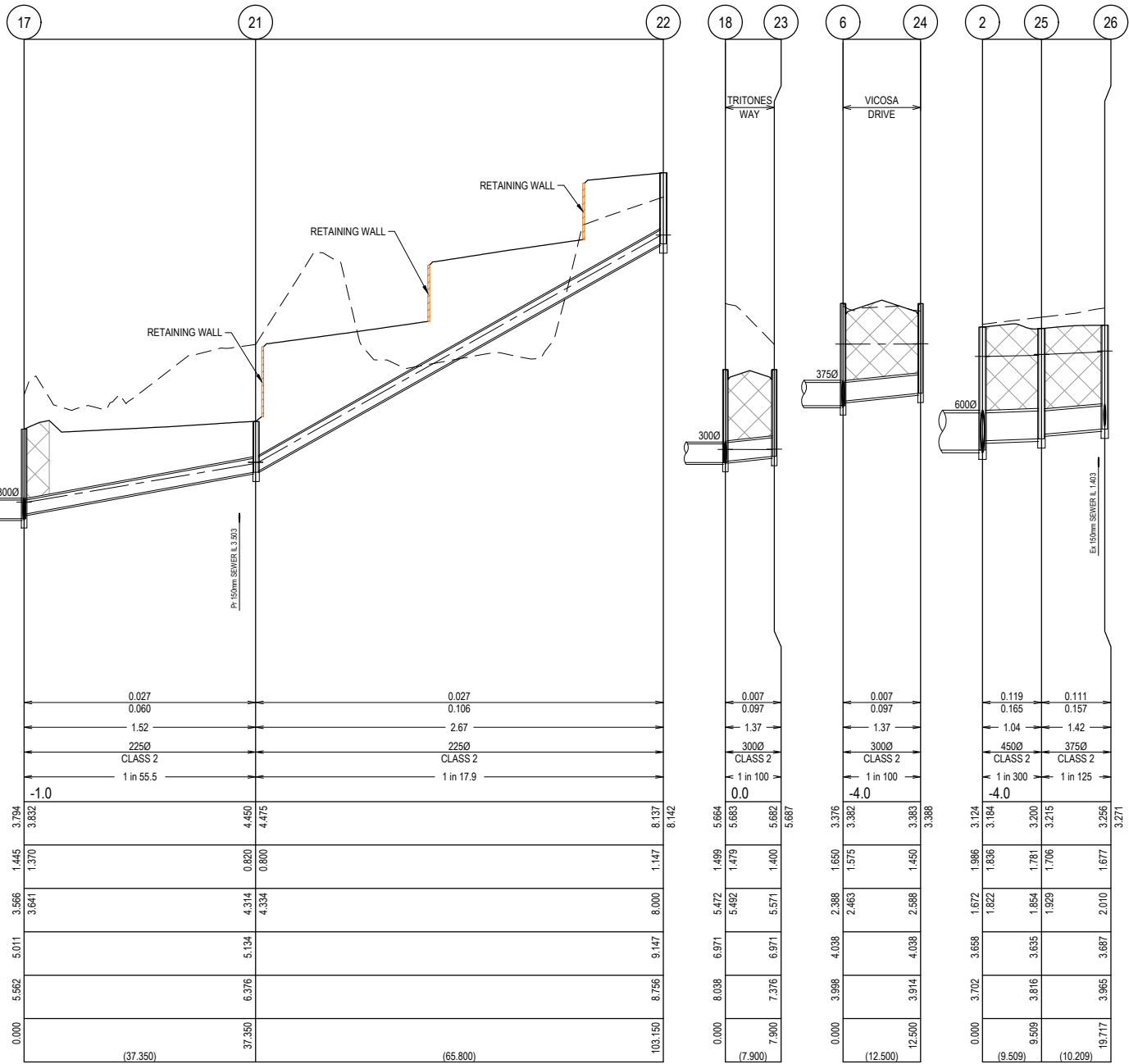
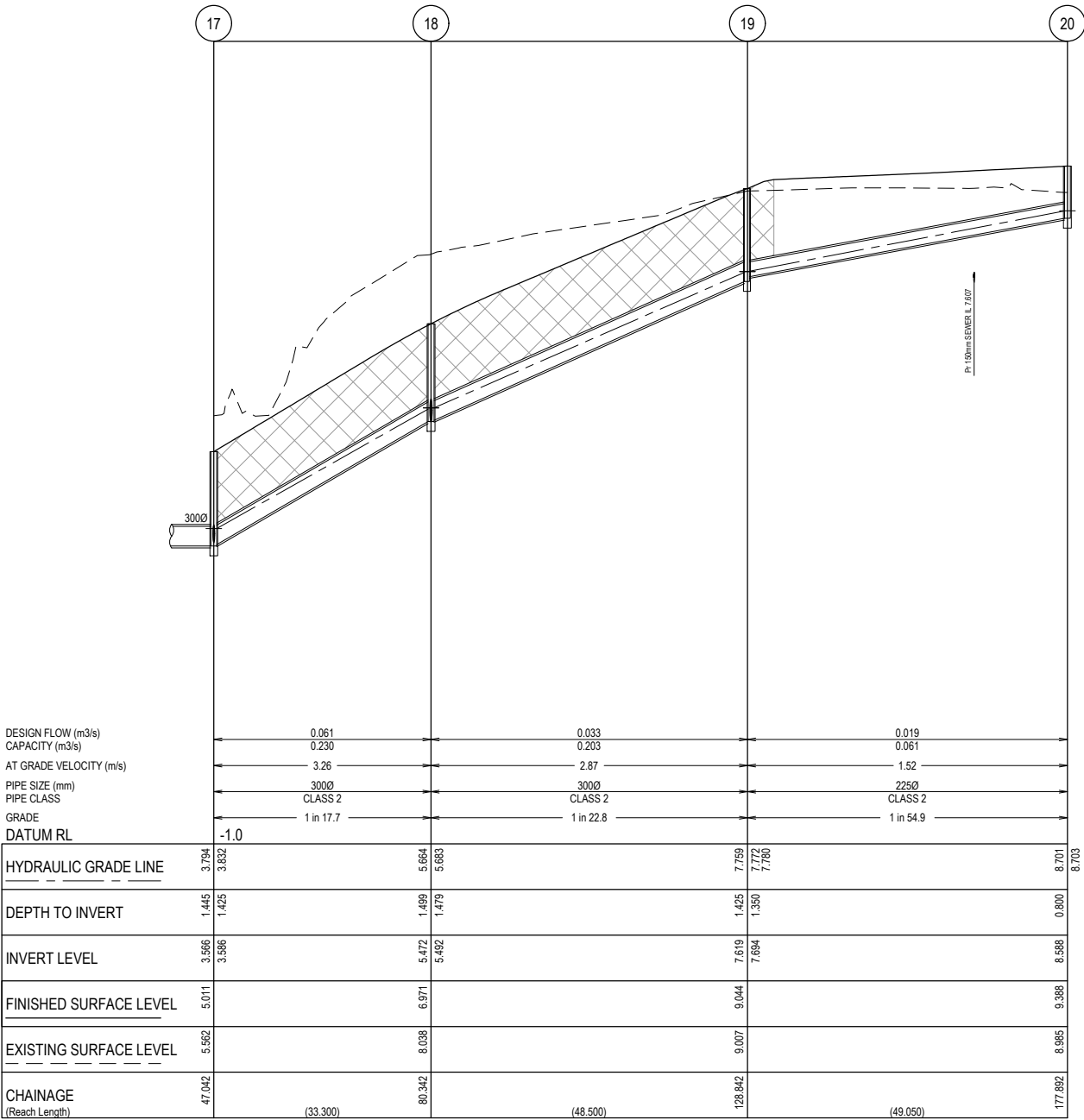


1. ALL STORMWATER PIPES ARE TO BE CLASS 2 WITH RUBBER RINGED JOINTS UNLESS NOTED OTHERWISE.
2. STORMWATER PIPES UNDER ROAD PAVEMENTS, DRIVEWAYS, FOOTPATHS, PARKING BAYS AND BEHIND KERB AND CHANNEL TO BE BACKFILLED WITH 20MM CLASS 3 FINE CRUSHED ROCK (WETMIX) COMPACTED TO 98% MODIFIED IN MAXIMUM 150MM LAYERS.
3. STORMWATER PIPES UNDER ROADS ARE TO HAVE 2% STABILISED SAND EMBEDMENT TO SPRINGLINE.



NOTE: STORMWATER PIPES

1. ALL STORMWATER PIPES ARE TO BE CLASS 2 WITH RUBBER RINGED JOINTS UNLESS NOTED OTHERWISE.
2. STORMWATER PIPES UNDER ROAD PAVEMENTS, DRIVEWAYS, FOOTPATHS, PARKING BAYS AND BEHIND KERB AND CHANNEL TO BE BACKFILLED WITH 20MM CLASS 3 FINE CRUSHED ROCK (WETMIX) COMPACTED TO 98% MODIFIED IN MAXIMUM 150MM LAYERS.
3. STORMWATER PIPES UNDER ROADS ARE TO HAVE 2% STABILISED SAND EMBEDMENT TO SPRINGLINE.



| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                        |
|-----|---------------|---------|-------|----------|-------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface — — — —      |
|     |               |         |       |          | Design Surface — — — —        |
|     |               |         |       |          | Future Design Surface — — — — |
|     |               |         |       |          | Existing Drain — — — —        |
|     |               |         |       |          | Proposed Drain — — — —        |
|     |               |         |       |          | Hydraulic Grade Line — — — —  |
|     |               |         |       |          | Retaining Wall — — — —        |
|     |               |         |       |          | Crushed Rock Backfill — — — — |
|     |               |         |       |          | Rock Beaching — — — —         |

Principal

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AT ARMSTRONG CREEK

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Project **Harriott at Armstrong Creek Stage 12**

Title Drainage Longitudinal Sections Sheet 2 of 4

Designed: G.Pratt Authorised: M.Graham

Drafted: D.Pratt Date: November 2022

Scale @ A1: H1:500 V1:50

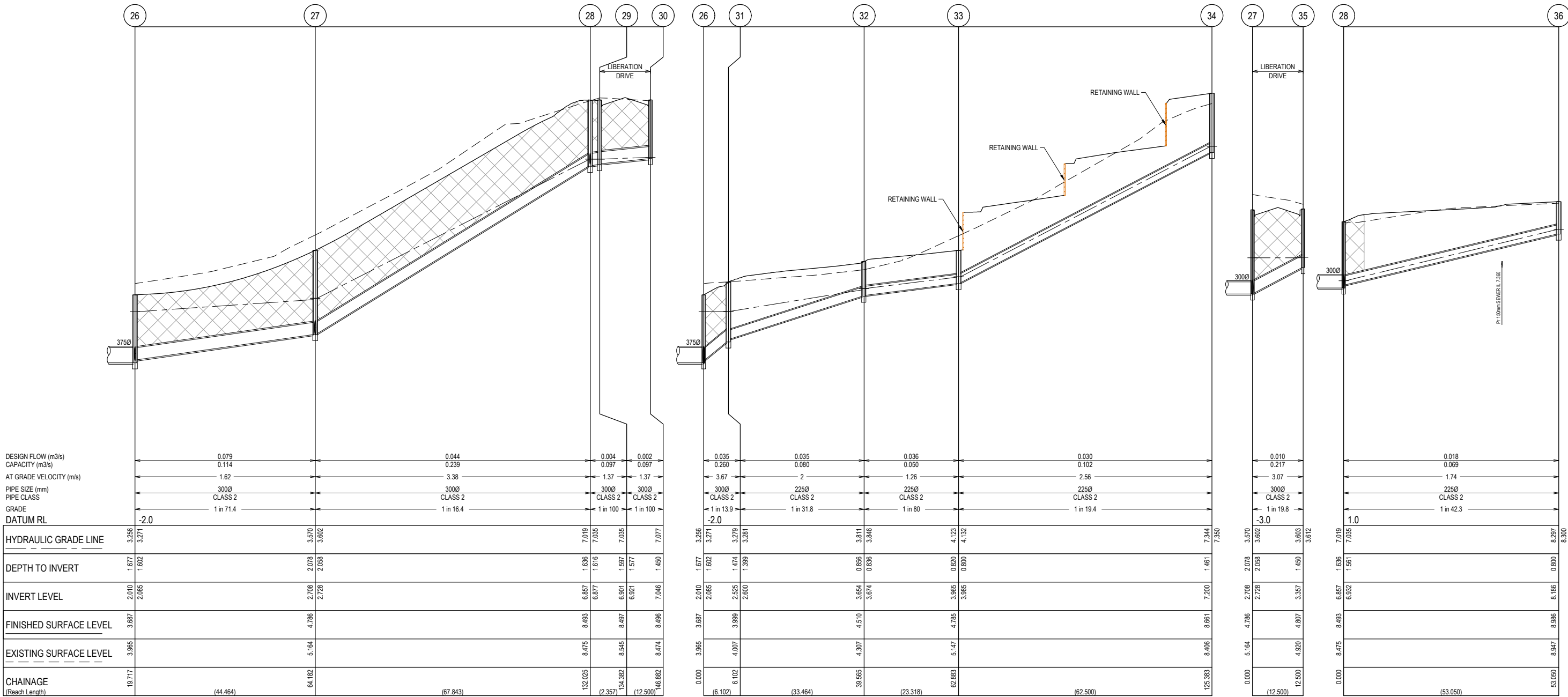
H 0 5 10 15 20 25  
V 0 0.5 1 1.5 2 2.5

Drawing No. **0352-12-R34**

Sheet 34 of 37 Rev **A**

NOTE: STORMWATER PIPES

1. ALL STORMWATER PIPES ARE TO BE CLASS 2 WITH RUBBER RINGED JOINTS UNLESS NOTED OTHERWISE.
2. STORMWATER PIPES UNDER ROAD PAVEMENTS, DRIVEWAYS, FOOTPATHS, PARKING BAYS AND BEHIND KERB AND CHANNEL TO BE BACKFILLED WITH 20MM CLASS 3 FINE CRUSHED ROCK (WETMIX) COMPACTED TO 98% MODIFIED IN MAXIMUM 150MM LAYERS.
3. STORMWATER PIPES UNDER ROADS ARE TO HAVE 2% STABILISED SAND EMBEDMENT TO SPRINGLINE.



| Rev | Amendment     | Des/Dft | App'd | Date     | Legend                                                                                                                                                                              |
|-----|---------------|---------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 | Existing Surface<br>Design Surface<br>Future Design Surface<br>Existing Drain<br>Proposed Drain<br>Hydraulic Grade Line<br>Retaining Wall<br>Crushed Rock Backfill<br>Rock Beaching |

Principal

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Council City of Greater Geelong

Project **Harriott at Armstrong Creek Stage 12**

Title Drainage Longitudinal Sections Sheet 3 of 4

Designed: G.Pratt  
Drafted: D.Pratt

Authorised: M.Graham  
Date: November 2022

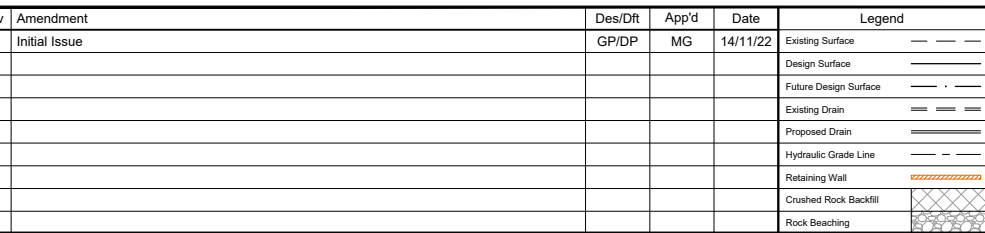
Scale @ A1: H1:500 V1:50

H0 5 10 15 20 25  
V0 0.5 1 1.5 2 2.5

Drawing No. **0352-12-R35**

Sheet 35 of 37  
Rev **A**

1. ALL STORMWATER PIPES ARE TO BE CLASS 2 WITH RUBBER RINGED JOINTS UNLESS NOTED OTHERWISE.
2. STORMWATER PIPES UNDER ROAD PAVEMENTS, DRIVEWAYS, FOOTPATHS, PARKING BAYS AND BEHIND KERB AND CHANNEL TO BE BACKFILLED WITH 20MM CLASS 3 FINE CRUSHED ROCK (WETMIX) COMPACTED TO 98% MODIFIED IN MAXIMUM 150MM LAYERS.
3. STORMWATER PIPES UNDER ROADS ARE TO HAVE 2% STABILISED SAND EMBEDMENT TO SPRINGLINE.



|          |          |
|----------|----------|
| Sheet    | Rev      |
| 36 of 37 | <b>A</b> |

| PIT SCHEDULE |                       |            |             |          |        |            |                |        |          |             |           |                 |                                                                                                                                                  |
|--------------|-----------------------|------------|-------------|----------|--------|------------|----------------|--------|----------|-------------|-----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| PIT No.      | TYPE                  | LOCATION   |             | INTERNAL |        | INLET      |                | OUTLET |          | COVER LEVEL | PIT DEPTH | STD DWG         | REMARKS                                                                                                                                          |
|              |                       | EASTING    | NORTHING    | WIDTH    | LENGTH | DIA.       | INV R.L.       | DIA.   | INV R.L. |             |           |                 |                                                                                                                                                  |
| 1            | EXISTING JUNCTION PIT | 270360.348 | 5766089.360 | 600      | 1050   | 600        | 1.570          | 600    | 1.550    | 3.573       | 2.023     | SD 430          | CONVERT TO SIDE ENTRY PIT AND CONNECT TO BLOCK OUT                                                                                               |
| 2            | SIDE ENTRY PIT        | 270347.142 | 5766083.493 | 900      | 900    | 525<br>450 | 1.747<br>1.822 | 600    | 1.672    | 3.658       | 1.986     | SD 410 & SD 430 | HAUNCH PIT TO 600X900 COVER                                                                                                                      |
| 3            | SIDE ENTRY PIT        | 270338.873 | 5766091.239 | 900      | 900    | 525        | 1.805          | 525    | 1.785    | 3.607       | 1.822     | SD 410 & SD 430 | HAUNCH PIT TO 600X900 COVER                                                                                                                      |
| 4            | SIDE ENTRY PIT        | 270329.335 | 5766089.712 | 750      | 900    | 525<br>300 | 1.857<br>2.062 | 525    | 1.837    | 3.639       | 1.801     | SD 410 & SD 430 | HAUNCH PIT TO 600X900 CLASS D COVER                                                                                                              |
| 5            | JUNCTION PIT          | 270275.289 | 5766080.657 | 750      | 900    | 375<br>375 | 2.281<br>2.281 | 525    | 2.131    | 4.031       | 1.899     | SD 410 & SD 420 | HAUNCH PIT TO 600X900 COVER                                                                                                                      |
| 6            | SIDE ENTRY PIT        | 270248.628 | 5766077.204 | 600      | 900    | 300<br>300 | 2.463<br>2.463 | 375    | 2.388    | 4.038       | 1.650     | SD 430          | CLASS D COVER                                                                                                                                    |
| 7            | SIDE ENTRY PIT        | 270231.841 | 5766078.185 | 600      | 900    | 300        | 2.642          | 300    | 2.622    | 4.117       | 1.495     | SD 430          |                                                                                                                                                  |
| 8            | JUNCTION PIT          | 270206.522 | 5766081.074 | 600      | 900    | 300        | 2.897          | 300    | 2.877    | 4.365       | 1.489     | SD 420          |                                                                                                                                                  |
| 9            | SIDE ENTRY PIT        | 270197.189 | 5766068.826 | 600      | 900    | 300        | 3.220          | 300    | 3.200    | 4.824       | 1.624     | SD 430          |                                                                                                                                                  |
| 10           | SIDE ENTRY PIT        | 270193.483 | 5766053.826 | 600      | 900    | 300        | 4.074          | 300    | 4.054    | 5.538       | 1.484     | SD 430          |                                                                                                                                                  |
| 11           | SIDE ENTRY PIT        | 270187.495 | 5766004.988 | 600      | 900    |            |                | 300    | 6.757    | 8.157       | 1.400     | SD 430          |                                                                                                                                                  |
| 12           | SIDE ENTRY PIT        | 270318.853 | 5766100.706 | 600      | 900    |            |                | 300    | 2.226    | 3.676       | 1.450     | SD 430          |                                                                                                                                                  |
| 13           | SIDE ENTRY PIT        | 270268.222 | 5766072.908 | 600      | 900    | 375        | 2.574          | 375    | 2.554    | 4.169       | 1.615     | SD 430          |                                                                                                                                                  |
| 14           | SIDE ENTRY PIT        | 270260.431 | 5766071.602 | 600      | 900    | 300        | 2.748          | 375    | 2.673    | 4.169       | 1.496     | SD 430          |                                                                                                                                                  |
| 15           | JUNCTION PIT          | 270263.006 | 5766056.234 | 600      | 900    | 300        | 2.983          | 300    | 2.963    | 4.400       | 1.438     | SD 420          |                                                                                                                                                  |
| 16           | JUNCTION PIT          | 270263.218 | 5766046.568 | 600      | 900    | 300        | 3.431          | 300    | 3.411    | 4.831       | 1.420     | SD 420          |                                                                                                                                                  |
| 17           | JUNCTION PIT          | 270262.830 | 5766043.405 | 600      | 900    | 300<br>225 | 3.586<br>3.641 | 300    | 3.566    | 5.011       | 1.445     | SD 420          |                                                                                                                                                  |
| 18           | SIDE ENTRY PIT        | 270258.778 | 5766010.353 | 600      | 900    | 300<br>300 | 5.492<br>5.492 | 300    | 5.472    | 6.971       | 1.499     | SD 430          |                                                                                                                                                  |
| 19           | JUNCTION PIT          | 270252.875 | 5765962.213 | 600      | 900    | 225        | 7.694          | 300    | 7.619    | 9.044       | 1.425     | SD 420          |                                                                                                                                                  |
| 20           | JUNCTION PIT          | 270204.189 | 5765968.183 | 600      | 900    |            |                | 225    | 8.588    | 9.388       | 0.800     | SD 425          |                                                                                                                                                  |
| 21           | JUNCTION PIT          | 270225.758 | 5766047.951 | 600      | 900    | 225        | 4.334          | 225    | 4.314    | 5.134       | 0.820     | SD 425          |                                                                                                                                                  |
| 22           | JUNCTION PIT          | 270217.750 | 5765982.640 | 600      | 900    |            |                | 225    | 8.000    | 9.147       | 1.147     | SD 425          |                                                                                                                                                  |
| 23           | SIDE ENTRY PIT        | 270266.619 | 5766009.391 | 600      | 900    |            |                | 300    | 5.571    | 6.971       | 1.400     | SD 430          |                                                                                                                                                  |
| 24           | SIDE ENTRY PIT        | 270248.288 | 5766089.700 | 600      | 900    |            |                | 300    | 2.588    | 4.038       | 1.450     | SD 430          |                                                                                                                                                  |
| 25           | SIDE ENTRY PIT        | 270346.544 | 5766074.027 | 600      | 900    | 375        | 1.929          | 450    | 1.854    | 3.635       | 1.781     | SD 430          |                                                                                                                                                  |
| 26           | JUNCTION PIT          | 270346.905 | 5766063.831 | 600      | 900    | 300<br>300 | 2.085<br>2.085 | 375    | 2.010    | 3.687       | 1.677     | SD 420          |                                                                                                                                                  |
| 27           | SIDE ENTRY PIT        | 270341.530 | 5766019.694 | 600      | 900    | 300<br>300 | 2.728<br>2.728 | 300    | 2.708    | 4.786       | 2.078     | SD 430          |                                                                                                                                                  |
| 28           | JUNCTION PIT          | 270333.273 | 5765952.355 | 600      | 900    | 300<br>225 | 6.877<br>6.932 | 300    | 6.857    | 8.493       | 1.636     | SD 420          |                                                                                                                                                  |
| 29           | SIDE ENTRY PIT        | 270332.986 | 5765950.016 | 600      | 900    | 300        | 6.921          | 300    | 6.901    | 8.497       | 1.597     | SD 430          |                                                                                                                                                  |
| 30           | SIDE ENTRY PIT        | 270345.393 | 5765948.494 | 600      | 900    |            |                | 300    | 7.046    | 8.496       | 1.450     | SD 430          |                                                                                                                                                  |
| 31           | JUNCTION PIT          | 270340.815 | 5766063.575 | 600      | 900    | 225        | 2.600          | 300    | 2.525    | 3.999       | 1.474     | SD 425          |                                                                                                                                                  |
| 32           | JUNCTION PIT          | 270307.811 | 5766058.045 | 600      | 900    | 225        | 3.674          | 225    | 3.654    | 4.510       | 0.856     | SD 425          |                                                                                                                                                  |
| 33           | JUNCTION PIT          | 270305.060 | 5766034.902 | 600      | 900    | 225        | 3.985          | 225    | 3.965    | 4.785       | 0.820     | SD 425          |                                                                                                                                                  |
| 34           | JUNCTION PIT          | 270297.453 | 5765972.867 | 600      | 900    |            |                | 225    | 7.200    | 8.661       | 1.461     | SD 425          |                                                                                                                                                  |
| 35           | SIDE ENTRY PIT        | 270353.937 | 5766018.172 | 600      | 900    |            |                | 300    | 3.357    | 4.807       | 1.450     | SD 430          |                                                                                                                                                  |
| 36           | JUNCTION PIT          | 270280.617 | 5765958.811 | 600      | 900    |            |                | 225    | 8.186    | 8.986       | 0.800     | SD 425          |                                                                                                                                                  |
| 37           | EXISTING JUNCTION PIT | 270374.636 | 5766107.470 | 600      | 1900   | 300        | 1.874          | 900    | 1.274    | 3.446       | 2.172     | SD 445          | CONVERT TO DOUBLE SIDE ENTRY PIT AND CONNECT TO BLOCK OUT                                                                                        |
| 38           | SIDE ENTRY PIT        | 270358.692 | 5766107.381 | 600      | 900    |            |                | 300    | 2.034    | 3.478       | 1.444     | SD 430          | CLASS D COVER                                                                                                                                    |
| 39           | EXISTING JUNCTION PIT | 270375.790 | 5766114.643 | 1200     | 900    | 300        | 1.840          | 900    | 1.240    | 3.247       | 2.007     |                 | CONNECT TO BLOCK OUT                                                                                                                             |
| 40           | SIDE ENTRY PIT        | 270382.861 | 5766110.180 | 600      | 900    |            |                | 300    | 1.933    | 3.434       | 1.500     | SD 430          |                                                                                                                                                  |
| 41           | EXISTING GRATED PIT   | 270378.233 | 5766134.563 | 1200     | 900    | 300        | 1.780          | 900    | 1.180    | 3.008       | 1.828     |                 | CONNECT TO BLOCK OUT                                                                                                                             |
| 42           | JUNCTION PIT          | 270305.066 | 5766122.477 | 600      | 900    | 300        | 2.461          | 300    | 2.441    | 3.586       | 1.145     | SD 425          |                                                                                                                                                  |
| 43           | JUNCTION PIT          | 270247.787 | 5766112.880 | 600      | 900    | 300        | 2.792          | 300    | 2.772    | 3.703       | 0.931     | SD 425          |                                                                                                                                                  |
| 44           | JUNCTION PIT          | 270229.744 | 5766114.964 | 600      | 900    |            |                | 300    | 2.889    | 3.739       | 0.850     | SD 425          |                                                                                                                                                  |
| 45           | EXISTING GRATED PIT   | 270381.805 | 5766165.107 | 1350     | 900    | 375        | 1.119          | 900    | 1.099    | 2.701       | 1.602     |                 | CONNECT TO BLOCK OUT                                                                                                                             |
| 46           | JUNCTION PIT          | 270392.605 | 5766159.748 | 600      | 900    |            |                | 375    | 1.170    | 3.000       | 1.830     | SD 425          |                                                                                                                                                  |
| 47           | EXISTING JUNCTION PIT | 270181.647 | 5766094.102 | 1500     | 1200   | 375        | 1.995          | 1050   | 1.320    | 4.332       | 3.012     |                 | BREAK INTO AND CONNECT TO EXISTING PIT.<br>ADJUST COVER LEVEL TO MATCH FINISHED SURFACE AND PLACE CLASS D COVER.<br>EXISTING COVER LEVEL RL4.580 |
| 48           | SIDE ENTRY PIT        | 270177.874 | 5766083.633 | 600      | 900    | 300        | 2.525          | 375    | 2.450    | 4.367       | 1.917     | SD 430          |                                                                                                                                                  |
| 49           | SIDE ENTRY PIT        | 270186.484 | 5766073.163 | 600      | 900    | 300        | 3.100          | 300    | 3.080    | 4.723       | 1.643     | SD 430          |                                                                                                                                                  |
| 50           | SIDE ENTRY PIT        | 270185.976 | 5766057.526 | 600      | 900    |            |                | 300    | 3.750    | 5.360       | 1.610     | SD 430          |                                                                                                                                                  |
| 51           | SIDE ENTRY PIT        | 270202.866 | 5766130.349 | 1500     | 900    | 300        | 2.030          |        |          | 3.550       | 2.770     | SD 410 & SD 430 | CONSTRUCT PIT OVER EXISTING DRAIN AND HAUNCH PIT TO 600X900 COVER                                                                                |
| 52           | SIDE ENTRY PIT        | 270195.025 | 5766131.311 | 600      | 900    |            |                | 300    | 2.109    | 3.509       | 1.400     | SD 430          |                                                                                                                                                  |
| 53           | EXISTING JUNCTION PIT | 270200.327 | 5766108.898 | 1500     | 1200   | 1050       | 1.030          | 1050   | 0.990    | 3.948       | 2.958     |                 | ADJUST COVER LEVEL TO MATCH FINISHED SURFACE AND PLACE CLASS D COVER.<br>EXISTING COVER LEVEL RL3.870                                            |
| 54           | EXISTING JUNCTION PIT | 270375.610 | 5766097.091 | 1050     | 1900   | 750        | 1.389          | 900    | 1.314    | 3.412       | 2.098     | SD 445          | CONVERT TO DOUBLE SIDE ENTRY PIT                                                                                                                 |
| 55           | EXISTING JUNCTION PIT | 270360.206 | 5766069.303 | 600      | 900    | 300        | 1.996          | 375    | 1.921    | 3.651       | 1.729     | SD 430          | CONVERT TO SIDE ENTRY PIT                                                                                                                        |

| Rev | Amendment     | Des/Dft | App'd | Date     |
|-----|---------------|---------|-------|----------|
| A   | Initial Issue | GP/DP   | MG    | 14/11/22 |
|     |               |         |       |          |
|     |               |         |       |          |
|     |               |         |       |          |
|     |               |         |       |          |
|     |               |         |       |          |
|     |               |         |       |          |

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|-------------------|--|-----------------------------------------|--|-----------------------------------|-----------------|
| Council           |  | City of Greater Geelong                 |  | Scale @ A1:                       |                 |
| Project           |  | Harriott at Armstrong Creek<br>Stage 12 |  |                                   |                 |
| Title             |  | Pit Schedule                            |  | Drawing No.<br><b>0352-12-R37</b> |                 |
| Designed: G.Pratt |  | Authorised: M.Graham                    |  | Sheet<br><br>37 of 37             | Rev<br><b>A</b> |
| Drafted: D.Pratt  |  | Date: November 2022                     |  |                                   |                 |